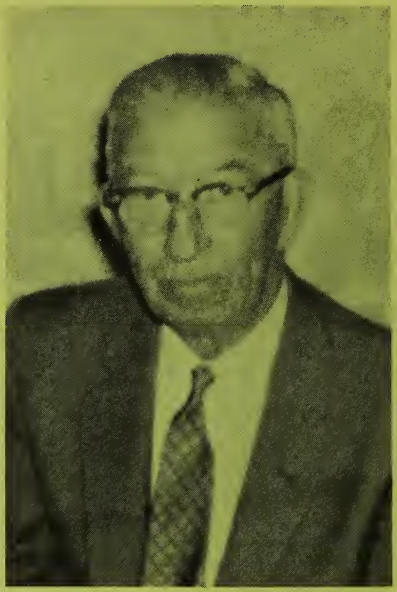
# TOWN OF COHASSET

COHASSET COMMON

## ANNUAL REPORT

## 1967

# This Town Book
# Dedicated To



# M. Joseph "Hot" Sullivan
# Who Was Dedicated
# To The Town

# *In Memoriam*

**HOWARD S. REID**
Died January 18, 1967

**RUFUS ALDEN JAMES**
Died March 1, 1967

**H. KINGSLEY DURANT**
Died March 19, 1967

**WALTER HUSTON LILLARD**
Died June 30, 1967

**EILEEN CLEAVES**
Died September 27, 1967

# ANNUAL REPORT

OF THE

# Board of Selectmen

## Of the Financial Affairs

OF THE

# TOWN OF COHASSET

## Reports of The School Committee

AND THE

## Reports of Other Town Officers

FOR THE YEAR ENDING DECEMBER 31

# 1967

Denison Press, Inc., E. Weymouth

## TOWN OFFICERS
## 1967 - 1968

### ELECTED BY BALLOT

### MODERATOR

Robert B. James ..... Term expires March 1969

### TOWN CLERK

Charles A. Marks ..... Term expires March 1968

### SELECTMEN, ASSESSORS AND BOARD OF PUBLIC WELFARE

George W. McLaughlin ..... Term expires March 1968
Arthur L. Clark ..... Term expires March 1969
Helen E. Scripture ..... Term expires March 1970

### TREASURER

David E. Truesdell ..... Term expires March 1970

### TOWN COLLECTOR

Gordon E. Flint ..... Term expires March 1970

### TREE WARDEN

Howard Bates ..... Term expires March 1968

### HIGHWAY SURVEYOR

Louis C. Bailey, Jr. ..... Term expires March 1969

### SCHOOL COMMITTEE

T. Gerard Keating ..... Term expires March 1968
Katherine Stanton ..... Term expires March 1968
Sumner Smith, Jr. ..... Term expires March 1969
Louis N. Simeone ..... Term expires March 1969
Lot E. Bates ..... Term expires March 1970
Paul M. Donovan ..... Term expires March 1970

### TRUSTEES OF COHASSET FREE PUBLIC LIBRARY

Lloyd C. Trott ..... Term expires March 1968
Emily B. Gleason ..... Term expires March 1968
Eileen Cleaves ..... Term expires March 1968
Died on September 27, 1967
John C. Crandell ..... Term expires March 1969

Elizabeth C. Howkins ..... Term expires March 1969
Sheila S. Evans ..... Term expires March 1969
Barry T. Hilderbrandt ..... Term expires March 1970
John Bishop ..... Term expires March 1970
Richard B. Singer ..... Term expires March 1970

## BOARD OF HEALTH

Edward A. McCarthy ..... Term expires March 1968
William J. Montuori ..... Term expires March 1969
Rene G. Chiasson ..... Term Expires March 1970

## PLANNING BOARD

James M. Graham, Jr. ..... Term expires March 1968
Lawrence D. Ainslie ..... Term expires March 1969
Norman W. Brown ..... Term expires March 1970
John H. Barrett ..... Term expires March 1971
Nathan W. Bates ..... Term expires March 1972

## WATER COMMISSIONERS

William E. Poland ..... Term expires March 1968
Arthur L. Clark ..... Term expires March 1969
Resigned March 28, 1967
Henry W. Ainslie, Jr. ..... Term expires March 1968
Appointed May 17, 1967
Rocco F. Laugelle ..... Term expires March 1970

## RECREATION COMMISSION

Harold F. Barnes ..... Term expires March 1968
Robert J. Hall ..... Term expires March 1969
Norman Delaney ..... Term expires March 1970
John C. Flanagan ..... Term expires March 1971
Resigned September 20, 1967
Hamilton T. Tewksbury ..... Term expires March 1972

## SOUTH SHORE REGIONAL SCHOOL COMMITTEE

John A. Geary ..... Term expires March 1969

## TOWN OFFICERS APPOINTED BY SELECTMEN

## TOWN ACCOUNTANT UNDER CIVIL SERVICE

Malcolm H. Stevens

## REGISTRARS OF VOTERS

| | |
|---|---|
| Clarence M. Grassie | Term expires March 1968 |
| Louise E. Conroy | Term expires March 1969 |
| Dorothy Wadsworth | Term expires March 1970 |

## ADVISORY COMMITTEE

**Appointed By Chairman Of Selectmen, Chairman Of Advisory Committee And Moderator**

| | |
|---|---|
| Daniel C. Cotton | Term expires March 1968 |
| Benjamin S. Blake, Jr. | Term expires March 1968 |
| Danforth B. Lincoln | Term expires March 1968 |
| Laurens MacLure | Term expires March 1969 |
| John Patrolia | Term expires March 1969 |
| Clinton T. Crolius | Term expires March 1969 |
| William W. Nason | Term expires March 1970 |
| Joseph Perroncello | Term expires March 1970 |
| Jerome R. Tosi | Term expires March 1970 |

## CHIEF OF POLICE UNDER CIVIL SERVICE

| | |
|---|---|
| Hector J. Pelletier | Term expired May 29, 1967 |
| Randolph A. Feola | Term began June 26, 1967 |

## SERGEANTS OF POLICE UNDER CIVIL SERVICE

Thomas B. Kane  Randolph A. Feola — Term expired June 26, 1967

## PATROLMEN UNDER CIVIL SERVICE

Louis J. Simeone
Frederick L. Huntwork
Charles E. Stockbridge
Brian Cogill
Joseph M. Kealey
Clifton B. Jones
Richard P. Barrow
Carmelo Conte
Robert A. Goyette
John J. Rhodes, 3rd
David J. Moir
Bartholomew P. Winn

## SPECIAL POLICE OFFICERS

**Assigned To Police Department**

Vincent F. Sinopoli
Peter G. Laugelle
Edward J. Figueiredo
Benjamin F. Curley, Jr.
Arthur J. Dixon, Jr.
Rocco F. Laugelle
Joseph S. Laugelle
Paul L. Migliaccio
John E. Kenney
James T. Kane

## SPECIAL POLICE OFFICERS

Clifford J. Dickson, Harbor Master and Shellfish Constable
William G. Stone, Assistant Harbor Master

Harry H. Ritter, Assistant Harbor Master
Louis C. Bailey, Jr., Highway Surveyor
Howard Bates, Tree Warden
Charles Piepenbrink, Fire Chief
Edward P. Malley, Superintendent of Wires
Edwin H. Pratt, Superintendent of Water Department
T. Gerard Keating, Director of Civil Defense
Robert V. Andrews, Deputy Director of Civil Defense
Edwin H. Pratt, Plumbing Inspector
J. Nelson Patrolia, Gas Inspector
Benjamin F. Curley, Jr., Sealer of Weights & Measures
James M. Hurley, Custodian, Town Hall
Clifford J. Dickson, Cohasset Yacht Club
Theodore O. Macklin, Cohasset Sailing Club
Charles J. Smith, Custodian, Deer Hill School
Joseph B. Oldfield, Cohasset Golf Club
Richard Lincoln, Cohasset Golf Club
Austin L. Ahearn, Jr., Private
Charles E. Butman, Private
Ralph S. Enos, Private
Norman G. Grassie, Private
George E. Haley, Private
Robert B. James, Private
Frank E. Jason, Private
George S. Jason, Private
Manuel A. Marks, Private
D. Bruce McLean, Private
Stephen H. Rooney, Private
John W. Trayers, Private
Richardson White, Private
Herbert Williams, Sr., Private
Joseph A. Silvia, Private
Harold W. Litchfield, Private

## LOCKUP KEEPERS

Randolph A. Feola

Thomas B. Kane

## POLICE MATRON

Marie A. Feola

## DOG OFFICERS

Randolph A. Feola
Thomas B. Kane
Louis J. Simeone
Richard P. Barrow
Frederick L. Huntwork
Carmelo Conte
Charles Stockbridge
Robert A. Goyette
Brian Cogill
Joseph M. Kealey
David J. Moir
Clifton B. Jones
John J. Rhodes, 3rd
Bartholomew P. Winn

All Officers of the Police Department have been appointed as Deputy Harbor Masters, with full authority to enforce any existing laws pertaining thereto.

**AUXILIARY POLICE CAPTAIN**

Robert B. James

**SERGEANTS**

Bernard H. Mulcahy

E. Lawrence Parker, Jr.

**PATROLMEN**

Daniel Campbell
Arnold Peterson
Frederick Grassie
Francis Mitchell
Gerard Conte
Charles Marks
David Truesdell
Bruce Edmonds
Leonard Lawrence
Louis N. Simeone
Frank Williams
Carl Sestito
Frank E. Jason
Manuel A. Marks
George E. Haley
John Woods, Jr.
John F. Smith
John Leonard
Eustis James

**FOREST WARDEN**

Charles Piepenbrink

**LOCAL SUPERINTENDENT OF INSECT PEST CONTROL**

Howard Bates

**DIRECTOR OF CIVIL DEFENSE**

T. Gerard Keating

**DEPUTY DIRECTOR OF CIVIL DEFENSE**

Robert V. Andrews

**AGENT FOR GROUP AND HEALTH INSURANCE FOR TOWN EMPLOYEES**

Paul Blackmur

**TOWN COUNSEL**

J. Blake Thaxter, Jr.

**SEALER OF WEIGHTS AND MEASURES**

Benjamin F. Curley, Jr.

## SUPERINTENDENT OF WIRES

Edward P. Malley

## MEASURERS OF WOOD AND BARK

Louis C. Bailey
Howard Bates
John W. Trayers
Richardson White

## VETERANS' BURIAL AGENT

Gordon E. Flint

## INSPECTOR OF ANIMALS

Donald P. Smith

## SURVEYOR OF LUMBER

David J. Fulton

## CONSTABLES

Royal A. Bates
Robert N. Rooney

## INSPECTOR OF PUBLIC BUILDINGS

Charles Piepenbrink

## CARETAKERS

Edward L. Smith, Superintendent, Woodside Cemetery and Caretaker Veterans' Lots, Woodside Cemetery
Frank Infusino, Town Commons
Clifford Studley, Wadleigh Park and Green Gate Cemetery
Ralph Enos, Norman Todd Park

## DIRECTOR OF VETERANS' AFFAIRS

Gordon E. Flint

## FENCE VIEWERS

Anthony Emanuello
John Winters
Burtram J. Pratt

## HARBOR MASTER

Clifford J. Dickson

## ASSISTANT HARBOR MASTERS

Harry H. Ritter
William G. Stone

## SHELLFISH CONSTABLE

Clifford J. Dickson

## PUBLIC WEIGHERS AND WEIGHERS OF COAL

Walter C. Wheelwright

Dorothy C. Wood

## GAS INSPECTOR

J. Nelson Patrolia

## CUSTODIAN OF TOWN HALL

James M. Hurley

## TOWN ENGINEER

T. Clark Perkins

## COMMISSIONER OF SOUTH SHORE MOSQUITO PROJECT

Howard Bates

## BOARD OF APPEALS

Elmer H. Pratt ..... Term expires March 1968
Roger B. Coulter, Chairman ..... Term expires March 1969
Arthur L. Lehr, Jr. ..... Term expires March 1970

## ASSOCIATE MEMBERS

Robert S. Booth, Jr. ..... Term expires March 1968
Robert Cleaves, Jr. ..... Term expires March 1969

## ORGANIZATION OF BOARD OF SELECTMEN

George W. McLaughlin, Chairman
Helen E. Scripture
Arthur L. Clark
Estelle H. Fandel, Secretary

## ORGANIZATION OF BOARD OF ASSESSORS

Arthur L. Clark, Chairman
George W. McLaughlin
Helen E. Scripture
Dorothy V. Graham, Clerk
Mary F. Kaveney, Assistant Clerk

## ORGANIZATION OF BOARD OF PUBLIC WELFARE

### Bureau Of Old Age Assistance

Helen E. Scripture, Chairman
George W. McLaughlin, Secretary
Arthur L. Clark

Juanita J. Oliver, Director of Public Assistance Under Civil Service
Rosemary Holub, Social Worker
Agnes F. Kelley, Senior Clerk Under Civil Service
Joseph E. Riley, Clerk Under Civil Service

## COMMITTEES

### Insurance Advisory Committee

Harold F. Barnes
Foster Boardman
Frederick L. Good, Jr.
E. Lawrence Parker

### SCHOOL FACILITIES COMMITTEE

**Under Article 42, March Meeting, 1960**
**Appointed By The Moderator**

Lot E. Bates
G. Warren Bates
Alexander Boyt, Jr.

### APPOINTED BY THE BOARD OF SELECTMEN

Albert P. Buckley
Felice Low
William S. Signorelli

### APPOINTED BY THE SCHOOL COMMITTEE

Osborne F. Ingram, Chairman
Sumner Smith, Jr.
Austin L. Ahearn, Jr.

### PERSONNEL COMMITTEE

**Appointed By The Chairman Of The Board Of Selectmen**
**The Town Moderator And Chairman Of The Advisory Committee**
**Under Article 5, March Meeting, 1957**

Richard D. Sarnell, Jr. ..... Term expires 1968
Ira B. P. Stoughton, Jr. ..... Term expires 1969
John H. Dean ..... Term expires 1969
Herbert R. Towle, Chairman ..... Term expires 1970
Eli Manchester ..... Term expires, 1970

**Committee To Study, Investigate And Consider The Subject Of Dredging, Improvement And Enlargement Of Cohasset Harbor**
**Under Article 27, March Meeting, 1957**

Clifford J. Dickson, Harbor Master
George W. McLaughlin, Chairman, Board of Selectmen
Philip N. Bowditch, Commodore of Yacht Club
James M. Graham, Jr., Chairman, Planning Board

**At The Request Of The Massachusetts Transportation Commission To Represent The Town Of Cohasset In The Greater Boston Region**
**Appointed By The Board Of Selectmen**

George W. McLaughlin, Chairman, Board of Selectmen
James M. Graham, Jr., Chairman, Planning Board
Louis F. Eaton, Jr.

## PUBLIC SEWERAGE SYSTEM STUDY COMMITTEE

### Under Article 30, March Meeting, 1960

Rene Chiasson, Chairman
Edward A. McCarthy, M.D., Chairman, Board of Health
Helen E. Scripture, Board of Selectmen
William J. Montuori, Board of Health
Nathan Bates, Planning Board
Bronson H. Waterman
John A. Calabro
William Morton
Rocco F. Laugelle, Board of Sewer Commissioners

### Committee To Study The Necessity, Feasibility And/Or Possibility Of Relocating And/Or Consolidating The Beechwood Fire Station And The North Cohasset Fire Station Under Article 22, March Meeting, 1965

George W. McLaughlin, Board of Selectmen
Charles Piepenbrink, Chief, Fire Department
Norman W. Brown, Planning Board
Stewart S. Sargent
Charles L. Stoddard
Prescott T. Cumner
Carlo Lagrotteria, Jr.

## CONSERVATION COMMISSION

### Under Article 34, March Meeting, 1961

| | |
|---|---|
| George W. Benedict | Term expires 1968 |
| John H. Barrett | Term expires 1968 |
| John F. Hubbard, Chairman | Term expires 1969 |
| Patricia Aroner | Term expires 1969 |
| Edward F. Woods | Term expires 1970 |
| Roscoe E. Sherbrooke | Term expires 1970 |
| Herbert B. Marsh | Term expires 1970 |

## HONORARY ASSOCIATE MEMBER

Charles L. Smith, Jr.

### Committee Of Five Members On Town Land And Water Supply Requirements
### Under Article 35, March Meeting, 1967

Earl R. McArthur, Jr., Chairman
Henry W. Ainslie, Jr.
Herbert B. Marsh
Yolanda I. Baccari
John E. Souther

**Committee Of Five Citizens To Survey The Administrative Functioning Of The Various Town Offices, Boards, And Departments Appointed By The Moderator, The Chairman Of The Board Of Selectmen And Chairman Of The Advisory Committee Under Article 46, March Meeting, 1967**

Joseph R. Barresi, Chairman
Louis F. Eaton, Jr.
Robert T. Wetzler
Margaret A. Lynch
Stewart S. Sargent

**Committee To Study The Government Island Property Appointed By The Board Of Selectmen**

Gerard Stanton, Chairman
Edward Figuerido
Richard C. Tousley
Mary Jane E. McArthur
A. Fred Petersen
Prescott T. Cumner

## ELECTION OFFICERS AND TELLERS APPOINTED FOR THE YEAR 1967

Manuel A. Marks, Warden
Anthony J. Rosano, Deputy Warden
Mary N. Grassie, Acting Clerk
Thomas M. Healy, Jr., Inspector
Robert A. Leonard
Deputy Inspector
Ann E. Leonard, Inspector
Edward E. Tower, Deputy Inspector
Irma M. James, Inspector
Norman F. James
Thomas J. Silvia
Margaret C. Hernan
Frances R. Antoine
Marjorie J. Emanuello
Dorothy C. Bjorkgren
Jeanne M. Sullivan
Helena F. Enos
Jane B. Tilden
Catherine D. Noonan
Dominic M. Baccari
Geraldine I. McEwan
Mary A. Fiori
Florence A. Protulis
Frank E. Jason
Dorothy C. Morse
Isabelle R. Anderson
Joseph N. Patrolia
Virginia F. Huntwork
Nellie E. DeSantos
Pauline B. Sestito
Elizabeth E. Silvia
Rosalie Fitzpatrick
Theresa M. Perroncello
Samuel Hassan
Margaret V. Marks
Eileen A. Pratt
Marjorie Wilbur
Ethel R. Edwards
Margaret M. Stoughton
Mary D. Migliaccio
Mamie F. Keegan
Mary Isabelle Ainslie
Margaret E. Buckley
Barbara A. Williams
Arthur L. Lehr, Jr.

## JURY LIST — 1967

| NAME | ADDRESS |
|---|---|
| Anderson, Francis X. | 44 Ash St. |
| Anderson, Norman P. | 16 Brewster Rd. |
| Aroner, Patricia | 30 Atlantic Ave. |
| Bartlett, John E. Jr. | 110 Black Rock Rd. |

Bates, Joseph L. ..... 1 Cushing Rd.
Benedict, George W. 3rd ..... 21 Fairoaks Lane
Brooke, George W. ..... 327 North Main St.
Brown, M .Brooks ..... Hobart Lane
Brownell, Carold H. ..... 164 Beechwood St.
Buckley, Ambrose E. ..... 37 Cushing Rd.
Calorio, Pasquale J. ..... 171 Hull St.
Carter, Robert E. ..... 90 Beechwood St.
Conley, John J. ..... 43 Hull St.
Dean, John H. ..... 42 Atlantic Ave.
Dillon, Edward J. Jr. ..... 217 Jerusalem Rd.
Duncan, Bruce A. ..... 24 Hammond Ave
Donovan, Richard E. ..... 61 Deep Run
Downes, Anne J. ..... 35 Forest Ave.
Eaton, Elizabeth F. ..... 17 Border St.
Egan, Walter B. ..... 254 Beechwood St.
Fielding, Anne F. ..... 729 Jerusalem Rd.
Fraser, David D. W. ..... 34 Clay Spring Rd.
Golden, Doris C. ..... 2 Bound Brook Lane
Gould, Roland V. ..... 12 Holly Lane
Grant, Joseph W. ..... 6 Deep Run
Hassan, Samuel ..... 15 Arrowwood St.
Holt, L. Emmett ..... 63 Highland Ave.
Hood, Paul E. Jr. ..... 23 Border St.
Hunter, John R. ..... 14 Elm Court
Jarman, Sidney T. ..... 15 Jerusalem Rd. Dr.
Kanzler, Edward M. ..... 3 Jerusalem Lane
Keegen, Ralph E. Jr. ..... 56 Pleasant St.
Ketcham, F. Burk Jr. ..... 29 Fernway
Leavitt, Mary ..... 68 Doane St.
Leonard, Ann E. ..... 53 Elm St.
Leonard, Robert A. ..... 39 Bancroft Rd.
Martin, Arthur E. ..... 17 Atlantic Ave.
McCormack, Thomas F. ..... 107 Border St.
Meallo, Joseph F. ..... 149 Hull St.
Nicolle, Arthur F. ..... 263 Forest Ave.
Pegram, Elmer E. ..... 20 Forest Notch
Pratt, Calton S. ..... 17 Hill St.
Rhodes, John J. ..... 23 Bayberry Lane
Royce, Raymond B. ..... 282 Forest Ave.
Schultz, Robert H. ..... 18 Little Harbor Rd.
Sheppard, Paul L. ..... 8 Buttonwood Lane
Smith, Charles L. Jr. ..... 94 Black Horse Lane
Smith, Ellen P. ..... 15 Fairoaks Lane
Stoddard, Charles L. ..... 50 Doane St.
Studds, Eastman ..... 16 Black Horse Lane

Syrmopoulos, Demosthenes ..... 65 Howe Rd.
Taylor, George G. ..... 384 Beechwood St.
Tenney, Richard W. ..... 650 Chief Justice Cushing Way
Thomas, Dale S. ..... 65 Elm St.
Tibbetts, Edwin H. ..... 9 Jerusalem Rd. Dr.
Tis, Robert J. ..... 11 Hugh Strain Rd.
Tyeryar, James E. ..... 463 Chief Justice Cushing Way
Vecchione, Arthur V. ..... 63 Church St.
Walsh, Thomas H. ..... 8 Black Rock Rd.
Wetzler, Robert T. ..... 61 Highland Ave.
Whitley, Roger S. ..... 161 Pond St.
Wigmore, Stephen F. ..... 32 Ash St.

## TOWN CLERK'S REPORT

## REPORT OF THE ANNUAL TOWN MEETING HELD

## MARCH 4, 1967

At the Annual Business Meeting held at the Joseph Osgood School at 2:00 o'clock P.M., March 4, 1967, the following articles were contained in the Warrant and acted upon as recorded.

Checkers previously appointed by the Selectmen for the entrance and sworn in by Town Clerk Charles A. Marks at 1:15 P.M. were Mary Isabelle Ainslie, Margaret E. Buckley, Barbara A. Williams, Margaret C. Hernan, Marjorie Wilbur, Catherine D. Noonan, Ann F. Leonard, Elizabeth E. Silvia, and Mary N. Grassie.

Tellers appointed by the Moderator and sworn in by the Town Clerk at 2:00 o'clock P.M. were Edward F. Tower, Arthur L. Lehr, Jr., Thomas J. Silvia and Frank E. Jason.

The number of voters present as checked on the incoming voting lists was 811.

The Meeting was opened at 2:10 P.M. by Moderator Robert B. James and the Town Clerk proceeded to read the call of the meeting.

The invocation was given by Rev. Earle B. Luscombe.

ARTICLE 1. VOTED that the Selectmen be and hereby are authorized and directed to appoint all Town Officers not required to be elected by ballot.

ARTICLE 2. VOTED that the reports of the various Town Officers as printed in the Annual Town Report for the year 1966 be and hereby are accepted.

ARTICLE 3. To hear the report of any committee heretofore chosen and act thereon.

**HARBOR DREDGING COMMITTEE**

The committee reported progress and wishes to be continued.

VOTED that the committee's report be accepted and the committee be continued.

**TRANSPORTATION COMMITTEE**

The Committee reported progress and wishes to be continued.

VOTED that the committee's report be accepted and the committee be continued.

**AMMUNITION DEPOT COMMITTEE**

Senator William Weeks reported that the subject land has been turned over to the state and the land would be developed for recreation.

VOTED that the report of the Committee to study the Disposition of the Ammunition Depot Annex be accepted and the Committee be discharged with a vote of thanks.

**COMMITTEE TO CONSOLIDATE THE BEECHWOOD AND NORTH COHASSET FIRE STATIONS**

As Chairman of the Committee I would like to make the following report. This Committee has had a difficult time in getting the various members together in sufficient numbers to conduct fruitful meetings. In as much as the problems of poorly located and inadequate structures still exists the need for this committee is still very real.

The membership of the Committee should be questioned by the Board of Selectmen as to their interest in continuing as members and new appointments made where necessary.

Keeping in mind the scope of the problem of relocating and possibly consolidating it is hoped that this report will be accepted as one of progress and that the Committee be continued.

VOTED that the committee's report of progress be accepted and the Committee be continued.

**AARON RIVER COMMITTEE**

The Aaron River Committee reported that its work was completed and that the committee be discharged.

VOTED that the Committee's report be accepted and the Committee be discharged with a vote of thanks.

ARTICLE 4. To hear and act upon the report and recommendations of the Personnel Committee and to see if the Town will vote to amend its Personnel Classification By-Law Schedule by adopting, or amending and adopting and inserting and substituting the following schedule for the schedule here to fore adopted, or act on anything relating thereto.

## SALARY SCHEDULE

## HOURLY

SCHEDULE NO. 1 1967

| Pay Group | Min Rate | 1st Step | 2nd Step | Max. Rate |
|---|---|---|---|---|
| S1 | 1.89 | 1.95 | 2.01 | 2.08 |
| S2 | 1.95 | 2.01 | 2.08 | 2.20 |
| S3 | 2.01 | 2.08 | 2.20 | 2.32 |
| S4 | 2.08 | 2.20 | 2.32 | 2.45 |
| S5 | 2.20 | 2.32 | 2.45 | 2.58 |
| S6 | 2.32 | 2.45 | 2.58 | 2.71 |
| S7 | 2.45 | 2.58 | 2.71 | 2.84 |

## ANNUAL

| | | | | |
|---|---|---|---|---|
| S8 | 5803 | 6021 | 6219 | 6427 |
| S9 | 6186 | 6367 | 6546 | 6727 |
| S10 | 6541 | 6739 | 6937 | 7136 |
| S11 | 6817 | 7027 | 7237 | 7447 |
| S12 | 7244 | 7471 | 7699 | 7928 |
| S13 | 7447 | 7688 | 7928 | 8169 |
| S14 | 7893 | 8217 | 8542 | 8865 |
| S15 | 8157 | 8480 | 8804 | 9129 |

## POLICE DEPARTMENT SALARY SCHEDULE NO. 2

## ANNUAL

**SEE ARTICLE 39**

| Pay Group | Min Rate | 1st Step | 2nd Step | Max. Rate |
|---|---|---|---|---|
| PS9 | 6186 | 6367 | 6546 | 6727 |
| PS11 | 6817 | 7027 | 7237 | 7447 |
| PS12 | 7244 | 7471 | 7699 | 7928 |
| PS15 | 8157 | 8480 | 8804 | 9129 |

## FIRE DEPARTMENT SALARY SCHEDULE NO. 3

## ANNUAL

| | | | | |
|---|---|---|---|---|
| FS9 | 6186 | 6367 | 6546 | 6727 |
| FS11 | 6817 | 7027 | 7237 | 7447 |
| FS12 | 7244 | 7471 | 7699 | 7928 |
| FS15 | 8157 | 8480 | 8804 | 9129 |

## SCHEDULE NO. 4

| | | | | |
|---|---|---|---|---|
| W1 | 2.12 | 2.20 | 2.28 | 2.36 |
| W2 | 2.26 | 2.34 | 2.42 | 2.50 |
| W3 | 2.38 | 2.46 | 2.55 | 2.62 |
| W4 | 2.50 | 2.58 | 2.65 | 2.75 |
| W5 | 2.62 | 2.70 | 2.79 | 2.86 |
| W6 | 2.71 | 2.80 | 2.87 | 2.95 |
| W7 | 2.76 | 2.83 | 2.90 | 3.00 |
| W8 | 2.77 | 2.84 | 2.91 | 3.01 |
| W9 | 2.89 | 2.96 | 3.02 | 3.11 |
| W10 | 3.01 | 3.08 | 3.15 | 3.23 |

## SCHEDULE NO. 5

## PART TIME POSITIONS

| | |
|---|---|
| Lineman Electrician | 3.04 |
| Lineman Electrician Unlicensed | 2.65 |
| Perkins Cemetery | 2.36 |
| Animals & Slaughter Insp. | 227.00 |
| Supt. Milliken-Bancroft Field | 360.00 |
| Clerk Veterans' Agent | 830.00 |
| Assistant Harbor Master | 100.00 |
| Harbor Master* | 194.00* |
| Registrars, Member | 194.00 |
| Sealer of Weights and Measures | 487.00 |
| Supt. Moth Department | 4,548.00 |
| Veterans' Agent | 830.00 |
| Dentist | 1,954.00 |
| Constable Per Notice | 11.00 |
| Intermittent Patrolman | 2.79 |
| Election Officians | 1.83 |
| Election Clerk | 2.05 |
| Election Warden | 2.28 |
| Casual Labor - Unskilled | 1.81 |
| Casual Labor - Skilled | 2.36 |
| Director of Civil Defense | 310.50 |
| Detective Duty (Patrolman) Per Week | 7.50 |
| Intermittent Fireman | 2.13 |
| Harbor Master* | |

*When employed in a supervisory capacity over laborers-Compensation to be 10¢ per hour above the labor rate.

## ALPHABETICAL LIST
## WORK CLASSIFICATION

| | Pay Group | Schedule | Hours |
|---|---|---|---|
| Administrative Secretary, Board of Selectmen | S4 | 1 | 35 |
| Captain, Fire Department | FS11 | 3 | 56 |
| Clerk and Assistant Accountant | S3 | 1 | 35 |
| Clerk and Assistant Treasurer | S3 | 1 | 35 |
| Clerk, Board of Assessors | S6 | 1 | 35 |
| Clerk, Town Accountant | S2 | 1 | 20 |
| Clerk, Town Clerk | S2 | 1 | 25 |
| Clerk Typist, Board of Assessors | S1 | 1 | 20 |
| Clerk, Water Department | S1 | 1 | 40 |
| Deputy Fire Chief | FS12 | 3 | 56 |
| Fire Chief | FS15 | 3 | |
| Heavy Equipment Operator | W5 | 4 | |
| Health Agent | S10 | 1 | |
| Laborer, Highway Department | W1 | 4 | |
| Laborer, Tree and Moth Dept. | W1 | 4 | |
| Laborer, Truck Driver | W2 | 4 | |
| Patrolman | PS9 | 2 | 40 |
| Police Chief | PS15 | 2 | |
| Private, Fire Department | FS9 | 3 | 56 |
| Pumping Station Operator | W5 | 4 | |
| Sergeant, Police Department | PS11 | 2 | 40 |
| Serviceman, Water Department | W8 | 4 | |
| Skilled Labor, Tree and Moth Department | W3 | 4 | |
| Superintendent - Town Dump | W1 | 4 | |
| Superintendent - Water Dept. | S15 | 1 | |
| Superintendent - Wire Dept. | S11 | 1 | |
| Superintendent - Woodside Cemetery | W1 | 4 | |
| Town Accountant | S14 | 1 | |
| Town Common Attendant | W1 | 4 | |
| Town Hall Custodian | S8 | 1 | 60 |
| Utility Man -Water Dept. | W4 | 4 | |
| Working Foreman - Highway Dept. | W10 | 4 | |
| Working Foreman - Tree and Moth Department | W6 | 4 | |
| Working Foreman - Water Dept. | W10 | 4 | |

VOTED that the report and recommendations of the Personnel Committee with respect to amending the Personnel Classification By-Law Schedule be and hereby is accepted and said By-Law Schedule is hereby amended by inserting, adopting and substituting the following schedule for the schedule heretofore adopted.
Schedule printed above.

ARTICLE 5. To hear and act upon the report and recommenda-

tions of the Personnel Committee with respect to salaries of the Town Elected Officials and to see if the Town will vote to accept said recommendations recommending and adopting, or amending and adopting the schedule heretofore accepted and adopted, or act on anything relating thereto.

## SALARY SCHEDULE ELECTED OFFICIALS

(For Information Only - Not Subject to Compensation Plan)

### 1967 ANNUAL RATES

| JOB TITLE | 1967 |
|---|---|
| Tree Warden | 2,177.76 |
| Town Clerk | 1,960.00 |
| Clerk, Board of Registrars | 31.00 |
| Highway Surveyor | 7,192.64 |
| Moderator | 150.00 |
| Town Collector | 6,379.36 |
| Town Treasurer | 6,806.80 |
| Board of Selectmen | |
| Chairman | 1,100.00 |
| Member | 1,000.00 |
| Board of Assessors | |
| Chairman | 1,300.00 |
| Member | 1,200.00 |
| Board of Welfare | |
| Chairman | 300.00 |
| Member | 200.00 |

VOTED that the report and recommendations of the Personnel Committee with respect to salaries of the Town Elected Officials be and hereby is accepted and the following Salary Schedule for Elected Officials be and hereby is adopted, accepted and substituted for the schedule heretofore adopted.

VOTED that this article be considered, covered and acted upon in one vote, that the sum of $2,329,281.80 be and hereby is raised and appropriated, $31,689.71 for salaries of elected Town Officers that same being fixed as follows, in each case for the ensuing year, effective and retroactive to January 1, 1967, and until the Annual Town Meeting in 1968, and $2,297,592.09 for interest, maturing debt, charges, salaries, compensation, operations, maintenance, equipment, outlays, capital and otherwise, and expenses of the various departments, effective and retroactive as aforesaid, being recommended in all for the purpose itemized in subdivisions of No. 1 to 49 inclusive as follows:

| | | |
|---|---|---|
| 1 | Moderator Salary | $ 150.00 |
| 1a | Advisory Committee | |
| | Salary | 500.00 |
| | Expenses | 100.00 |

| | | | |
|---|---|---|---|
| 1b | Planning Board | | |
| | Clerical Assistance | | 200.00 |
| | Expenses | | 200.00 |
| 1c | Personnel Committee | | |
| | Expenses | | 140.00 |
| 1d | Zoning Board of Appeals | | |
| | Expenses | | 350.00 |
| 1e | Conservation Committee | | |
| | Expenses | | 415.00 |
| | Conservation Fund | | 5,000.00 |
| 2 | Selectmen | | |
| | Salaries | | |
| | Chairman | 1,100.00 | |
| | One Member | 1,000.00 | |
| | One Member | 790.00 | 2,890.00 |
| | Office Salaries | | 4,678.00 |
| | Expenses | | 1,071.00 |
| 3 | Town Accountant | | |
| | Salary | | 8,865.00 |
| | Office Salaries | | 6,405.04 |
| | Expenses | | 1,078.00 |
| | Capital Outlay | | 225.00 |
| 4 | Town Treasurer | | |
| | Salary | | 6,806.80 |
| | Office Salaries | | 4,450.16 |
| | Expenses | | 1,652.75 |
| 5 | Town Collector | | |
| | Salary | | 6,379.36 |
| | Office Salaries | | 1,660.00 |
| | Expenses | | 1,270.00 |
| 6 | Assessors | | |
| | Salaries | | |
| | Chairman | 1,300.00 | |
| | One Member at | 1,200.00 | |
| | One Member at | 970.00 | 3,470.00 |
| | Office Salaries | | 7,183.33 |
| | Expenses | | 4,306.00 |
| 8 | Law and Legal Counsel | | |
| | Salary | | 5,000.00 |
| | Expenses | | 36.00 |
| 9 | Town Clerk | | |
| | Salary | | 1,960.00 |
| | Office Salaries | | 2,956.72 |
| | Expenses | | 982.00 |
| 10 | Elections, Registrations and Town Meetings | | |
| | Salaries and Wages | | 2,860.00 |
| | Expenses | | 3,393.00 |
| 10a | Engineering | | |
| | Expenses | | 300.00 |
| 11 | Town Hall | | |
| | Salaries and Wages | | 7,155.00 |
| | Expenses | | 4,483.00 |
| | Capital Outlay | | 2,500.00 |

| | | |
|---|---|---|
| 12 | Police Department | |
| | Chief's Salary | 8,602.86 |
| | Regular and Intermittent Patrolmen Salaries | 101,705.70 |
| | Expenses | 12,760.00 |
| | Capital Outlay | 3,026.50 |
| 12a | Out of State Travel | 150.00 |
| 13 | Fire Department | |
| | Chief's Salary | 9,129.00 |
| | Fighters' Salaries and Wages | 113,576.10 |
| | Paid Holidays | 4,224.00 |
| | Call Men | 6,875.00 |
| | Expenses | 13,150.00 |
| | Capital Outlay | 1,320.00 |
| 13a | Out of State Travel | 150.00 |
| 13b | Police and Fire Headquarters Building | |
| | Expenses | 3,900.00 |
| 14 | Hydrant Services | |
| | Expenses | 22,054.60 |
| 15 | Wire Department | |
| | Superintendent's Salary | 7,447.00 |
| | Wages | 5,678.40 |
| | Expenses | 4,541.00 |
| 15a | Out of State Travel | 100.00 |
| 16 | Sealing of Weights and Measures | |
| | Salary | 487.00 |
| | Expenses | 55.00 |
| 17 | Insect Pest Control | |
| | Salary | 4,548.00 |
| | Wages | 5,300.22 |
| | Expenses | 3,650.00 |
| 18 | Tree Warden | |
| | Salary | 2,177.76 |
| | Wages | 6,324.33 |
| | Expenses | 3,079.00 |
| | Capital Outlay | 3,700.00 |
| 19 | Civil Defense | |
| | Salary | 310.50 |
| | Expenses | 1,085.00 |
| 20 | Board of Health General | |
| | Health Agent's Salary | 7,091.50 |
| | Expenses | 4,520.00 |
| | Capital Outlay | 400.00 |
| 21 | Dental Clinics for School Children | |
| | Salary | 1,954.00 |
| | Expenses | 250.00 |
| 21a | District Nursing and Other Nursing Services | |
| | Expenses | 5,750.00 |
| 22 | Inspection of Animals and Slaughtering | |
| | Salary | 277.00 |
| | Expenses | 25.00 |
| 23 | Refuse and Garbage Disposal - Town Dump | |
| | Salary and Wages | 6,230.52 |
| | Expenses | 5,440.00 |

| | | | |
|---|---|---|---|
| 25 | Highways General | | |
| | Salary | | 7,192.64 |
| | Wages | | 40,950.00 |
| | Expenses | | 31,315.00 |
| | Capital Outlay | | 7,015.00 |
| 26 | Snow and Ice Removal - Sanding Streets | | |
| | Expenses | | .30,000.00 |
| 27 | Street Lighting | | |
| | Expenses | | 18,250.00 |
| 28 | Municipal Garage | | |
| | Expenses | | 1,050.00 |
| 29 | Harbor Maintenance | | |
| | Salary and Wages | | 3,420.24 |
| | Expenses | | 1,985.00 |
| | Harbor Patrol | | 65.00 |
| 30 | Public Assistance | | |
| | Salaries | | |
| | Chairman | 300.00 | |
| | One Member at | 200.00 | |
| | One Member at | 163.15 | 663.15 |
| | Office Salaries | | 8,450.00 |
| | Expenses | | 851.00 |
| | General Relief - Old Age Assistance | | |
| | Medical Aid for the Aged - Aid Families with Dependent Children - Disability Assistance | | 89,100.00 |
| 32 | Veterans' Services | | |
| | Director's Salary | | 830.00 |
| | Office Salaries | | 830.00 |
| | Expenses | | 100.00 |
| | Assistance | | 10,000.00 |
| 33 | Schools - General Maintenance | | |
| | Superintendent's Salary - Superintendent's Expenses - Teachers' Salaries - Janitors Wages - Clerical Salaries - Capital Outlay - | | |
| | Expenses | | 1,119,217.30 |
| 33a | School Lunches | | |
| | Salaries and Expenses | | 20,515.00 |
| 33b | Schools - Out of State Travel | | |
| | Expenses | | 1,490.00 |
| 33c | Schools - Maintenance of State-Aided Vocational Education | | |
| | Expenses | | 700.00 |
| 34 | Libraries - General Maintenance | | |
| | Expenses | | 34,348.00 |
| 35 | Town Commons and Parks | | |
| | Salaries and Wages | | 6,054.46 |
| | Expenses | | 1,685.00 |
| 35a | Recreation Committee | | |
| | Salaries and Wages | | 2,912.00 |
| | Expenses | | 2,327.00 |
| | Capital Outlay | | 1,395.00 |
| 39 | Memorial Day and Other Celebrations | | 1,031.00 |
| 39a | Retirement Fund - To Country System | | 38,169.23 |
| | Non-contributory Pensions | | 6,352.50 |
| 39b | Damages to Persons and Personal Property and Indemnification | | 250.00 |
| 39f | Municipal Insurance and Surety Bonds | | 23,590.00 |

| | | |
|---|---|---|
| 39g | Employees' Group Insurance | 23,500.00 |
| 40 | Town Reports | 2,165.00 |
| 42 | Unclassified and Miscellaneous | 1,023.00 |
| 44 | Town Buildings | |
| | Expenses | 2,260.00 |
| 45 | Parking Places - Maintenance | |
| | Expenses | 400.00 |
| 46 | Water Department | |
| | Superintendent's Salary | 9,129.00 |
| | Salaries and Wages | 43,824.75 |
| | Expenses | 31,856.00 |
| | Capital Outlay | 3,530.00 |
| 46a | Interest | 7,623.00 |
| 46b | Maturing Debt. | 26,000.00 |
| 46c | Out of State Travel | 100.00 |
| 46d | Employees' Group Insurance | 3,500.00 |
| 47 | Cemeteries | |
| | Superintendent's Wages | 4,657.38 |
| | Wages | 1,638.00 |
| | Expenses | 596.00 |
| 47a | Veterans Graves | 1,600.00 |
| 48 | Interest | |
| | School Debt. | 22,680.00 |
| | Police and Fire Headquarters | 4,960.00 |
| | Anticipation of Revenue | 17,000.00 |
| | Anticipation of Highway Reimbursement | 1,020.00 |
| 49 | Maturing Debt. | |
| | School Debt. | 111,000.00 |
| | Police and Fire Headquarters | 15,000.00 |

VOTED by a voice vote, that Articles 24 and 25 be acted upon at this time.

ARTICLE 24. I. To hear and act upon the report of the Public Sewerage System Study Committee and to see if the Town will vote:

(a) to consider and act on the question of construction and operation of all or any part of a system or systems of sewerage as provided in Chapter 65 of the Acts of 1962;

(b) to raise and/or appropriate a sufficient sum of money for any or all of said purposes and for construction and operation of all or any part of said system or systems of sewerage or sewage disposal as provided in said Chapter 65 of the Acts of 1962; determine how said money shall be raised, whether by transfer from available funds, taxation, by borrowing or otherwise:

(c) that the Water Commissioners shall act as a Board of Sewer Commissioners;

(d) or what other or further action it will take relative thereto.

II. To see what action the Town will take with respect to authorizing application for financial grants or assistance from the Federal Government or the Commonwealth, either or both, towards the

Town's cost of construction and operation of a system or systems of sewerage disposal; and vote or votes it will pass relative thereto, or act on anything relating thereto.

VOTED by a hand vote, yes, 530, No, 144, that the sum of $344,000.00 be and hereby is appropriated to authorize and empower the Board of Sewer Commissioners to lay out, construct, maintain and operate a treatment plant a system of main drains and or common sewers, interceptor sewers, street service connections, other connections and other works and/or construction as may be required for a system of sewerage, drainage and sewate disposal pursuant to and in accordance with Chapter 65 of the Acts of 1962 as amended and all applicable provisions of the General Laws so far as not inconsistent with the special act, and in general accordance with phase (1) as outlined in report of Fay, Spofford & Thorndike, Inc., Engineers, in the year 1961 said phase 1 being shown on plans prepared by said Fay, Spofford & Thorndike, Inc., Engineers on file at the office of the Town clerk and as such plans shall be amended or perfected, provided all such plans shall have the prior approval of the Massachusetts Department of Public Health; and that the Board of Sewer Commissioners be and hereby is authorized and empowered to (1) take by eminent domain under Chapter seventy-nine of the General Laws or acquire by purchase or otherwise, including provisions of Chapter 83 of the General Laws, any lands, water rights, rights of way or easements, public or private in said Town which may be necessary for accomplishing any purpose mentioned in said act; and (2) to make such contracts and to execute on behalf of the Town all necessary documents or instruments and employ such engineers and other agents and procure such additional plans and purchase such material and do such other acts as they shall deem necessary or advisable in carrying out the foregoing purpose; and to meet said appropriation the Treasurer with the approval of the Selectmen be and hereby is authorized to borrow the sum of $344,000.00 as authorized by Chapter 65 of the Acts of 1962, as amended, in such amounts, and from time to time, as may be determined by the said Treasurer with such approval, and that for said borrowing the Treasurer, with the approval of the Selectmen, be and hereby is authorized to issue and sell bonds or notes of the Town therefor which shall bear on their face the words, "Cohasset Sewerage Loan, Act of 1962" each issue of said bonds or notes to be payable in not more than 20 years from the date hereof, and such loan to be reduced by the amount of any Federal or State grant authorized for said purpose or by the amount of any reimbursement from the State or Federal government.

I (c) VOTED that the Water Commissioners shall act as a Board of Sewer Commissioners in accordance with the provision of Chapter 65 of the Acts of 1962, as amended.

II VOTED that the Board of Sewer Commissioners and/or any other Board of the Town of Cohasset which has authority to act, be and hereby is authorized to make application for financial grants or assistance from the Federal Government and/or the Commonwealth of Massachusetts towards the Town's cost of construction and/or operation of a sy

tem or systems of sewerage or sewage disposal and to make such contracts and to execute on behalf of the Town all necessary documents or instruments and to take any and all other action necessary to carry out the intent and purpose of this motion.

## RESOLUTION BY ELMER H. PRATT

RESOLVED: That the 200th anniversary of the independent Government of the Town of Cohasset, which falls on April 26, 1970 be celebrated publicly in the year 1970.

That the Moderator be authorized to appoint a study committee to make a report with recommendations at a Town Meeting not later than March 1968.

The Committee to include representatives of civic and social groups, associations, churches, clubs, societies and organizations of every type active in the life and work of the townspeople.

The number of members to be left to the discretion of the Moderator.

VOTED that the above resolution be adopted.

ARTICLE 25. VOTED by a hand vote YES, 524 to NO, 11, that the report of the School Facilities Committee be accepted and its recommendations, submitted to this meeting, adopted and that the sum of $2,075,000.00 be and hereby is appropriated for the purposes of the alteration and remodeling of part of the Junior-Senior High School on Pond Street and the construction of new additional school rooms to be added thereto, to increase the floor space thereof, to provide additional enlarged school facilities of said school and for the original equipping and furnishing of same, together with the grading, landscaping and improvement of the grounds thereof; and to meet said appropriation:

(a) That the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow the sum of $1,890,000.00 and issue bonds or notes of the Town therefor, payable in not more than 20 years in accordance with the provisions of Chapter 44 of the General Laws and acts in amendment thereof and in addition thereto; said authorized loan to be under and in accordance with the provisions of Chapter 645 of the Acts of 1948 and acts in amendment thereof and in addition thereto

(b) That the Treasurer with the approval of the Selectmen be and hereby is authorized to borrow the sum of $166,500.00 and issue bonds or notes of the Town therefor, payable in not more than 10 years in accordance with the provisions of Chapter 44 of the General Laws and acts in amendment thereof and in addition thereto; and further

(c) That the sum of $18,500.00 be and hereby is raised and appropriated from taxation, and

(d( That the School Facilities Committee established under Article 2 of the Annual Town Meeting held March 5, 1960, be and hereby is appointed to supervise the alteration, remodeling and construction aforesaid, the said furnishing and equipping and the grading, landscaping and

improvement of said grounds with full power and authority to employ an architect and Clerk of the Works, award contracts and otherwise contract for and in behalf of the Town in all matters necessary or expedient to accomplish the same and matters incidental thereto.

MOVED AND VOTED unanimously by a voice vote, that Article 26 be taken up at this time.

ARTICLE 26. VOTED that the Selectmen co-operating with the School facilities Committee be and hereby are authorized to purchase or take by eminent domain for school purposes for the enlargements of the present Junior-Senior High School property land adjacent thereto belonging to Cohasset Estates, Inc. situated on Reservoir Road and shown on plan on file in the Town Clerk's office entitled "Plan of Land Reservoir Road, Cohasset, Mass." dated Jan. 25, 1966 by Lewis W. Perkins & Son, Eng'rs. consisting of 6.648 acres, and to meet said appropriation the Town Treasurer with the approval of the Selectmen be and hereby is authorized to borrow the sum of $13,296.00 and to issue bonds or notes of the Town therefor, payable in not more than 20 years in accordance with the provisions of Chapter 44 of the General Laws and acts in amendment thereof and in addition thereto.

ARTICLE 7. VOTED that the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1967 and January 1, 1968 in accordance with the provisions of General Laws, Chapter 44, Sec. 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Sec. 17.

ARTICLE 8. VOTED that the sum of $788.82 be and hereby is appropriated from available cash in the Treasury being the unexpended balance of the Dog Fund received from the County for dog licenses, in accordance with Chapter 140, Section 172 of the General Laws, to be expended for the support of the public schools.

ARTICLE 9. VOTED that there be and hereby is appropriated from available funds in the Treasury for the use of the Assessors in fixing the Tax rate for the ensuing year, a sum not exceeding $50,000.00 as the Assessors in their discretion may determine advisable.

ARTICLE 10. VOTED that the sum of $20,000.00 be and hereby is appropriated from reserve fund overlay surplus for the establishment of a reserve fund for the year 1967.

ARTICLE 11. VOTED that the sum of $800.00 be and hereby is raised and appropriated for the purpose of maintaining during the ensuing year, the mosquito control works and improvement of low lands and swamps as estimated and certified by the State Reclamation Board in accordance with the provisions of Chapter 112, Acts of 1931.

ARTICLE 12. VOTED that the Town of Cohasset, acting under the jurisdiction and provisions of Chapter 252 of the General Laws as amended, join in the South Shore Mosquito Control Project in conjunction with the City of Quincy, and other towns joining therein and that the sum of $4,700.00 be and hereby is raised and appropriated for the purpose of paying Cohasset's share thereof, the funds to be paid to the Massachusetts Reclamation Board in the discretion of the Board of Selectmen if sufficient other municipalities join to justify such action.

ARTICLE 13. VOTED that the sum of $1,006.65 be and hereby is raised and appropriated to be used with the balance of prior unexpended appropriations for the Town's proportionate cost for the control of insect, vegetable and animal life in Strait's Pond for 1967 as advised by the State Reclamation Board and as provided by Chapter 557 of the Acts of 1955 as amended.

ARTICLE 14. VOTED that the article be indefinitely postponed.

ARTICLE 15. VOTED that the Town assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvements, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tide-waters, foreshores, and shores along a public beach outside of Boston Harbor, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth.

ARTICLE 16. VOTED that the sum of $21,047.00 be and hereby is appropriated from available funds in the Treasury for the use of the South Shore Regional School District for 1967 to pay Cohasset's share of assessment for the South Shore Regional School District.

ARTICLE 17. VOTED that the sum of $1,460.00 be and hereby is raised from available funds in the Treasury for library maintenance, this sum being received from the State Aid for Free Public Libraries in accordance with General Laws, Chapter 44, Section 53 and Chapter 78, Section 19A.

ARTICLE 18. VOTED that the sum of $1,500.00 be and hereby is raised and appropriated for the reconstruction and resurfacing of existing sidewalks in need thereof.

ARTICLE 19. VOTED that the sum of $6,000.00 be and hereby is appropriated for Maintenance of Highways under Chapter 90 of the General Laws and to meet said appropriation $2,000.00 be and hereby is raised and appropriated from available funds in the Treasury to meet the Town's share thereof; to meet the State and County share thereof that

the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow $4,000.00 by temporary loan and to issue a note therefore in accordance with Section 6A Chapter 44 of the General Laws in anticipation of reimbursement from the State and County of their share thereof.

## ADDRESS TO TOWN MEETING BY CHIEF HECTOR J. PELLETIER

Mr. Moderator, Ladies and Gentlemen.

Only one who has been privileged to serve the people of Cohasset as a Law Enforcement Officer during the past forty years can appreciate the solemn pride which I naturally feel at being given the opportunity to address the members of this Town Meeting during the gravest hours law enforcement has ever known.

Only those charged with the responsibility of security for all you good citizens can fully appreciate the bonds of friendship existing between the men of the Cohasset Police Department and all of you.

My respect and admiration for you includes, of course the gallant men you have given to me to serve you and their families, who are painfully aware that every man who wears a badge is a potential martyr.

If my office has been at all successful, it is to you and the men of this department, to whom I owe a debt of gratitude, which I can never repay.

It is the job of the police to give life and meaning to the promise that everyone is entitled to enjoyment of Civil Liberties. In this context, the existence and performance of the Police becomes of vital concern to every citizen. It is the members of your police department whom we must all rely for the immediate and effective protection of constitutional guarantees. The degree of that protection will depend upon the ability of the members of the Cohasset Police Department to repress the criminal. Therefore the efficiency and effectiveness of your Police Department should be of most serious concern to all.

The United States Supreme Court has made certain decisions that have changed the work of a Police Officer in the entire country. The cases involved are Number 1. Gideon - Wainwright — 2. The Miranda - Arizona case — 3. The Escobedo - Illinois case and finally the Westover and the Mapp V - Ohio cases. The average police officer has an average education, usually a High School Diploma and none have a - LEGAL - background. We are told by the Great Director of the Federal Bureau of Investigation, Mr. J. Edgar Hoover of the Federal Bureau of Investigation, United States Attorneys, District Attorneys and many College Professors that the time has come for our citizens to realize that every community in this great Commonwealth will have to furnish new tools for all Police Departments and that some of these tools are to require - EDUCATION - TRAINING - and a salary that will keep these men interested in Police Work.

Police Officers today have to make decisions in split seconds at 3:30 in the morning or 3:30 in the afternoon that can be reversed in three years by the five wise men in the United States Supreme Court, which may result in the officer being sued civilly and if verdict is not in his favor may result in the loss of his home.

The Fourth Amendment of our Constitution provides that the rights of the people to be secure in their persons, houses, papers and effects, against unreasonable searches and seizures, shall not be violated. To that end I have always made this my first endeavor as a Chief of Police to protect your constitutional rights. "LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS", AS GUARANTEED BY THE FEDERAL CONSTITUTION.

My one ambition through life has been to help a boy or girl receive a High School Diploma rather than a Court record that would hinder his ambitions through life.

Now Ladies and Gentlemen, there is no doubt that this is the last time that I will be honored with the privilege of addressing you as your Chief of Police. To Sergeants Thomas B. Kane and Randolph A. Feola and every Police Officer who has served the Town with me during all of these years, I am most grateful for their loyalty and sincerely hope that they will always recognize the badge of their office as a symbol of Public Faith and will accept it as a public trust to be held so long as they are true to the ethics of police service.

My greatest accomplishment during all of these years is the fact I never have suspended a Police Officer.

I never had a man put up on charges —

I never had a man discharged.

To all of you who have helped me raise over one million dollars to help children afflicted with cancer I am most appreciative.

To the Board of Selectmen, Mr. George W. McLaughlin and Mrs. Helen E. Scripture and all department heads, I am most grateful for the splendid cooperation and help you all have given to me. Mr. Daniel Cotton and the Members of the Advisory Board have been most helpful, Mr. Herbert Towle, Chairman of the Personnel Board and its members, I am most grateful for their cooperation.

Mr. Malcolm H. Stevens, Our Town Accountant who has done so much to help all department Heads, I am most grateful. To each and every one of you here today and your loved ones, may I say - I know you have heard of the words, "THANK YOU" before, - BUT - Please believe me when I say they have never been used more sincerely.

VOTED UNANIMOUSLY by a voice vote, that Chief Pelletier's remarks be included in the minutes of this meeting.

ARTICLE 20. VOTED that the sum of $14,000.00 be and hereby is appropriated for Chapter 90 Highway Construction for Elm Street, and to meet said appropriation $3,500.00 be and hereby is raised and appropriated from available funds in the Treasury to meet the Town's share thereof; to meet the State and County share thereof that the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow $10,500.00 by temporary loan and to issue a note therefor in accordance with Section 6A, Chapter 44 of the General Laws in anticipation of reimbursement from the State and County of their share thereof.

ARTICLE 21. VOTED that the sum of $2,681.76 be and hereby appropriated from funds received or to be received from the Commonwealth of Massachusetts in accordance with the provisions of Chapter 679 of the Acts of 1965, Section 5 for reconstruction, resurfacing and installation of necessary drainage on highways.

ARTICLE 22. VOTED that the sum of $10,000.00 be and hereby is appropriated for the reconstruction, resurfacing and installation of necessary drainage on Sohier Street; that of the $10,000.00, $5,000.00 be and hereby appropriated from funds received or to be received from the Commonwealth of Massachusetts in accordance with the provisions ot Chapter 679 of the Acts of 1965, Section 5 and that $5,000.00 be and hereby is raised and appropriated from taxation.

**RESOLUTION**

RESOLVED: That the Town of Cohasset at its annual Town Meeting in the year 1967, the year of his retirement, takes this occasion to express and spread on the town records its wholehearted appreciation to Hector J. Pelletier for forty years of loyal, devoted and efficient service as Chief of Police and further that the Town Clerk be and he hereby is directed to deliver a copy of this resolution to Chief Pelletier.

VOTED that this resolution be accepted.

ARTICLE 23. VOTED that the sum of $3,500.00 be and hereby is raised and appropriated from available funds in the Treasury to replace a section of the 18 inch drainage pipe from Treat's Pond to the ocean.

At 5:55 P.M. it was MOVED and VOTED unanimously by a voice vote, that this meeting be adjourned and reconvened at 8:00 o'clock P.M. Monday, March 6, 1967, at the Joseph Osgood School auditorium.

**MONDAY, MARCH 6, 1967**

Checkers previously appointed by the Board of Selectmen and sworn in by the Town Clerk reported for work at 7:15 P.M.

The Moderator called the meeting to order at 8:10 P.M. The number of voters present as checked on the incoming voting lists was 536.

ARTICLE 27. VOTED that the Water Commissioners be and hereby are authorized to apply for, accept and expend any and all grants made available by the Federal and/or State Government for the purpose

of planning, developing, improving and extending water supply facilities for the Town of Cohasset.

ARTICLE 28. VOTED that the sum of $40,000.00 be and hereby is appropriated to be expended under the direction of the Water Commissioners for installation of a 12 inch water main approximately 3,500 feet on Chief Justice Cushing Highway; for the installation of a 6 inch water main on Parker Avenue; for the installation of an 8 inch water main (pipe only) for approximately 1,000 feet to replace a section of pipe running from pumping station 6 to pumping station 4; for the installation of a 6 inch water main for approximately 750 feet on Stockbridge St. to Margin Street; for the installation of a 10 inch water main for approximately 1000 feet on Mill Lane; and installation of 6 hydrants; and including all appendages and the fencing of the property around the Town Stand Pipe located on Reservoir Road; to meet said appropriation that $10,000.00 be and hereby is raised and appropriated from surplus Water Department revenue and that the Treasurer, with the approval of the Selectmen be and hereby is authorized to borrow the sum of $30,000.00, as authorized by Chapter 44 of the General Laws and to issue notes of the Town therefor payable in three years.

ARTICLE 29. To see if the Town will vote to approve the following schedule of water rates set by the Board of Water Commissioners, or take any other action relative thereto.

**TOWN OF COHASSET — WATER DEPARTMENT**

**SCHEDULE OF WATER RATES**

**EFFECTIVE 1-1-1967**

Approved by Board of Water Commissioners 11-28-66

| | | |
|---|---|---|
| Rate No. 1<br>Min. Charge per<br>Quarter $9.00 | Residential<br>Min. Allowance per<br>quarter 1500 cu. ft. | Annual<br>Charge for excess<br>over allowance .60<br>per hundred cu. ft. |
| Rate No. 2<br>Min. Charge per<br>year $36.00 | Residential<br>Min. Allowance<br>None | Seasonal<br>Charge per hundred<br>cu. ft. used<br>.60 per hundred cu. ft. |

| Rate No. 3<br>Size Meter | Business<br>Min. Charge<br>per quarter | Annual<br>Allowable use for<br>min. chg. per Quarter | Charge for excess<br>over allowance |
|---|---|---|---|
| ⅝ | 9.00 | 1200 cu. ft. | .73 pr hd c.f. |
| ¾ | 13.00 | 1800 cu. ft. | .73 pr hd c.f. |
| 1 | 19.50 | 2800 cu. ft. | .73 pr hd c.f. |
| 1½ | 37.70 | 5300 cu. ft. | .73 pr hd c.f. |
| 2 | 58.50 | 8000 cu. ft. | .73 pr hd c.f. |
| 3 | 100.10 | 14000 cu. ft. | .73 pr hd c.f. |

| Rate No. 4 | Business Rate | Seasonal | Charge per hundred cu. ft. used. |
|---|---|---|---|
| Size Meter | Min. Charge per year | Allowable use for min. chg. per year | |
| 5/8 | 36.00 | None | .73 pr hd cu. ft. |
| 3/4 | 52,00 | None | .73 pr hd cu. ft. |
| 1 | 78.00 | None | .73 pr hd cu. ft. |
| 1½ | 150.00 | None | .73 pr hd cu. ft. |
| 2 | 234.00 | None | .73 pr hd cu. ft. |

Rate No. 5

Fire Service - Stand by (Connections to Automatic Sprinkler Systems)

| Size Main | Yearly Charge |
|---|---|
| 4" | 52.00 |
| 6" | 117.00 |
| 8" & Over | 182.00 |

VOTED that the following schedules of water rates set by the Board of Water Commissioners be and hereby are approved.

SCHEDULE SAME AS PRINTED ABOVE.

ARTICLE 30. That for the purposes: of promoting highway safety; to prevent overcrowding of land; to conserve the value of land; building; and to encourage the more appropriate use of the land throughout the Town; and to preserve and increase its amenities, the Town of Cohasset amend Article 18 of the By-Laws of the Town of Cohasset, by striking out paragraphs a, b, c, d, e, f, g, h and the first sub-paragraph of paragraph 1, so that Article 18, as amended, will be as follows:

Section 1. No person, firm, association or corporation shall erect, display or maintain, within the limits of the Town, a billboard, sign or other outdoor advertising device, except those exempted by Sections 30 and 32 of Chapter 93 of the General Laws, or by any additions to, or amendments of said sections.

This By-Law shall not apply to signs or other devices erected and maintained in conformity with law, which advertise or indicate either the person occupying the premises in question or the business transacted thereon, or advertising the property itself or any part thereof as for sale or to let and which contain no other advertising matter and provided further that this By-Law shall not apply to billboards, signs or other advertising devices legally maintained, at the time of its approval by the Attorney General.

This By-Law shall not apply to signs used exclusively for municipal, religious or charitable purposes.

Whoever violates any of the provisions of this By-Law shall be punished by a fine of not more than one hundred ($100) dollars, and whoever, after conviction for such violation, unlawfully maintains such billboard, sign or other outdoor advertising device for twenty (20) days

thereafter shall be punished by a fine of not more than five hundred (500) dollars.

If any provision of this By-Law is declared unconstitutional or illegal by final judgement, order or decree of the Supreme Judicial Court of the Commonwealth, the validity of the remaining provisions of this By-Law shall not be affected thereby.

VOTED that article 30 be and hereby is accepted. Same as printed above.

ARTICLE 31. To see if the Town will vote to amend its Zoning By-Law by adopting and inserting at the end of sub-paragraph 9 of paragraph A of Section 4 the following sub-paragraph 9a, as follows:

"An accessory use shall not include an advertising sign except a real estate sign not over four square feet in area advertising for sale or rent the property on which it is placed, but may include a sign not over one square foot in area, bearing a name and the designation of any authorized occupation and being such a sign as is customarily used for a purpose permitted by this section of this by-law; but no political sign of any size shall be considered an accessory use. This by-law shall not apply to signs used exclusively for municipal, religious or charitable purposes"

## PLANNING BOARD REPORT TO TOWN MEETING ON ARTICLE 31 AND 32

On behalf of the Planning Board I want to submit the following report on Article 31 and 32, as required by Section 6 of Chapter 40A of the General Laws.

TO THE TOWN MEETING: Late in 1966 Town Counsel submitted the subject matter of these amendments to the zoning code, to the Planning Board for consideration. After due notice, a hearing was held on December 14, 1966. In order to exclude municipal, religious and charitable organizations from the requirements of these amendments, the last sentence of each of these articles, as now presented in the warrant, was added. A further hearing was held on March 2nd, 1967.

The Planning Board now recommends Articles 31 and 32 for affirmative action by this Town Meeting.

by the

Cohasset Planning Board

Lawrence D. Ainslie
John H. Barrett
Nathan Bates

Article 31 was defeated by a hand vote, failing to reach the required two thirds majority by 22 votes.

Yes, 262 — No, 165.

ARTICLE 32. VOTED by a hand vote YES, 281 to NO, 114, that the Town amend its zoning By-Law by adopting and inserting at the end of sub-paragraph 7 of paragraph B of Section 4 a new paragraph 8, as follows:

"Signs permitted in residence A. and B. District and signs or other advertising devices, advertising goods or services offered by an occupant of the premises for sale, hire or use, provided that all such signs or advertising devices which are illuminated must first be approved by the Board of Selectmen. This By-Law shall not apply to signs used exclusively for municipal, religious or charitable purposes."

ARTICLE 33. VOTED by a hand vote YES, 298, to NO, 167, that the Town By-Laws be and hereby are amended by inserting an article numbered 22, which shall read as follows: "Beginning in the year 1968 from the date of the annual town election held in 1968 and thereafter, the Members of the Board of Assessors shall hold no other elective town office. This By-Law shall not apply to members of the Board of Assessors currently holding office nor those elected to same in the year 1967.

ARTICLE 34. VOTED by a hand vote YES, 460, to NO, 9, that the sum of $12,500.00 be and hereby is raised and appropriated from available funds in the Treasury to the conservation fund of the Conservation Commission, and to expend from the Conservation Fund $12,500.00 and the Conservation Commission be and hereby is authorized to purchase and or take by eminent domain the land described as follows:

A parcel of land situated in Cohasset, Norfolk County, Massachusetts being shown as the lot containing 4.6 acres more or less on a plan entitled "Compiled Plan of Land Beechwood Street, Cohasset, Mass. prepared for the Cohasset Conservation Commission" dated Dec. 29, 1966 by Lewis W. Perkins & Sons, Eng'rs. to which plan reference is hereby made for a more particular description; and

Two parcels in said Cohasset shown as Lot 14 containing 120,770 square feet and Lot 24 containing 98,605 square feet as shown on a plan entitled "Subdivision Plan of Land in Cohasset, Mass." dated June 14, 1966 by Lewis W. Perkins & Sons, Eng'rs to which plan reference is hereby made for a more particular description.
This land to be used for the purpose described in G.L., Chapter 132A Seection 11 and G.L., Chapter 40, Section 8C, as amended.

ARTICLE 35. VOTED that the Board of Selectmen be and hereby is authorized to appoint a committee to determine what land if any, should be acquired or controlled by the Town for the preservation and protection of the Town's water supply; Said Committee to determine ownership and value of such land, investigate the best methods of acquisition or control and report its recommendation at the next regular Town Meeting; Said Committee to be made up of 5 members, appointed by the Board of Selectmen, one of whom shall be a member of the Conservation Commission, and one of whom shall be a member of the Water Commissioners.

ARTICLE 36. VOTED that the agreement heretofore existing between the Directors of the Paul Pratt Memorial Library and the Trustees of the Cohasset Free Public Library, as approved by the Town of Cohasset at Town Meeting in 1909 be modified as follows:

1. During each year following the election of the Trustees of the Cohasset Free Public Library, the responsibility for the administration of the Library shall be in an executive Committee, chosen as follows:

The Trustees of the Cohasset Free Public Library shall appoint from their membership, two members of the Executive Committee and two al,-ternates, one for each member. Each alternate shall act only in the event of the disability or absence of the Trustee member for whom he is alternate.

The Directors of the Paul Pratt Memorial Library shall appoint from their membership, two members of the Executive Committee and two alternates, one for each Director member. Each alternate shall act only in the event of the disability or absence of the member for whom he is alternate.

The fifth member of the Executive Committee shall be the Executive Treasurer of the Executive Committee and shall act as Executive of both Boards. He shall be the Treasurer of the Directors of the Paul Pratt Memorial Library, or his successor to that office.

2. The Executive Committee shall prepare the annual budget of the Library and if the budget is approved by each Board, shall recommend it to the Advisory Committee and to the Town as the budget agreed upon by both Boards.

3. No action shall be taken by the Executive Committee except in a meeting attended by five members or their alternates and by a majority vote of such members, unless the entire Executive Committee shall have delegated to the Executive Treasurer or some other person specific authority to act in the premises.

4. The Executive Committee shall have no authority to employ Librarians or permanent staff members. In the event of a vacancy in the office of Librarian or other Library staff, the Executive Committee shall nominate a person or persons to fill the vacancy, and the two Boards shall appoint from the list of nominees submitted by the Executive Committee.

This Agreement shall remain in force and effective from year to year unless terminated by either party thereto within thirty (30) days after the annual election of the Trustees of the Cohasset Free Public Library, or unless terminated by vote of the Town at the Annual Town Meeting.
and that the Treasurer of the Town of Cohasset be instructed to pay to the Executive Treasurer of the Executive Committee of the two Boards the annual Library appropriation.

Except as herein modified the prior agreement shall remain in full force and effect.

This agreement was unanimously approved by both Boards.

Article 37 was withdrawn by the sponsors.

ARTICLE 38. VOTED that the sum of $8,650.00 be and hereby is raised and appropriated for the addition of two permanent firefighters to the roster of the Fire Department.

ARTICLE 39. To see if the Town will vote to amend the Personnel Classification and Compensation Plan By-Law, which amendment is to be effective as of January 1, 1967, by changing the classification of positions of the Police Department to the following designations: Patrolman . . . P9; Sergeant . . . P11; Chief . . . P15; and by adopting a salary schedule pertaining thereto, so as to provide the following:

| Job Title | Pay Group | Min. Rate | 1st. Step | 2nd. Step | Max. Rate |
|---|---|---|---|---|---|
| Patrolman | P9 | 6624 | 6788 | 6961 | 7115 |
| Sergeant | P11 | 7197 | 7388 | 7579 | 7770 |
| Chief | P15 | 8415 | 8709 | 9004 | 9299 |

and to raise and appropriate a sum of $14,000.00 therefor, or act on anything relating thereto.

VOTED by a ballot vote with the use of the check list, Yes, 249, to NO, 229, that the Town vote to amend the personnel classification and compensation plan by-law, which amendment is to be effective as of January 1, 1967, by changing the classification of positions of the police department to the following designations: Patrolman . . . P9; Sergeant . . . P11; Chief . . . P15 and by adopting a salary schedule pertaining thereto so as to provide as follows:

Schedule same as printed above.

And to raise and appropriate a sum of $5,000.00 therefor.

ARTICLE 40. VOTED that this Article be indefinitely postponed.

ARTICLE 41. to see what action, if any, the Town will take relative to paying time and one half for overtime in the Highway, Water and Tree Departments, or take any other action relative thereto.

VOTED that the Section 23 of the Personnel Classification and Compensation Plan be amended by adding the following paragraph thereto:

Notwithstanding any other provision of this Section 23, the Highway, Water and Tree Departments shall make a premium payment in addition to straight time pay equal to one-half the applicable straight time pay to regular full-time employees of such departments in pay scale groups W 1, W 2, W 3, W 4, W 5, W 6, W 7, W 8, W 9, and W 10 for hours worked in unscheduled work as hereinafter defined during the hours from 12:01 a.m. to 6:00 a.m. on Monday and from 6:00 p.m. to 6:00 a.m. Monday through Friday 12:00 midnight and at any time on Saturday and Sunday, and the paid holidays listed in Section 25. "Unscheduled Work" shall mean

work of an emergency nature which could not have been and was not scheduled to be done 12 hours or more in advance of beginning such work.

ARTICLE 42. VOTED by a voice vote, that this article be indefinitely postponed.

ARTICLE 43. VOTED by a voice vote, that this article be indefinitely postponed.

ARTICLE 44. Article was withdrawn by the sponsors.

ARTICLE 45. VOTED unanimously by a voice vote, that the sum of $800.00 be and hereby is raised and appropriated to pay the following unpaid bills for 1966:

| CONCERN | DEPARTMENT | |
|---|---|---|
| South Shore Hospital | Public Welfare | $500.00 |
| South Shore Hospital | Public Welfare | 300.00 |
| | | $800.00 |

ARTICLE 46. VOTED that the Moderator, the Chairman of the Board of Selectmen and the Chairman of the Advisory Committee appoint a committe of five citizens to survey the administrative functioning of the various Town Officers, Boards, and departments with a view to discovering and developing ways and means of improving the efficiency thereof, such committee to report its conclusions in writing and recommendations for action, if any is deeded advisable, at the next Annual Town Meeting, having inserted suitable Articles to give effect to the same in the Warrant for said next Annual Town Meeting.

VOTED unanimously by a voice vote at 11:00 P.M. that this meeting be dissolved.

ATTEST:

CHARLES A. MARKS, Town Clerk

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## REPORT OF THE BOARD OF REGISTRARS

| | |
|---|---|
| Number of registered voters on January 1, 1967 | 3558 |
| Removed from voting list because of removal to other towns, death and marriage | 260 |
| | 3298 |
| Added to voting list by registration, etc. | 104 |
| Total number of registered voters on January 1, 1968 | 3402 |

## ENROLLED TOTALS

| | |
|---|---|
| Republicans | 1483 |
| Democrats | 679 |
| Unenrolled | 1240 |

Any resident not listed in the Census taken by the Board of Selectmen during January and February should inform the Registrars before May 1st.

Meetings for the registration of voters are held at stated times during the year. Notices of these meetings are posted in the Post Offices of the Town and in many other public Buildings. Also, residents may register by appointment with the Town Clerk.

CLARENCE M. GRASSIE, Chairman

## ELECTION OF MARCH 11, 1967

The Polls were opened at 8:00 A.M. by Moderator Robert B. James. Proceeded to vote for Town Officers on the Official Ballot.

At 6:00 P.M., a motion was made, seconded and voted that the polls be closed.

The Warden declared that there were 2416 ballots cast, and that 2416 names were checked on the incoming voting check list and 2416 names checked on the outgoing check list. There were 177 absentee ballots. There were 2416 ballots cast, six rejected absentee ballots, one ballot was spoiled and 1160 ballots not used.

Total number of ballots cast 2416.

SELECTMAN for three years

| | |
|---|---|
| Robert V. Jackson | 1115 |
| Helen E. Scripture | 1236 |
| Blanks | 65 |

ASSESSOR for three years

| | |
|---|---|
| Robert V. Jackson | 1125 |
| Helen E. Scripture | 1221 |
| Blanks | 70 |

BOARD OF PUBLIC WELFARE for three years

| | |
|---|---|
| Robert V. Jackson | 1097 |
| Helen E. Scripture | 1226 |
| Blanks | 93 |

TOWN COLLECTOR for three years

| | |
|---|---|
| Gordon E. Flint | 2147 |
| Blanks | 269 |

SCHOOL COMMITTEE for three years

| | |
|---|---|
| Lot E. Bates | 1992 |
| Paul M. Donovan | 1812 |
| Blanks | 1028 |

BOARD OF HEALTH for three years

| | |
|---|---|
| Rene G. Chiasson | 2042 |
| Blanks | 374 |

SELECTMAN for two years
(to fill vacancy)

| | |
|---|---|
| Arthur L. Clark | 1207 |
| Robert W. Kelley | 69 |
| Mary Jeanette Murray | 1118 |
| Blanks | 22 |

ASSESSOR for two years
(to fill vacancy)

| | |
|---|---|
| Arthur L. Clark | 1207 |
| Robert W. Kelley | 77 |
| Mary Jeanette Murray | 1105 |
| Blanks | 27 |

BOARD OF PUBLIC WELFARE
for two years
(to fill vacancy)

| | |
|---|---|
| Arthur L. Clark | 1193 |
| Robert W. Kelley | 70 |
| Mary Jeannette Murray | 1127 |
| Blanks | 26 |

TOWN TREASURER
for three years

| | |
|---|---|
| David E. Truesdell | 2135 |
| Blanks | 281 |

TRUSTEES COHASSET
FREE PUBLIC LIBRARY
for three years

| | |
|---|---|
| John Bishop | 1878 |
| Ambrose Cray | 1050 |
| Barry T. Hildebrandt | 1383 |
| Richard B. Singer | 1523 |
| Blanks | 1414 |

PLANNING BOARD for five years

| | |
|---|---|
| Nathan W. Bates | 1551 |
| Gilbert S. Tower | 697 |
| Blanks | 168 |

WATER COMMISSIONER
for three years

| | |
|---|---|
| Ronald G. Beal | 586 |
| Leo S. Kurtz | 548 |
| Rocco F. Laugelle | 1150 |
| Blanks | 132 |

RECREATION COMMISSION
for five years

| | |
|---|---|
| Albert M. Sencabaugh | 820 |
| Hamilton T. Tewksbury | 1380 |
| Blanks | 216 |

The final vote was declared at 11:35 P.M. At 11:45 P.M. a motion was made and seconded and so voted that this meeting be dissolved.

CHARLES A. MARKS, Town Clerk

## REPORT OF THE SPECIAL TOWN MEETING

### Held November 9, 1967

At the Special Town Meeting held at the Joseph Osgood School at 8:00 P.M., the following Articles were contained in the Warrant and acted upon as recorded.

Checkers previously appointed for entrance by the Board of Selectmen and sworn in by Town Clerk Charles A. Marks at 7:15 P.M. were Margaret E. Buckley, Mary Isabelle Ainslie, Catherine D. Noonan, Barbara A. Williams and Margaret C. Hernan.

Tellers appointed by the Moderator and sworn in by the Town Clerk at 8:00 P.M. were Edward E. Tower, Frank E. Jason, Arthur L. Lehr, Jr. and Thomas J. Silvia.

At 8:18 P.M. the Moderator, Robert B. James ascertained from the Checkers that a quorum was present and the meeting was called to order. The Town Clerk proceeded to read the call of the meeting.

The total number of voters present as checked on the incoming voting lists was 243.

Article 1. Voted unanimously by a voice vote, that the sum of $1,100,00 be and hereby is transferred from available funds in the Treasury for payment to the Fire Department for Fire Fighters' Salaries and Wages.

Article 2. Voted by a voice vote, that the sum of $305.27 be and hereby is transferred from available funds in the Treasury for payment to the Fire Department for Paid Holidays.

Article 3. Voted by a voice vote, that the sum of $801.90 be and hereby is transferred from available funds in the Treasury for payment to the Fire Department for Expenses.

Article 4. Voted by a voice vote, that the sum of $851.20 be and hereby is transferred from available funds in the Treasury for payment to the Wire Department for Wages.

Article 5. Voted by a voice vote, that the sum of $15,000.00 be and hereby is transferred from available funds in the Treasury for payment to the Department of Public Assistance for General Relief, or Old Age Assistance or Medical Aid or Aid to Families with Dependent Children or Disability Assistance.

**RESOLUTION PRESENTED BY GEORGE W. McLAUGHLIN**

**Chairman of the Board of Selectmen**

WHEREAS the General Court has enacted legislation, presently permitted and eventually required under Title XIX of the Federal Social Security Act, having to do with the program known as Medicaid; and

WHEREAS SUCH LEGISLATION known in Massachusetts as the Medical Assistance Program commits each city and town to budget and initially appropriate indeterminable amounts of money to carry out a limitless program of medical assistance; and

WHEREAS under such legislation, local Welfare personnel are prohibited from thorough investigation of each application as to financial eligibility for such assistance and lack control for the dispersement of these funds.

NOW THEREFORE, BE IT RESOLVED:

THAT the Voters of Cohasset assembled at a Special Town Meeting on November 9, 1967, herewith record their opposition to the Medical Assistance Program as now being implemented.

THAT William D. Weeks, Senator from the Town of Cohasset in Legislature of the Commonwealth of Massachusetts, convey this Resolution to the General Court of Massachusetts, and that copies of this Resolution be forwarded to Representatives George C. Young of the Massachusetts House of Representatives to Senators Edward M. Kennedy and Ed-

ward W. Brooke of the United States Senate, and Hastings Keith of the United States House of Representatives, and request said Senators and Representatives to see that same is spread on the Congressional Record forthwith.

Voted almost unanimous by voice vote in the affirmative.

Voted unanimously by a voice vote at 9:00 P.M. that this meeting be dissolved.

CHARLES A. MARKS, Town Clerk

## VITAL STATISTICS

## RECORDS OF BIRTHS, MARRIAGES AND DEATHS RECORDED IN 1967

### BIRTHS

Total number of births recorded was ninety-four, of which twenty-seven were delayed returns and corrections of past years. Of the sixty-seven born in the year 1967 all the parents were residents of Cohasset. There were thirty-one males and thirty-six females.

PARENTS, BE SURE TO RECORD THE BIRTH OF YOUR CHILD WITH GIVEN NAME IN FULL.

"Parents within forty days after the birth of a child and every householder, within forty days after a birth in his house, shall cause notice thereof to be given to the Clerk of the Town where such child is born." — General Laws, Chapter 46, Section 6.

Many times returns are made by doctors and hospitals, before a child has been named. Make certain your child's name is recorded.

### MARRIAGES

TOTAL NUMBER OF marriages was seventy-two, including those where both parties were non-residents of Cohasset. Forty were solemnized in Cohasset during the current year.

### DEATHS

Total number of deaths was sixty-eight, including residents of Cohasset who died elsewhere and non-residents who died in Cohasset. Of the fifty-seven who were residents of Cohasset, twenty-nine were males and twenty-eight were females. There were four delayed return of deaths, two females and two males.

## BIRTHS FOR THE YEAR 1967

| Date | Name of Child | Parents | Mother's Maiden Name |
|---|---|---|---|
| **January** | | | |
| 5 | Rudolph Frederick Henry Nuissl, Jr. | Rudolph Frederick Henry | Binney Brinton (Bromley) |
| 6 | Alison Yvonne Shunstrom | Albert Crane | Doris Irene (Eastman) |
| 14 | Douglas Scott Smiley | Malcolm | Joan (Bladen) |
| 15 | Charles Brian Cohen | Donald Sargent | Joyce Ann (Gamache) |
| 23 | Baby Boy Collins | Robert F. | Claire J. (Rowan) |
| 31 | Jeffrey Harold Brown | Merle S. | Joan S. (Bennett) |
| **February** | | | |
| 4 | Donald Kerrigan Driscoll | Francis Patrick | Mary Rose (McGonagle) |
| 5 | Mary Bridget Smith | Charles T. | Mary (Marley) |
| 6 | John James Watt | James, Sr. | Louise E. (Small) |
| 7 | Kelli Ann McAuliffe | William Francis D. | Jeanne Marie (Laidlaw) |
| 10 | Shannon Leigh Reed | Bruce Albert | Joan Frances (Graham) |
| 16 | Martha Cunningham Evans | Donald J. | Sheila (Sweeney) |
| 19 | Frederick William Willett, III | Frederick William, Jr. | Kathleen (Joyce) |
| 21 | Mara Harriet Sceery | Robert T. | Phoebe (Malmfeldt) |
| 24 | Mary Jane Benson | Robert | Margaret (Moores) |
| 24 | Paul Jeremiah O'Leary | Arthur J. | Maureen Christine (O'Connor) |
| **March** | | | |
| 7 | Mark Sorensen Lahive | David K. | Janet A. (Sorensen) |
| 7 | David Joel Bauman | Steven E. | Cynthia B. (Thomas) |
| 9 | David Spencer Stewart | John T. | Joyce B. (Nevers) |
| 10 | Meredith Jane Nash | John W., Jr. | Jane M. (Wilmore) |
| 13 | Chrisann Ely | Wallace D. | Florence T. (Mehegan) |
| 14 | Aaron Philip Young | James V., Jr. | Phyllis M. (Heath) |

## BIRTHS FOR THE YEAR 1967

| Date | Name of Child | Parents | Mother's Maiden Name |
|---|---|---|---|
| 14 | Elizabeth Ann Gottling | Philip F., Jr. and Barbara | (Johnson) |
| 19 | James Robert Urmson, Jr. | James R. and Brenda | (Newson) |
| 29 | Julia Anne Sechen | George and Annette | (Parker) |
| **April** | | | |
| 19 | Troy Chatterton | Clark and Sallyann F. | (Troy) |
| 26 | Jessica Grant Hamilton | Thomas and Nancy | (Leonard) |
| 29 | Sarah Luisa Maria Lualdi | Paul L. and Robin | (Cram) |
| **May** | | | |
| 5 | Elizabeth Marie Riley | Robert J. and Alice M. | (Coleman) |
| 14 | Gregory Joseph Ochs | Joseph A. and Kathleen R. | (Carey) |
| 14 | Wayne Robert Hollis | William V. and Donna L. | (Salvaggi) |
| 16 | Melissa Anne Cogill | Paul and Donna S. | (Snow) |
| 20 | Cristy Lee Arnold | Charles L. and Charlaine E. | (Stover) |
| 24 | Michelle Charles | James H. and Phyllis J. | (Hughlett) |
| **June** | | | |
| 2 | Alise Kathaleen Palimeri | Patrick P. and Kathaleen A. | (Migliaccio) |
| 10 | Theodore Michael Jones | George Thomas and Nancy Janet | (Marginot) |
| 19 | David Michael Walsh | Joseph Francis, Jr. and Patricia Anne | (White) |
| 25 | Timothy John Goyette | Robert A. and Doris G. | (Hall) |
| 26 | David James Young | Clark N., Jr. and Margaret J. | (Gibson) |
| 30 | Marsha Elizabeth Eaton | George William and Julia Newberry | (Palmer) |

## BIRTHS FOR THE YEAR 1967

| Date | Name of Child | Parents | Mother's Maiden Name |
|---|---|---|---|
| July | | | |
| 4 | Kristin Alaine Pompeo | Arthur M., Jr. and Nancy L. | (Doherty) |
| 4 | Christopher Derse Swoish | Raymond F. and Janet | (Derse) |
| 10 | Jennifer Quinn | Dennis Paul and Judith Ellen | (Nelson) |
| 14 | Baby Boy Douglas | Joseph E. and Beryl J. | (Litchfield) |
| 19 | Pamela Ann Masters | Wayne R. and Ruth | (Rydberg) |
| 25 | Lisa Ann Brown | Herbert L. and Ruth H. | (Stover) |
| August | | | |
| 5 | John Matthew Rattenbury | Henry Arthur, Jr. and Yvette Rosa | (Sirois) |
| 8 | Brendan Joseph Mulcahy | Bernard L. and Anne T. | (Carraher) |
| 13 | George Muir, IV | George, III and Judith Elaine | (Webber) |
| 21 | Cheryl Ann Winn | Bartholomew P. and Marlene Jean | (Racine) |
| 22 | Anthony William Gulla | Anthony F. and Evelyn P. | (Litchfield) |
| 22 | Katrina Louise James | Douglas R. and Eleanor F. | (Farnham) |
| 30 | Lisa Ann Morse | Richard Bradford and Cynthia Ida | (Martino) |
| 30 | Jennifer Mary Clifford | Robert A. and Elizabeth B. | (Beale) |
| September | | | |
| 4 | Genevieve Ann Ford | Donald F. and Phyllis E. | (Cope) |
| 7 | James Gordon Alexander | Arthur and Eve | (Boden) |
| 12 | Jill Lynne Ryan | John Charles and Kathleen Ann | (Taylor) |
| 13 | Kimberly Ann Winchester | Walter Kendall and Jean Rose | (McAdams) |
| 28 | Lisa Marie Ward | Stephen L. and Judith | (Young) |
| October | | | |
| 2 | Cathleen Buckley | Albert P., Sr. and Joan F. | (Mulrooney) |
| 3 | Sarah Ellen Seavey | John M. and Alicia A. | (George) |
| 4 | Gina Marie Esposito | Samuel Frank and Erla-Ann | (Steed) |
| 12 | Christopher Hugh Kelley | Walter H., Jr. and Theodora | (Gouzoules) |

## BIRTHS FOR THE YEAR 1967

| Date | Name of Child | Parents | Mother's Maiden Name |
|---|---|---|---|
| 15 | Kevin Michael Dunn | Kearin A. and Barbara A. | (Spellman) |
| 20 | Thomas Paul Chamberlain, II | Thomas P. and Lesley G. | (Sullivan) |
| November | | | |
| 3 | Pamela Jayne Ainslie | Richard Douglas and Geraldine Ellen | (Jones) |
| 9 | Stephanie Elaine Silvia | Reginald Eaton and Carlie Ann | (Williams) |

## BIRTHS NOT BEFORE REPORTED AND CORRECTED

| Date | Name of Child | Parents | Mother's Maiden Name |
|---|---|---|---|
| 1949 | | | |
| September | | | |
| 3 | Pamela Burnside Flint | Richard A. and Doris | (Kerr) |
| 1951 | | | |
| March | | | |
| 20 | Bonnie Lee Keegan | Ralph E. Jr., and Priscilla Ann | (James) |
| September | | | |
| 29 | Roger Nicholas Good | Frederick L., Jr. and Grace G. | (O'Malley) |
| 1962 | | | |
| September | | | |
| 13 | Kelly Marie Palimeri | Patrick Paul and Kathaleen Ann | (Migliaccio) |
| 1964 | | | |
| March | | | |
| 1 | Joseph Francis Palimeri | Patrick Paul and Kathaleen A. | (Migliaccio) |

## BIRTHS NOT BEFORE REPORTED AND CORRECTED

| Date | Name of Child | Parents | Mother's Maiden Name |
|---|---|---|---|
| 1966 | | | |
| July | | | |
| 14 | Christopher Stoughton Barrett | John H. and Beverly | (Stoughton) |
| August | | | |
| 24 | Karyn Marie Stauss | William and Mary Frances | (Connolly) |
| October | | | |
| 6 | Blake Stratford Martini | John S. and Beverly | (Yacobian) |
| 21 | Stephen Garrett Lewellen | Wilbur G. and Jean C. | (VanDerlip) |
| 28 | Baby Girl Walsh | James Frederick and Anne Marie | (Doyle) |
| 29 | Ian McAlister Bunch | Francis M. and Wendy | (Johnson) |
| November | | | |
| 7 | Therese Marie Lennon | James R. and Jean L. | (Shorey) |
| 10 | Baby Boy MacDonald | Joseph W. and Agnes M. | (Molloy) |
| 13 | Nathan Dean Hildebrandt | Barry and Josephine | (Dunn) |
| 16 | Stephen Todd MacDonald | Robert J. and Ann L. | (Kellegrew) |
| 26 | Kirk Alexander Sweeney | Robert LeRoy and Marilyn Regina | (Gill) |
| 26 | Francis Naylor Muncey | John D. and Mary K. | (Bacigalupo) |
| December | | | |
| 9 | Lisa Maureen Kennon | Charles Lester and Deidra Maureen | (Williams) |
| 15 | Baby Girl Chisholm | William J. and Joan Helen | (Wipple) |
| 15 | Michael Leo Mahoney | Francis X. and Josephine C. | (Bray) |
| 16 | Brenda Lou Conte | Vito J. and Margaret M. | (Leary) |
| 18 | Peter James McGee | James Patrick and Donna Anne | (Johnson) |
| 18 | David Peter Conlan | Patrick M. and Marie D. | (Gleason) |
| 19 | Scott Paul Barnes | John T. and Susan J. | (Browne) |
| 24 | Jillian Gibson Ayer | Alexander Philip and Alison Crowell | (Gibson) |
| 28 | Kerry Lee O'Brien | William Gerald and Mary Eugenia | (Harrington) |
| 28 | Brenda Anne Wheeler | Richard E. and Julie A. | (Wheeler) |

## MARRIAGES FOR THE YEAR 1967

| Date | Name | Residence | Married |
|---|---|---|---|
| January | | | |
| 28 | William Eric Macneill<br>Linda Gail Casady | Winchester<br>Cohasset | At Cohasset by<br>Rev. Roscoe E. Trueblood |
| February | | | |
| 3 | Norman Charles Gullicksen<br>Carolyn Louise Mitchell | Hull<br>Hingham | At Cohasset by<br>Rev. Earle B. Luscombe |
| 4 | James Nelson Arbury<br>Andrea Murphy | Michigan<br>Cohasset | At Cohasset by<br>Rev. Joseph T. Brennan |
| 4 | William G. Stone<br>Huguette Cournoyer | Cohasset<br>Scituate | At Scituate by<br>Rev. Alfred J. Connick |
| 4 | Loomis Stevens Kinney<br>Eleanor Marie O'Loughlin | West Newton<br>Cambridge | At Cohasset by<br>Rev. Joseph T. Brennan |
| March | | | |
| 4 | William B. Tyler, II<br>France H. Clempson | Cohasset<br>Canada | At Cohasset by<br>Rev. Frank B. Chatterton |
| 11 | Robert A. Francoeur<br>Constance E. Lane | Hingham<br>Cohasset | At Cohasset by<br>Rev. Joseph T. Brennan |
| 15 | Paul D. Moriarty<br>Jean F. Bruen | Cohasset<br>Hingham | At Hingham by<br>Rev. Charles H. Poirier |
| 18 | Frank Lawrence Richards<br>Helga Herta Lutge | Michigan<br>No. Scituate | At Cohasset by<br>Rev. F. Lee Richards |
| 25 | Joseph Salvaggi<br>Judith Barnes | Weymouth<br>Cohasset | At Cohasset by<br>Rev. Earle B. Luscombe |

## MARRIAGES FOR THE YEAR 1967

| Date | Name | Residence | Married |
|---|---|---|---|
| April | | | |
| 15 | John T. McNeilly | Quincy | At Cohasset by |
| | Barbara Feist | Hull | Rev. Earle B. Luscombe |
| 15 | James Matthew Muncy | Hull | At Cohasset by |
| | Jean Ellen Goranson | Hull | Rev. Earle B. Luscombe |
| 16 | Randolph Archie Feola, Jr. | Cohasset | At Peabody by |
| | Linda Ann Nadeau | Peabody | Rev. Robert Kelleher |
| 21 | Peter Ronald Cook | Hingham | At Cohasset by |
| | Cheryl Ann Childers | Hull | Rev. F. Lee Richards |
| 22 | Philip X. Murray | Cohasset | At Milton by |
| | Karen C. Wallace | Milton | Rev. J. F. Minihan |
| 30 | Robert Allen O'Brien | Cohasset | At Quincy by |
| | Margaret A. Mantia | Quincy | Rev. Mark S. Sheehan |
| May | | | |
| 2 | Richard A. Dion | Cohasset | At Scituate by |
| | Shiela A. Hanscombe | Marshfield | William M. Wade, J.P. |
| 6 | Kenneth Wilson Osborne | Norwell | At Cohasset by |
| | Linda Daphne Corrow | Marshfield | Rev. Bradford H. Tite |
| 12 | Clarence H. Litchfield, Jr. | Cohasset | At E. Weymouth by |
| | Pauletta Chodor | E. Weymouth | Rev. Charles Howard |
| 13 | Edward Perry Jacome | Cohasset | At Wollaston by |
| | Eileen Magaret Richards | Wollaston | Rev. Thomas V. Daily |
| June | | | |
| 3 | Bernard Bornstein | Cohasset | At Scituate by |
| | Ruth Green Smolker | Brookline | William M. Wade, J.P. |

## MARRIAGES FOR THE YEAR 1967

| Date | Name | Residence | Married |
|---|---|---|---|
| 4 | Mark Joseph Salvador | Cohasset | At Gloucester by |
| | Sally Marie Pulkka | Gloucester | Rev. Harvey L. Pierce |
| 10 | Wolfgang Carl Wagner | New York | At Cohasset by |
| | Nancy Louise Edminster | Cohasset | Rev. Roscoe E. Trueblood |
| 10 | Ernest G. Wiggins, Jr. | Cohasset | At Scituate by |
| | Marsha Selley | Cohasset | William M. Wade, J.P. |
| 10 | Stephen L. Towle | Cohasset | At Weymouth by |
| | Nancy M. Fitzgerald | Weymouth | Rev. James J. McGowan |
| 17 | Donald Parker Whittemore | Hingham | At Cohasset by |
| | Louise Ordway (McIntyre) | Cohasset | Rev. Roscoe E. Trueblood |
| 17 | Allen M. Bornheimer | New York | At Cohasset by |
| | Deborah R. Hill | Cohasset | Rev. Edward C. Campbell |
| 17 | David Thomas Stone | Cohasset | At Cohasset by |
| | Mollie Dee Barrett (Loth) | Cohasset | Rev. Frank B. Chatterton |
| 17 | George A. Luscombe | Cohasset | At Hingham by |
| | Donna Lee Damstra | Hingham | Rev. Earle B. Luscombe |
| 18 | Robert Edward Smith | Cohasset | At Cohasset by |
| | Donna R. Fowler | Plympton | Rev. William H. Mullin |
| 23 | Daniel J. Curtin, Jr. | Hull | At Cohasset by |
| | Darleen F. Ritter | Cohasset | Rev. Frank B. Chatterton |
| 24 | Charles W. Gaillard | Minn. | At Cohasset by |
| | Jane Ann Vanderweil | Cohasset | Rev. Frank B. Chatterton |
| 24 | Roger Harold Rainville | Illinois | At Cohasset by |
| | Jane Edwina Young | Cohasset | Rev. Joseph T. Brennan |
| 24 | Benjamin S. Blake, III | Cohasset | At Cohasset by |
| | Josette Charles | Brookline | Rev. Preston N. Williams |
| 25 | Richard P. Grassie | Cohasset | At Cohasset by |
| | Paulette S. Gray | Scituate | Rev. Ralph Enos |

## MARRIAGES FOR THE YEAR 1967

| Date | Name | Residence | Married |
|---|---|---|---|
| July | | | |
| 1 | Carl Frederick Theiler | Whitinsville | At Cohasset by |
| | Pamela Nelson | Cohasset | Rev. F. Lee Richards |
| 2 | James Michael Dunphy | No. Scituate | At Cohasset by |
| | Gail Anne Carmody | Cohasset | Rev. R. L. Rooney |
| 2 | John F. Blante, Jr. | Cohasset | At Hull by |
| | Nancy F. Littlefield | Rockland | Rev. Paul G. Gorman |
| 20 | William W. Kriegel | Plymouth | At Scituate by |
| | Patricia V. Walsh | Cohasset | William M. Wade, J.P. |
| 22 | John W. Payntar | New Hampshire | At Cohasset by |
| | Pamela Ann Dixey | Cohasset | Rev. F. Lee Richards |
| 23 | Stephen Singer | Maine | At Sharon by |
| | Marina Eve Shapiro | Cohasset | Rabbi Meyer S. Baer |
| August | | | |
| 2 | James R. Sheerin | Scituate | At Cohasset by |
| | Barbara T. Anderson | Cohasset | Rev. Joseph T. Brennan |
| 4 | Richard S. Topor | Chicopee Falls | At Scituate by |
| | Nancy Mae Orr | Cohasset | William M. Wade, J.P. |
| 5 | James John Coady | Dorchester | At So. Weymouth by |
| | Wendy Rae Dutton | Cohasset | Rev. Dean E. Tegeler |
| 12 | Arthur Patrick McCarthy | Cohasset | At Hanson by |
| | Alice Mary Lyons | Hanson | Rev. John T. Sullivan |
| 20 | Bruce Thomas Williams | Cohasset | At Weymouth by |
| | Claire Louise Cushing | Weymouth | Rev. Howard V. O'Shea |
| 26 | James Patrick Nagle, Jr. | Scituate | At Scituate by |
| | Carol Dawn Bennett | Cohasset | Rev. William H. Mullin |
| 26 | Michael P. Perrow | Cohasset | At Hingham by |
| | Cecelia Ann Roton | Wollaston | Rev. Brandoch L. Lovely |

## MARRIAGES FOR THE YEAR 1967

| Date | Name | Residence | Married |
|---|---|---|---|
| 26 | James R. Rogers | Cohasset | At Weymouth by |
| | Geraldine O. Osborn | E. Weymouth | Rev. Theodore C. Schoonmaker |
| 26 | Stephen H. Greene | Lexington | At Cohasset by |
| | Arlene A. Dini | Cohasset | Rev. Charles J. Ring |
| 26 | Frederick Francis Vecchione | Cohasset | At Cohasset by |
| | Donna Lee Appleford | Scituate | Rev. William H. Mullin |
| 26 | Alden Spear Torrey, Jr. | Scituate | At Cohasset by |
| | Linda Marion Hassan | Cohasset | Rev. Roscoe E. Trueblood |
| 27 | Paul B. Isabelle | Cohasset | At Hingham by |
| | Carol A. Richards | Hingham | Rev. John B. Welch |
| September | | | |
| 2 | John Piper Fowler | Wellesley Hills | At Cohasset by |
| | Susan Dyer Railsback | Cohasset | Rev. F. Lee Richards |
| 2 | Jonathan Cheney Chase | Cohasset | At Spencer by |
| | Leanne Louise Berard | Spencer | Rev. Joseph R. D. Ally |
| 9 | Robert A. Pattison | Cohasset | At Quincy by |
| | Elizabeth M. Ford | Quincy | Rev. Mark S. Sheehan |
| 9 | Robert Rodes McGoodwin, III | Cohasset | At Cohasset by |
| | Jacqueline Locke Franks | No. Scituate | Rev. William H. Mullin |
| 16 | George Warren Stanhope | Hingham | At Cohasset by |
| | Janet Perkins (Lincoln) Potter | Cohasset | Rev. Frank B. Chatterton |
| 16 | Leo Joseph Fiori, Jr. | Cohasset | At Scituate by |
| | Cheryle Leona Sanborn (Robinstock) | Scituate | Rev. William J. McDevitt |
| 23 | Thomas F. Culliney | Cohasset | At Cohasset by |
| | Judith A. Taylor | Cohasset | Rev. Joseph T. Brennan |
| 30 | John K. Chisholm | Wellesley | At Cohasset by |
| | Susan M. Reardon | Cohasset | Rev. Michael F. Groden |

## MARRIAGES FOR THE YEAR 1967

| Date | Name | Residence | Married |
|---|---|---|---|
| October | | | |
| 7 | Robert P. Loker, Jr. | Needham | At Cohasset by |
| | Susan Joan Sawyer | Cohasset | Rev. Frank B. Chatterton |
| 7 | Cornelis Rhee | Tasmania, Australia | At Hingham by |
| | Katherine Folsam Crolius | Cohasset | Rev. Roscoe E. Trueblood |
| 8 | Charles Seth Tilden | Rockland | At Cohasset by |
| | Marie Patricia McLellan | Cohasset | Rev. Charles N. Poirier |
| 14 | Thomas Reed Powell, Jr. | Stonington, Conn. | At Cohasset by |
| | Corinne Lesslie Rowlands | Cambridge | Rev. Roscoe E. Trueblood |
| 15 | George William Brown, Jr. | Cohasset | At Waltham by |
| | Dorothy Susan (Geller) Sherman | Waban | Rev. Joseph S. Trombley, J.P. |
| November | | | |
| 3 | Thomas Laney | Cohasset | At Cohasset by |
| | June Reynolds | Hull | Rev. F. Lee Richards |
| 18 | Richard James Pope | Cohasset | At West Roxbury by |
| | Susan Mary Sullivan | West Roxbury | Rev. Roger J. Brady |
| 23 | David Honick | Cohasset | At Hull by |
| | Ruth Brightman | Hull | Rabbi David H. Weisenberg |
| 25 | Louis J. Simeone, Jr. | Cohasset | At Marshfield by |
| | Claire F. Hall | Marshfield | Rev. Vaughn F. Shedd |
| 25 | Charles M. Kazemekas | Hull | At Cohasset by |
| | Virginia Blake Ballou | Hull | Rev. Earle B. Luscombe |
| December | | | |
| 16 | Jeffrey MacDonald Smith | Hingham | At Cohasset by |
| | Ellen Christine Klinkenberg | Braintree | Rev. F. Lee Richards |

## DEATHS FOR THE YEAR 1967

| Date | Name | Y. | M. | D. |
|---|---|---|---|---|
| January | | | | |
| 1 | Margaret Treanor | 89 | — | — |
| 1 | Cameron Muir | 24 | — | 10 |
| 3 | Anna (Lochman) Frost | 86 | 3 | 25 |
| 6 | John Doten | 82 | 10 | 13 |
| 8 | Nathalie Welden Bayliss | 68 | 8 | 21 |
| 9 | Ernest Augustine Grassie | 65 | 7 | 25 |
| 12 | Lydia (Coole) Ingersoll | 83 | — | 1 |
| 15 | Brenda Wheeler | — | — | 18 |
| 18 | Howard S. Reid | 68 | 6 | 8 |
| 24 | Patrick John Guimont | 40 | 11 | 22 |
| February | | | | |
| 7 | Helen Bellwood Hubbard | 42 | 3 | 11 |
| 23 | Elsworth Warner Pratt | 68 | 7 | 6 |
| 23 | Edith E. Wayne | 71 | 3 | 27 |
| 23 | Edith Kimball Ormo | 73 | 4 | 21 |
| March | | | | |
| 1 | Rufus Alden James | 68 | 7 | 15 |
| 14 | Alice Lutz (Grassie) | 73 | 3 | 18 |
| 19 | H. Kingsley Durant | 66 | 8 | 1 |
| April | | | | |
| 6 | Carolyn (Russell) Francis | 61 | 4 | 26 |
| 11 | Frances (Richards) Benjamin | 80 | 5 | 29 |
| 14 | Alice R. Morse | 84 | 8 | 14 |
| 14 | Margaret McLean (Devine) | 79 | 7 | 13 |
| 21 | Richard Manning | 75 | — | 2 |
| 23 | Anne Loretta (Walter) O'Brien | 73 | — | 25 |
| 24 | Martha L. Whitley (Lewis) | 40 | 1 | 16 |
| May | | | | |
| 4 | Carl E. Hokanson | 64 | 9 | 2 |
| 9 | Clara A. Watson | 100 | — | 11 |
| 10 | Pamela Jean Jackman | 4 | 7 | — |
| 18 | John L. Flockton | 89 | 10 | 27 |
| 19 | Charlotte F. Eaton | 63 | 10 | 16 |
| 19 | Margaret A. Brennan | 90 | 2 | 24 |
| 23 | Elizabeth Fairbank Goodwin | 51 | 9 | 21 |
| 24 | James R. Barter | 74 | 1 | 17 |
| 24 | George L. Damon | 69 | 10 | 23 |
| 29 | Arthur Fifield Pote | 89 | 10 | 2 |
| June | | | | |
| 3 | Catherine E. (Cooney) Sadler | 73 | 2 | 15 |
| 11 | Margaret Coleman (Elliot) Amsbury | 80 | 6 | 8 |
| 11 | A. Oothout Zabriskie | 93 | — | 28 |
| 11 | John H. Kimball | 74 | 7 | 27 |
| 14 | Louise Rogers | 90 | 9 | 2 |
| 30 | Walter Huston Lillard | 85 | 7 | — |

## DEATHS FOR THE YEAR 1967

| Date | Name | Y. | M. | D. |
|---|---|---|---|---|
| July | | | | |
| 1 | Walter Hartstone | 90 | — | 5 |
| 3 | Saul Isaacs | 80 | — | — |
| 4 | Francis Leroy Fox | 76 | 7 | 17 |
| 7 | Maude M. Conant | 93 | 3 | 26 |
| 8 | John Robert Hines | 43 | 10 | 16 |
| 12 | Ellen V. James | 43 | — | 15 |
| 18 | Marianne Linsley (Sorensen) | 37 | 2 | 20 |
| August | | | | |
| 23 | Albert Golden | 86 | — | — |
| 30 | Ruth C. Strong | 61 | 10 | 18 |
| 31 | John Frederick Daunt | 59 | 6 | 22 |
| September | | | | |
| 5 | Abigal (Worcester) May | 86 | — | 23 |
| 6 | John S. Cook | 77 | 8 | 14 |
| 11 | Annie C. Terry | 65 | 8 | 10 |
| 20 | Frank E. MacLean | 62 | 8 | 24 |
| 25 | William V. Coughlin | 63 | 2 | 6 |
| October | | | | |
| 3 | Rebecca D. Hock | 93 | 7 | 8 |
| 14 | Bessie June Fenderson | 76 | 4 | 13 |
| 21 | Helen S. Tousley | 77 | — | — |
| 28 | Thomas Emanuello | 81 | — | — |
| November | | | | |
| 1 | Margaret Ellen Hay | 77 | 3 | 9 |
| 3 | Cecil McLaughlin | 100 | 9 | 14 |
| 9 | Frank W. Lincoln, Jr. | 71 | 11 | 12 |
| 17 | Willard G. Evans | 81 | 7 | 25 |
| December | | | | |
| 5 | Frances C. Bigelow | 81 | 2 | 15 |
| 16 | Burton A. Stetson | 89 | 10 | 16 |
| 22 | Maria Santo Silvia | 92 | 9 | 3 |
| 24 | Margaret Tilden | 85 | 7 | 4 |
| 26 | Aubrey H. Dawe | 86 | — | 22 |

## DEATHS NOT BEFORE REPORTED AND CORRECTIONS

| Date | Name | Y. | M. | D. |
|---|---|---|---|---|
| 1966 | | | | |
| December | | | | |
| 10 | James Joseph Grayken | 67 | 7 | 1 |
| 13 | John F. Meehan | 51 | — | — |
| 15 | Helen Marion Ward | 71 | 2 | 3 |
| 15 | Zillah Thompson | 77 | — | — |

## REPORT OF THE POLICE DEPARTMENT

As directed by the By-Laws of the Town of Cohasset, Article 3, Section 3 I herewith submit my report for the Cohasset Police Department for the year ending December 31, 1967.

## ARREST REPORT

| | Males | Females | Total |
|---|---|---|---|
| Altering license to operate motor vehicles | 1 | | 1 |
| Assault and battery | 2 | | 2 |
| Attaching plates to motor vehicle | 1 | | 1 |
| Breaking and entering, daytime | 8 | | 8 |
| Circulating false alarm of fire | 1 | | 1 |
| Drunkenness | 43 | 5 | 48 |
| Failing to keep right | 18 | | 18 |
| Failing to obey traffic signal | 9 | | 9 |
| Failing to obey traffic sign | 2 | | 2 |
| Failing to slow at intersection | 4 | | 4 |
| Larceny | 7 | | 7 |
| Leaving scene of accident, property damage | 4 | | 4 |
| Minor in possession of alcohol | 2 | | 2 |
| No inspection sticker on motor vehicle | 2 | | 2 |
| Non-support of family | 2 | | 2 |
| Operating motor vehicle after license revoked | 7 | | 7 |
| Operating motor vehicle after license suspended | 1 | | 1 |
| Operating a motor vehicle to endanger | 3 | | 3 |
| Operating a motor vehicle no license in possession | 4 | | 4 |
| Operating a motor vehicle no registration in possession | 3 | | 3 |
| Operating a motor vehicle while under the influence of intoxicating liquor | 13 | 1 | 14 |
| Operating uninsured motor vehicle | 4 | | 4 |
| Operating unregistered motor vehicle | 4 | | 4 |
| Operating a motor vehicle in violation of restriction | 4 | | 4 |
| Operating a motor vehicle without license | 7 | | 7 |
| Passing on right | 1 | | 1 |
| Speeding | 76 | 1 | 77 |
| Stubborn child | | 1 | 1 |
| Truant | 1 | | 1 |
| Using motor vehicle without authority | 6 | | 6 |
| Using motor vehicle without authority after license revoked | 2 | | 2 |

| | | | |
|---|---|---|---|
| Vagrancy | 2 | | 2 |
| Violation of parking laws, Chapter 90, Section 20A | 43 | 18 | 61 |
| Contempt | 2 | | 2 |
| Threats | 1 | | 1 |
| Total | 290 | 26 | 316 |

## DISPOSITION OF CASES

| | |
|---|---|
| Arrested on Warrant | 7 |
| Arrested without warrant | 68 |
| Summoned by Court | 122 |
| Released, Chapter 272, Section 45, Gen. Laws | 32 |
| Guilty | 199 |
| Not Guilty | 9 |
| Filed by order of the Court | 14 |
| Dismissed | 23 |
| Probation | 2 |
| Suspended sentence | 4 |
| Continued for disposition | 9 |
| Sentenced to institutions | 2 |
| Held for Grand Jury | 4 |
| Turned over to other departments | 4 |
| Committed in lieu of bail | 3 |
| Costs assessed by the Court | $ 610.00 |
| Total Fines | $4930.00 |

## SUMMARY OF WORK DONE BY THE DEPARTMENT

| | |
|---|---|
| Accidents investigated, automobiles | 184 |
| Buildings found open and locked by the police | 332 |
| Calls for inhalator | 22 |
| Complaints received at Headquarters and investigated by this Department | 4143 |
| Duty calls from boxes | 3589 |

| | |
|---|---|
| Fire alarms answered | 72 |
| General orders issued to Department | 23 |
| Hackney licenses issued | 2 |
| Hackney operator licenses issued | 6 |
| Mileage of patrol cars | 114306 |
| Mileage of ambulance | 6364 |
| Number of doors on business establishments tried nightly | 264 |
| Number of gasoline pumps checked nightly | 33 |
| Number of days spent in Court by officers | 338 |
| Parking permits issued to Cohasset residents for parking area at Sandy Beach | 2700 |
| Licenses to carry firearms issued | 51 |
| Permits to perform work on Lord's day issued | 18 |
| Persons transported in ambulance | 157 |
| Persons transported to hospitals and doctors offices in police cars | 45 |
| Restitution made through Department | $813.00 |
| Special attention requested by owners of closed houses | 390 |
| Street lights reported out to Brockton Edison Co. | 240 |
| Special police details | 756 |
| Summonses served for other departments | 412 |
| Stolen property recovered by department, valued at | $12,325.39 |
| Violation citations issued, Chapter 90C | 309 |
| Temporary guest permits issued for parking area at Sandy Beach | 288 |
| Tags issued for parking violations | 507 |

On June 26, 1967 I was appointed Chief of Police for the Town of Cohasset. Since taking over as the head of the Police Department I have had the assistance and cooperation of officials and department heads of the town. I want to give my sincere thanks to all who have helped.

In the Police Department budget for 1968 I have asked for a few items that I think will help to bring the department in line with present day police work. We have a 1965 Ford and a 1966 Chevrolet for patrol cars. Both of these cars have been used extensively and are becoming very expensive pieces of equipment due to necessity of frequent repairs. I have recommended that both of these vehicles be turned in for new vehicles.

In closing I wish to thank the citizens of Cohasset for the many kindnesses shown in the past year.

Respectfully submitted,

RANDOLPH A. FEOLA
Chief of Police
Cohasset, Massachusetts

## 1967 REPORT OF THE BOARD OF ASSESSORS

Our 1967 financial report is as follows:

| | | |
|---|---|---|
| Total Valuation, 1966 | | $17,764,029.63 |
| Total Valuation, 1967 | 18,496,647.63 | |
| Plus Omitted Assessment | 9,225.00 | 18,505,872.63 |
| Increase in Valuation | | 741,843.00 |
| Town Grant, Annual Town Meeting, March 4, 1967 | | 2,397,738.35 |
| Amounts required to be raised: | | |
| Deficit due to abatements in excess of 1962 Overlay | | 349.11 |
| School Lunch | 9,030.63 | |
| Free Public Libraries | 1,460.00 | 10,490.63 |
| County Tax and Assessments | | 59,903.01 |
| State Tax and Assessments | | |
| State Recreation Areas | 8,237.66 | |
| Audit of Municipal Accounts | 3,124.35 | |
| Metropolitan Parks | 1,639.28 | |
| Massachusetts Bay Transportation Authority | 680.85 | |
| Elderly Retiree Program | 887.48 | |
| Motor Vehicle Excise Tax Bills | 664.35 | |
| State Assessment System | 262.36 | |
| Metropolitan Area Planning | 298.69 | |
| | | 15,795.02 |
| Underestimates of 1966 | | |
| County Tax | 2,515.21 | |
| State Tax and Assessments | | |
| State Recreation Areas | 1,234.28 | |
| Metropolitan Parks | 23.44 | |
| Massachusetts Bay Transportation Authority | .01 | |
| | | 3,772.94 |
| Overlay of Current Year | | 74,521.06 |
| GROSS AMOUNT TO BE RAISED | | 2,614,865.94 |

## ESTIMATED RECEIPTS AND AVAILABLE FUNDS

ESTIMATED RECEIPTS

| | |
|---|---|
| 1967 Estimated Receipts from the Local Aid and Agency Funds | 501,707.06 |
| Motor Vehicle and Trailer Excise | 161,000.00 |
| Licenses | 6,000.00 |
| Fines | 200.00 |
| General Government | 500.00 |

| | | |
|---|---|---|
| Protection of Persons and Property | | 500.00 |
| School (local receipts of School Committee) | | 300.00 |
| Public Service Enterprises (such as Water Department) | | 2,400.00 |
| Cemeteries (other than Trust Funds and Sale of Lots) | | 200.00 |
| Interest: | | |
| On Taxes and Assessments | 2,000. | |
| On Deposit | 500. | 2,500.00 |
| Water Department Offset | | 135,562.75 |
| TOTAL ESTIMATED RECEIPTS | | 810,869.81 |

## AVAILABLE FUNDS TO BE USED

| | | |
|---|---|---|
| Overestimate of 1966 | | |
| Overestimate of 1966 to be used as Available Funds Metropolitan Planning | | 8.72 |
| Amounts voted to be taken from Available Funds | | |
| Article 8 Dog Fund | 788.82 | |
| Article 9 Use of Assessors in Fixing Tax Rate | 50,000.00 | |
| Article 10 Reserve Fund | 20,000.00 | |
| Article 17 Library Maintenance | 1,460.00 | |
| Article 16 South Shore Regional School District | 21,047.00 | |
| Article 19 Chapter 90, Highway Maintenance | 2,000.00 | |
| Article 20 Chapter 90, Highway Construction | 3,500.00 | |
| Article 23 Replacement of 18" Drainage Pipe, from Treat's Pond to the Ocean | 3,500.00 | |
| | | 102,295.82 |
| TOTAL AVAILABLE FUNDS | | 102,304.54 |
| TOTAL ESTIMATED RECEIPTS AND AVAILABLE FUNDS | | 913,174.35 |
| Gross Amount to be Raised | | 2,614,865.94 |
| Total Estimated Receipts | 810,869.81 | |
| Total Available Funds | 102,304.54 | |
| | | 913,174.35 |
| NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY | | 1,701,691.58 |

## NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY

| | | |
|---|---|---|
| Total Valuation, Real Estate $17,616,865.00 @ $92.00 | 1,620,751.58 | |
| Total Valuation, Personal Property $879,782.63 @ $92.00 | 80,940.00 | |
| Gain on account of fractional division of tax rate | .01 | |
| TOTAL TAXES LEVIED ON PROPERTY | | 1,701,691.59 |

| | |
|---|---|
| Number of Bills on Personal Estate | 320 |
| Number of Bills on Real Estate | 2,650 |
| Number of Horses assessed | 25 |
| Number of Sheep assessed | 2 |
| Number of Fowl assessed | 16 |
| All Other | 5 |
| Number of Acres of Land assessed | 4,099.19 |
| Number of Dwelling Houses assessed | 1,879 |

## ABATEMENT OF TAXES DURING THE YEAR 1967

| | |
|---|---|
| Levy of the Year 1965 | |
| Personal Property Tax | 9.20 |
| Real Estate Tax | 609.50 |
| Motor Vehicle and Trailer Excise | 2,086.06 |
| Levy of the Year 1966 | |
| Personal Property Tax | 66.75 |
| Real Estate Tax | 767.63 |
| Motor Vehicle and Trailer Excise | 5,141.57 |
| Levy of the Year 1967 | |
| Personal Property Tax | 471.50 |
| Real Estate Tax | 55,081.18 |
| Motor Vehicle and Trailer Excise | 17,382.08 |

## REPORT OF THE COLLECTOR OF TAXES

### January 1, 1967 to December 31, 1967

| | | | |
|---|---|---|---|
| **1964** | | | |
| Outstanding January 1, 1967 | | | 132.28 |
| Collected and Paid to Treasurer | | 132.28 | 132.28 |
| **1965** | | | |
| Outstanding January 1, 1967 | | | 11,426.70 |
| Collected and Paid to Treasurer | | 7,161.05 | |
| Abated | 2,704.76 | | |
| Refunds on abatements | 609.50 | 2,095.26 | |
| Tax Titles | | 1,907.16 | |
| Tax Judgement | | 40.49 | |
| Outstanding December 31, 1967 | | 222.74 | |
| | | | 11,426.70 |
| **1966** | | | |
| Outstanding January 1, 1967 | | | 70,088.15 |
| add: New Commitments | | | 14,551.07 |
| | | | 84,639.22 |
| Collected and Paid to Treasurer | | 72,650.17 | |
| Abated | 5,975.95 | | |
| Refunds on Abatements | 3,166.01 | 2,809.94 | |
| Tax Titles | | 1,844.98 | |
| Outstanding December 31, 1967 | | 7,334.13 | |
| | | | 84,639.22 |
| **1967** | | | |
| Total Commitment of Warrants from the Assessors of Personal Property, Real Estate, and Motor Vehicle Excise: | | | $1,919,190.62 |
| Collected and Paid to Treasurer | | $1,784,680.52 | |
| Abated | 72,934.76 | | |
| Refunds | 16,798.79 | 56,135.97 | |
| Tax Titles | | 3,379.16 | |
| Outstanding December 31, 1967 | | 74,994.97 | |
| | | | $1,919,190.62 |
| **1965 Water Liens** | | | |
| Outstanding January 1, 1967 | | | 54.00 |
| Collected and Paid to Treasurer | | 54.00 | |
| | | | 54.00 |

### 1966 Water Liens

| | | | |
|---|---|---|---|
| Outstanding January 1, 1967 | | | 628.11 |
| Collected and Paid to Treasurer | | 537.32 | |
| Outstanding December 31, 1967 | | 90.79 | |
| | | | 628.11 |

### 1967 Water Liens

| | | | |
|---|---|---|---|
| Total Commitments of Warrants | | | 7,903.79 |
| Collected and Paid to Treasurer | | 7,162.05 | |
| Less: Abatements | 51.75 | | |
| Refunds | 14.62 | 37.13 | |
| Outstanding December 31, 1967 | | 704.61 | |
| | | | 7,903.79 |

### 1967 Water Meters, etc.

| | | | |
|---|---|---|---|
| Total Commitments of Warrants | | | 143,028.99 |
| Collected and Paid to Treasurer | | 110,493.84 | |
| Abated | 2,641.03 | | |
| Refunds | 159.58 | 2,481.45 | |
| Outstanding December 31, 1967 | | 30,053.70 | |
| | | | 143,028.99 |

### Report of the Town Collector

| | | |
|---|---|---|
| Accounts Receivable Collected | | 5,532.03 |
| Town Hall | 430.00 | |
| Cemetary Sales | 2,351.00 | |
| School Department | 97.65 | |
| Cemetary Care | 224.88 | |
| Misc. Income | 2,428.50 | |
| | | 5,532.03 |

### TOTAL COLLECTIONS SUMMARY

| | |
|---|---|
| Taxes Collected | $1,864,605.31 |
| Water Collections | 121,941.70 |
| Accounts Receivable | 5,532.03 |
| Interest and Lien Certificates | 3,107.11 |
| Water Liens | 7,753.37 |
| Total: | $2,002,939.52 |

Respectfully Submitted,

GORDON E. FLINT

Town Collector

## REPORT OF THE BOARD OF SELECTMEN

With the completion of the Aaron River project during the summer, the Selectmen completed the responsibilities entrusted to them by the votes of the last three town meetings.

The harbor dredging project, which has been one of the topics dealt with in this report since 1962 was finally commenced in the late spring. Due to various factors of weather, equipment suitability, breakdowns, and perhaps other reasons, the project had not been completed at the close of the year, although by far the greater portion has been done.

The Board with the Harbor Master has under consideration the subject of mooring permits and will present an article in this regard to the 1968 Town Meeting.

We also have been considering new Shellfish Regulations. In this connection during the year, acting on the advice of the Massachusetts Department of Natural Resources and the recommendation of the Cohasset Conservation Commission, the Board issued three commercial clam digging permits. We have, and will continue to study this activity, and will welcome the comments of interested townspeople.

The Committees which were appointed under Article 35 (Water Supply) and Article 46 ("Baby Hoover") of the 1967 Town Meeting have pursued their subjects actively during the year and have submitted reports indicating substantial coverage of the matter given in their charge. The Selectmen appointed a committee to study prospective use of the Government Island real estate which has also applied itself to its task as shown by its report. We recommend careful study of these reports as well as expected future reports in these areas which are rightly of great concern to all of us who care about the future of our town.

We feel it appropriate to record here our grateful appreciation not alone to the members of these and other committees but also to our fine group of loyal town employees and department heads whose tireless efforts keep the town functioning effectively.

Respectfully submitted,

GEORGE W. McLAUGHLIN, Chairman

HELEN E. SCRIPTURE

ARTHUR L. CLARK

## REPORT OF THE COHASSET CONSERVATION COMMISSION 1967

The Conservation Commission has worked closely with the Water Commissions this year to insure that Cohasset will have an adequate water supply in the future. The Conservation Commission purchased two parcels of land bordering Aaron River which if developed could threaten valuable watershed land. Application to the Department of Natural Resources has been made for matching funds to share the cost of the purchase. The Commission was also instrumental in the formation of a committee to study what additional land along Aaron River should be acquired or controlled for the future protection of the watershed.

A conservation easement was given the town by Mrs. Theodore Little which in effect assures the preservation in its natural state all the magnificent coastline owned by her east of Atlantic Avenue and a generous strip of marsh and upland on the opposite side of Atlantic Avenue. During the year a major effort was made by many interested citizens, including children, to clear debris from and landcape portions of Ellms Meadows. Work will continue in 1968. More participation would be welcome from those living in the neighborhood.

The Conservation Commission encouraged and assisted in the formation of the Cohasset Conservation Trust, a private conservation group whose aims and purpose closely parallel those of the Commission. We expect to work closely with this group and wish them success in the coming year.

Patricia Aroner
John Barrett
George W. Benedict
Herbert Marsh
Roscoe E. Sherbrooke
Edward Woods
John F. Hubbard, Chairman

## REPORT OF THE GOVERNMENT ISLAND COMMITTEE

As Chairman of the Committee appointed by the Selectmen, in accordance with the recommendations submitted as part of the report of the Advisory Committee for the 1967 Town Meeting to investigate the potential of the Government Island property, I wish to present the following report:

The Committee consists of Mrs. Earl R. McArthur, Jr., Mr. A. Frederick Petersen, Mr. Prescott T. Cumner, Mr. Edward Figuieredo, Mr. Richard Tousley and Mr. Gerard J. Stanton. At the first meeting held July 23, 1967, Mr. Stanton was elected chairman and Mrs. McArthur was elected secretary.

During the course of the summer and fall, several meetings were held on the site and the area and the buildings were carefully inspected. The

property, which is approximately seven acres, may be divided into two parts: — the first being the waterfront area consisting of the wharf, the historic site of the Minot's Light construction, and the Sailing Club; the balance of the property consisting of the high rock and the surrounding woodlands.

This committee recognizes that this area, because of its strategic location, has a tremendous potential and is one of the most valuable pieces of property owned by the Town, and certainly should be preserved for park purposes.

The Committee at this time recommends:

1. that the total area of the property be retained by the Town for the benefit of the citizens of Cohasset.

2. that, in order to eliminate a non-productive real estate holding and to provide proper access to the site, the Selectmen, in keeping with the interests of the Town, arrange for the sale by auction or other means, and the removal from the property of the two family house situated near the entrance. Upon removal, the committee recommends that the cellar hole be backfilled to existing grade.

3. that the small barn type building be turned over to the Harbor Master for a gear storage building, office and center of operations for the Harbor Master's department.

4. that these studies be continued in an attempt to realize gradually the true potential of the property particularly in view of the addition of approximately twelve acres of mooring area in the harbor which will necessitate improving the facilities at the pier for the use of boat owners and the fishermen.

5. that protection be provided for the historic site of the Minot's Light Construction by barriers of a suitable nature.

6. that the Committee be kept in existence and its membership enlarged to include the Harbor Master.

This report would not be complete unless mention was made of the great work completed recently by the Historical Society in restoration of the template foundations used in the erection of Minot's Light, and also contributions made to the area for recreation purposes by the Sailing Club and its members. All the work accomplished by these two groups has been at no cost to the Town or taxpayers.

We wish to thank the following interested citizens and officials of the Town for their technical help and assistance:

Mr. Howard Bates, Tree Warden
Mr. Louis A. Laugelli, Registered Appraiser
Mr. James Rosano, Landscape Consultant.

Respectfully submitted,
GERARD J. STANTON

## REPORT OF SOCIAL SERVICE LEAGUE

The staff of the Social Service League of Cohasset provided the following Nursing and Physiotherapy services from January 1, 1967 through December 31, 1967 on orders from the attending physician and approval by the Welfare Department:

| Nursing Service | Visits | Cases Served | |
|---|---|---|---|
| Medicaid | 65 | 3 | *2 |
| M. A. (Medicare B) | 364 | 10 | |
| | 429 | 13 | |

As can be seen by the statistics the majority of cases served and visits made were to patients who were eligible for Medicare B. This meant that after meeting the $50.00 deductible only 20% of the costs had to be met. The two asterisk cases served under Medicaid were patients who had exhausted their 100 Home Health Visits under Medicare B.

In addition the following Physiotherapy was provided:

| Physiotherapy Service | Visits | Direct Service |
|---|---|---|
| Medicaid | 28 | 4 |
| Medicaid (Med. B) | 29 | 2 |

Three of the four Medicaid patients receiving Physiotherapy were children.

As always I am grateful for the spirit of co-operation and mutual respect which exists between our organization and the Welfare Department, as together we work to achieve our common goal — meeting the needs of the community.

**Caseworker's Report**

5 cases carried by the Welfare Department have also been known to Mrs. Wright, Caseworker. Two are still being followed intensively. We are very grateful to both Mrs. Oliver and Miss Holub for their ever ready co-operation, not only on the aforementioned 5 cases, but for help with several other emergency situations as they arose.

Respectfully submitted,

MYRTLE E. MEDEIROS, R.N.

Director Nursing Service

## PLANNING BOARD
## TOWN OF COHASSET

Over the past year the Town has continued its growth at a somewhat slower rate than in the past three or four years. However this slackening in the growth rate is not due to any illness of the municipality but rather can be attributed to the tight money market for the most part. Since the Town is primarily and predominantly residential, the growth of the Town will be governed by the availability of money for home construction.

The Board is about to commence a survey of the various departments and boards of the Town in preparation of the publication of the second Ten Year Program for the Town.

Respectfully submitted,

JAMES M. GRAHAM, Chairman
NATHAN W. BATES
NORMAN W. BROWN
LAWRENCE D. AINSLIE
JOHN H. BARRETT

## OFFICE OF WIRE DEPARTMENT

New Overhead Fire Alarm wires were installed where needed.

Replacement of old cross arms and hardware were made throughout the Town where needed. Many new poles have been installed by Brockton Edison Company in preparation of new overhead construction with numerous changes in Fire Alarm construction.

Fire Alarm boxes were tested and cleaned.

Due to the new additions of the High School much time is involved by this department in wiring changes of Fire Alarm and other wiring systems.

Repairs and new installations in town owned buildings were done by this department.

Electrical inspections were made by this department and permits and fees turned over to the Town Accountant and Town Treasurer.

I wish to express my thanks to the Honorable Board of Selectmen, all Town Officials and to the men who worked with me.

Respectfully yours,

EDWARD P. MALLEY
Superintendent of Wires

## ANNUAL REPORT OF RECREATION COMMISSION

The death on January 4, 1968 of M. J. "Hot" Sullivan our Superintendent was a deep loss to the townspeople and particularly to those of us who were privileged to work closely with him. He gave freely of his time so that we all could enjoy the fruits of his labor. We will all sorely miss him.

550 feet of chain link fence with 2 gates has been installed at Miliken Field. Work has started on a parking lot and will be continued this year. Work has been started on the Beechwood baseball diamond and will be completed this year. We also purpose to fence in the Doane Street side of the field as a precaution against children being injured chasing a ball into the street.

A summer recreation program was conducted at the Hull Street play ground mutually sponsored by the towns of Hingham and Cohasset. A trial summer program was held at Beechwood Park, Milliken Field and Harold Barnes Field on Friday afternoons and was well attended. This trial program was conducted by Mr. John Bosse of the Cohasset Community Center free of charge to the town. As a result of the success of this program we are inserting an article in the town warrant for a full 10 week summer program for children ages 4 through 12, 5 days a week.

At this time we wish to express our appreciation to Superintendent of Wires, Parker Malley, Highway Surveyor, Louis C. Bailey Jr. and his Foreman, Kenneth Souther, the board of directors and officers of the Community Center for their help with the summer program trial and the Selectmen for their cooperation in our past endeavors.

The Recreation Commission will continue to work for better Recreation Programs and improvements in Park maintenance and supervision.

Respectfully submitted,

HAROLD F. BARNES
ROBERT HALL
HAMILTON T. TEWKSBURY
NORMAN J. DELANEY — Chairman

### Interim Report of the Committee to Survey the Administrative Functioning of Various Town Offices, Boards and Departments set up under Article 46 of March 4, 1967.

The Committee has progressed substantially since its inception and is submitting an interim report and one article and one resolution for consideration of the 1968 Town Meeting. More suggestions and recommendations will follow as the Committee continues its work during 1968. Thus, it requests that it be continued to complete its work during this next year.

After its organizational meeting on May 22, 1967, the Committee began its work without predetermined views of changes in organizational structure or procedures of the town government.

During the year it met as a committee of the whole at the Town Hall with the Board of Selectmen, Board of Health, Planning Board, representatives of the League of Women Voters, past chairmen and members of Cohasset Advisory Committees, and interested citizens. Sub-committees examined operations and procedures of many town offices and departments.

Cohasset citizens were offered opportunities to meet with the Committee. In fact, specific invitations were sent to some dozen citizens whom the Committee felt had exhibited interest in town affairs over the years. It is discouraging to report that few citizens responded. It is hoped that more will meet with the Committee during 1968 to make constructive suggestions about the administrative functioning of the town government.

Throughout its 1967 deliberations, the Committee heard about and was convinced of the changing conditions affecting the town government — the separation of the assessing function and welfare responsibility from those who also serve as the selectmen, the growing density of population, the new methods of doing business. Therefore, the Committee belives that Cohasset must move toward a modification of its present part-time, decentralized form of town government. It believes that there is a need for increased coordination of and increased communication among departments and that citizens need a more direct access to all branches of local government.

The Committee has reviewed several suggestions for basic change. It feels strongly that the executive secretary form of government is most advantageous for the future of Cohasset. It believes that the executive secretary is a rational approach, a necessary one, and one that preserves rather than destroys traditions, and preserves the board of selectmen as the political, policy-making, and administrative head of the government. Therefore, the Committee has inserted an article in the town warrant, asking for the Town to accept the enabling statute empowering the Selectmen to appoint an Executive Secretary.

Assuming acceptance of the article by the Town Meeting, the Committee will work with the Selectmen and will present specific recommendations for ways and means of economical implementation in 1969.

The second part of our interim report deals with capital planning and programming. The Planning Board has the legal responsibility for developing plans for the physical development of the town and for the program to put the plans into effect. The Committee finds that this responsibility has been exercised only on an intermittent basis, primarily because the Planning Board has been almost continually engaged in the detail of subdivision control.

Our resolution calls upon the Planning Board to exercise its most important responsibility of capital planning and programming on a **regu-**

lar continuing basis. We do not suggest another one time Benjamin Report, but rather continual planning and an annual up-dated capital program that the town can consider.

It should be possible to program public improvements for our town over a period of several years. Some feasible method — a capital program — must get them into some kind of orderly relationship to each other and to the community's current budget and financial outlook.

An annual capital program will help to assure the proper upkeep of existing municipal facilities and protect the town's large investment in plant and facilities. It will help to make room for whatever necessary expansion there may be; and it will help to maintain a proper balance between available resources and financial commitments.

Finally, the Committee reports thats in its work, it is considering the advantages and disadvantages of possible consolidation of certain town offices, an overall public works department, centralized purchasing, handling of town property, maintenance of town vehicles, and several other organizational and procedural changes. In addition, the Committee intends to continue and expand its study of the detailed procedures and operations of all of the existing departments and divisions of the town government.

JOSEPH R. BARRESI
LOUIS F. EATON, JR.
MARGARET A. LYNCH
STEWART S. SARGENT
ROBERT T. WETZLER

## BOARD OF PUBLIC WELFARE

The Department processed 160 applications in 5 categories in 1967. Of the 121 Medicaid applications, 76 were approved.

Total expenditures were $215,032.78; $96,277.07 was reimbursed Federally; $60,924.26 by the State.

We should like to express our appreciation to Mrs. Wright, Social Worker, and to Mrs. Medeiros, District Nurse, and her Staff, for their continued services and assistance.

We should also like to thank the School Department for their cooperation and interest.

The aid, given to our Camp Program for the children by the Civic Groups and Churches, is greatly appreciated.

JUANITA J. OLIVER

Director of Public Assistance

## REPORT OF THE LIBRARIAN
## PAUL PRATT MEMORIAL LIBRARY

By far the most important event affecting our Library this past year has been the implementation of the Eastern Regional Library System. The new system is a cooperative one. Local control of community libraries will be preserved, and the patron will continue to use his own library as the first source of materials and services. However, the library will have access to the collections of the next highest unit, the subregional center, in this instance the Thomas Crane Public Library in Quincy. The Boston Public Library is the ultimate source of information and material — books, films, copying of material which cannot leave the regional center library, booklists on various subjects compiled by Boston Public Library staff specialists. Non-resident borrowers cards are available free for the Boston Public Library to any resident of the Eastern Region. A Regional administrator has been appointed — William Runkel, former Newton Librarian.

Another important event has been the gift of his entire music library by Mr. Donald Gammons, a long time Director of the Paul Pratt Memorial Library. These books will be catalogued and shelved in their entirety in a special place in the Library and made available to the public. This collection is unique and will add a great deal to the prestige of our Library while providing a source of information and enjoyment to all lovers of music.

In the first part of my report I mentioned the fact that we would be able to borrow films from the Boston Public Library. We will be able to take advantage of this privilege with the acquisition of a film projector. The projector has been purchased with the money given to the Library in loving memory of Martha Whitley. We anticipate that the use of this projector will widen our service to adults and children.

We were sorry to lose Mr. James Sullivan who has been with us since the beginning of our evening openings but glad to see him stay in the Library profession. He is now Head Librarian of the public library in Barre, Mass. Mrs. Dorothy Stenz, B.S., long a part time worker in the Library, is now in charge of the evening openings.

Statistics for the year are as follows:

| | |
|---|---|
| New registrations | 484 |
| Registrations withdrawn | 450 |
| Number of books added | 1,747 |
| Number of books withdrawn | 242 |
| Total volumes in Library | 33,331 |
| Adult circulation (est.) | 52,288 |
| Juvenile circulation (est.) | 31,160 |

I would like to express my appreciation to the members of the staff for their wholehearted co-operation, to the Directors and Trustees for their help and guidance, to the South Shore Art Center for the splendid exhibits we have, and to all those who have given books, flowers, etc. to the library.

Respectfully submitted,

**SARAH E. HEYWOOD**

Librarian

## PAUL PRATT MEMORIAL LIBRARY

### Receipts and Expenditures for Year ending December 31, 1967

RECEIPTS

| | |
|---|---|
| Balance January 1, 1967 | $ 1,536.41 |
| Town Appropriation | 34,948.40 |
| Cohasset Free Public Library | 275.00 |
| Donations | 110.00 |
| Fines, dues, fees, etc. | 2,117.68 |
| Mass. Tax Fee | 7.74 |
| Convention Credit | 16.78 |
| | $39,012.01 |

EXPENDITURES

| | |
|---|---|
| Books and Magazines | $ 6,016.13 |
| Heat and Light | 2,422.03 |
| Insurance | 854.20 |
| Postage | 242.27 |
| Repairs and Maintenance | 754.59 |
| Salaries and Part-time | 23,254.41 |
| Supplies | 1,901.84 |
| Telephones | 180.27 |
| Conventions, Dues, etc. | 299.05 |
| Social Security | 981.66 |
| Bank Service Charges | 37.43 |
| Moving Books | 20.00 |
| Safe Deposit Box Rent | 9.00 |
| Book Refund | 6.00 |
| Books Purchased (Petty Cash) | 7.50 |
| Balance Jan. 1, 1968 | 2,025.63 |
| | $39,012.01 |

HAROLD F. BARNES

Treasurer

## COHASSET FREE PUBLIC LIBRARY

### Statement Of Income And Expenditures For The Year Ending December 31, 1967

| | | |
|---|---|---|
| Cash on hand January 1, 1967 | | $843.99 |
| Income: | | |
| Investments | $941.20 | |
| Savings Bank Interest | 868.94 | |
| Whitley Fund | 453.00 | |
| | $2,263.14 | 2,263.14 |
| | | $3,107.13 |
| Expenditures | | |
| Books Purchased | $1,309.40 | |
| Insurance | 185.00 | |
| Safe Deposit Box | 6.00 | |
| Paul Pratt Library | 275.00 | |
| Stationery | 14.68 | |
| Bank Service Charge | .54 | |
| Projector | 350.00 | |
| | $2,140.62 | 2,140.62 |
| Balance December 31st, 1967 | | $966.51 |
| Cash on Hand December 31st, 1967 at New England Merchants National Bank | | $966.51 |

### SCHEDULE OF INVESTED FUNDS, SAVINGS BANK ACCOUNTS, DECEMBER 31st, 1967

BONDS (face value)

| | |
|---|---|
| Commonwealth Edison Co. 4¼% 1988 | $5,000.00 |
| Mountain State Tel. & Tel. 4⅜% 1988 | 4,000.00 |
| New York Central R. R. 5% 2013 | 1,500.00 |
| Pacific Gas & Elec. Co. 4½% 1986 | 3,000.00 |
| | $13,500.00 |

SHARES

96 Shares First National Bank, Boston
33 Shares State Street Bank & Trust Co., Boston

SAVINGS BANK

| | |
|---|---|
| Cohasset Savings Bank | $10,687.80 |
| East Weymouth Savings Bank | 4,146.00 |

| | |
|---|---|
| Hingham Institution for Savings | 2,560.00 |
| Quincy Savings Bank | 3,606.00 |
| New England Merchants National Bank | 300.00 |
| | $21,299.80 |

Respectfully Submitted,
LLOYD C. TROTT,
Treasurer

## REPORT OF THE COHASSET PUBLIC SEWERAGE STUDY COMMITTEE

The Study Committee reports the following developments in 1967:

1. At the Town Meeting, March 4, 1967, the town voted for the construction of a treatment plant in Jacobs Meadow capable of serving the High School, Pond Street, all other schools, and the center of town.
2. The town also voted to establish a board of sewer commissioners with powers to construct and maintain all sewerage facilities of the town. The Study Committee has turned over all pertinent information to the Sewer Commissioners.
3. This Committee suggests that it be continued and its membership revised to include better representation throughout the town.

This Committee wishes to thank all interested citizens for their cooperation.

RENE CHIASSON, Chairman
HELEN E. SCRIPTURE, (Board of Selectmen)
ROCCO LAUGELLE (Board of Sewer Commissioners)
NATHAN BATES (Planning Board)
EDWARD A. McCARTHY, M.D., Chairman, Board of Health
WILLIAM J. MONTUORI, Board of Health
BRONSON H. WATERMAN
JOHN A. CALABRO
WILLIAM MORTON

## REPORT OF
## BOARD OF WATER COMMISSIONERS

During the past year the department has carried out its policy of continued improvement of the system. Projects authorized by the Town last March have been completed as follows:

1. Installed 450' of 6" main and one hydrant on Parker Avenue.
2. Installed 750' of 6" main on Stockbridge Street and connected to Margin Street, thus completing a loop.
3. Installed 1050' of 12" main on Cushing Highway from Beechwood Street to Schofield Road and 2400' of 12" main from just North of Sohier Street to lower King Street. This completes a loop from Beechwood Street to North Main Street. Four additional hydrants were also provided.
4. Installed 700' of 10" main with one hydrant on Mill Lane.
5. Installed 400' of 6' high chain link fencing around the standpipe on Bear Hill.

The completion of the above main loop installations not only improved service in the areas involved, but increased the efficiency of the overall system from a distribution and fire protection standpoint. These pipe line installations, along with mains provided by private developers, added nearly 1¾ miles of water mains to the system this year.

Thirty new services were connected and fourteen services were renewed during the year, making a total of 1684 residential and 80 business consumers.

A record volume of 203,451,300 gallons of water was treated and distributed showing an increase of 27,415,500 gallons over 1966.

A program of semi-annual flushing of mains was introduced and has proven to be of great value in minimizing discoloration of the water in the distribution system.

An engineering report outlining means for augmenting the Town's water supply was completed during the year. The conclusions reached by the authors of the rather comprehensive report were essentially as follows:

1. A suitable supply of underground water does not exist in the Town.
2. The most practical means for obtaining a sufficient surface supply is to first, erect a dam across Aaron River at the end of Beechwood Street, in conjunction with a smaller control structure across Bound Brook also at Beechwood Street. Secondly, construct a new treatment plant and pumping station with an initial capacity of 1½ million gallons per day, on Water Department property at Lily Pond on King Street.

The dam across Aaron River will create a secondary reservoir of approximately 115 acres in the vicinity of the proposed state park. A

control structure across Bound Brook will raise the level of Lily Pond by four feet thus adding to the capacity of our primary reservoir. These, along with a suitable treatment and pumping plant should fulfill the needs of the Town for the next fifty years.

Your Commissioners will study the report and make their recommendations to the Town at a later date.

We wish to thank the personnel of the Department for their untiring effort and also the various Town Officials, Department Heads and Committees for their cooperation during the year.

BOARD OF WATER COMMISSIONERS
William E. Poland
Rocco F. Laugelle
Henry W. Ainslie, Jr., Chairman

## REPORT OF THE BOARD OF SEWER COMMISSIONERS

In late June of this year, planning documents were turned over to the Sewer Commissioners by the Sewerage System Study Committee and the long discussed Cohasset Sewer Department became a reality. The Commissioners were delegated the responsibility for constructing a system to immediately serve the newly enlarged High School with provisions for expanded services in the future.

The program has proceeded on schedule with progress to date as follows:

1. Design of the treatment plant and sewer mains have been completed.
2. The system has been approved under the Hatch Act relative to filling of marshlands.
3. Applications have been filed for state and federal approval for respective matching funds.
4. Land taking for the treatment plant and easements for the mains, have been appraised and are being negotiated with the owners.

As soon as the necessary approvals have been obtained, the system will be ready to go out for bids. It is our present intention to commence construction during March 1968.

The Commissioners would like to take this opportunity to thank the various Town Officials and citizens for their cooperation and assistance during the past year.

BOARD OF SEWER COMMISSIONERS
Henry W. Ainslie, Jr.
Rocco F. Laugelle, Chairman
William E. Poland

## HIGHWAY DEPARTMENT

Submitted herewith is the report of the Highway Surveyor for the year ending December 31, 1967.

The men of the Highway Department worked on street drainage during the winter months. This has been the policy over the past years. As a result of this work, eighty percent of the streets in Town have standard catch basins and pipe large enough to handle street water. The remaining streets and trouble spots will be the projects in the near future.

This year the Department installed 24 Standard Catch Basins and laid 2000' of 10" and 12" pipe. Two and one half miles of Mix in Place was laid on various streets. This work will continue.

In a period of twelve years, the Department has installed three hundred seventeen catch basins, laid 30,932' of pipe and resurfaced thirty one miles of road.

Chapter 90 maintenance funds were used on North Main Street to install 4000' of Bituminous Asphalt. The department has requested Chapter 90 Construction and Maintenance Funds for 1968. The Construction funds will be applied to Elm Street as approved by the State Department of Public Works. The Maintenance money will be used on Streets approved by the State for such aid.

The Town will receive $15,363.52 which has been made available by the Legislature from the proceeds of the Bond Issue, Chapter 616 of the Acts of 1967. This money when received, can be used on projects approved by the State.

All the articles assigned to the Department were completed.

In closing, I thank the Citizens of Cohasset, Town Officials and the six men of the Highway Department.

Respectfully submitted,
LOUIS C. BAILEY, JR.
Highway Surveyor

## REPORT OF TREE WARDEN

Most of our trees are in reasonably good condition at this time. Several dead or dangerous trees were cut during the year. Eight suitable new trees were planted in various locations where they can be expected to grow. The trees on the Common were fertilized and sufficient rainfall kept all trees in good condition. Two trees on the Common were destroyed by vandalism. Roadside brush was cleared, especially on Atlantic Ave. and grass on roadsides was mowed to improve vision and keep our roadsides presentable.

With thanks to all officials and citizens who by their calls and comments have assisted me in my work.

Respectfully submitted,
HOWARD BATES
Tree Warden

## REPORT OF THE TOWN TREASURER

### January 1, 1967 to December 31, 1967

| | |
|---|---|
| Balance in Treasury — January 1, 1967 | $ 119,331.84 |
| Received from Collector of Taxes | 1,997,407.49 |
| Received from Town Collector | 5,532.03 |
| Received from Other Sources | 4,590,368.46 |
| | $6,712,639.82 |
| Paid Selectmen's Warrants 1 — 126 Inc. | —6,209,426.87 |
| BALANCE in Treasury — December 31, 1967 | $ 503,212.95 |

| | |
|---|---|
| Boston Safe Deposit Bank | $ 127,144.33 |
| First National Bank of Boston | 2,442.11 |
| New England Merchants Bank | 886.71 |
| Norfolk County Trust Company | 13,068.89 |
| Rockland Trust Company | 147,978.10 |
| South Shore National Bank | 89,984.77 |
| State Street Bank and Trust Company | 121,608.04 |
| Cash in Drawer | 100.00 |
| | $ 503,212.95 |

$300,000.00 invested in U. S. Treasury Bills. Payable to the Town of Cohasset on February 2, 1968.

Respectfully submitted,

DAVID E. TRUESDELL, Treasurer

## SEALER OF WEIGHTS AND MEASURES

I hereby submit my report as Sealer of Weights and Measures for the year ending December 31, 1967.

A total of one hundred and fifty nine (159) weighing and/or measuring devices have been tested and sealed. Five (5) adjustments were made and one (1) measuring device was rejected.

The amount of two hundred fifty three dollars and five cents ($253.05) for sealing fees was collected and paid to the Town Treasurer, Cohasset, Massachusetts.

BENJAMIN F. CURLEY, Jr.

Sealer of Weights and Measures

## SOUTH SHORE MOSQUITO CONTROL PROJECT

Submitted herewith is the report of the South Shore Mosquito Control Project's activities in the Town of Cohasset for the year ending October 31, 1967.

The Town of Cohasset appropriated $4700 for mosquito control in 1967. Along with this $800 was appropriated for maintenance of ditches on coastal salt marsh. Both appropriations were expended by the South Shore Mosquito Control Project in effort toward a better control of mosquitoes in the Town of Cohasset.

The South Shore Mosquito Control Project, authorized and acts under provisions of Massachusetts General Laws, Chapter 252, Section 59, mosquito control provisions and Chapter 112, Acts of 1931, pertaining to ditch maintenance of the salt marsh. The project is a year round cooperative effort embracing the City of Quincy and Towns of Braintree, Cohasset, Duxbury, Hingham, Hull, Marshfield, Norwell, Scituate and Weymouth, covering a total area of 172.21 square miles, serving a population in excess of 223,000.

The Project continued to base its operation on a three-phase mosquito reduction program, giving priority in this order:

1. Source reduction, by proper ditch maintenance and water manipulation the mosquito's breeding areas are eliminated.

2. Reduction at the source, with small amounts of insecticides applied at a breeding source properly timed could destroy mosquito larvae and pupae by the millions.

3. Adult Control, the reduction of the adult or flying mosquito by means of space spraying or thermal fogging.

With this as the basic plan for mosquito control the following was accomplished in the Town of Cohasset this past year.

**Source Reduction**

3575 feet of drainage ditches were reclaimed. All this to prevent water from becoming stagnant enough to produce mosquitoes.

50 feet of brushing was necessary to allow access to ditch or spray.

**Reduction at the Source**

975 acres of small isolated woodland swamps were prehatch treated with insecticidal dust upon the ice during the winter months by bellows pack duster to prevent mosquito eggs and larvae from developing.

825 acres of larger swamp areas were aerial sprayed by helicopter type aircraft to prevent the development of the early spring mosquito larvae.

Throughout the summer season many wet areas such as salt marsh, quarries, rock pools, temporary woodland pools, roadside wet areas, storm drainage catchbasins, etc. have to be checked continually and wherever mosquitoes are contained they must be treated. 328 gallons of insecticides were applied for this larval control, usually at rates of one gallon to the acre.

The Culex mosquito, or "House Mosquito", is one of the Project's troublesome mosquitoes because of its ability to breed quite rapidly and in any size container of standing water, also its pesty habit of seeking the inside of buildings for biting and shelter. Catchbasins are, in most towns, the greatest source of these mosquitoes. This is the reason we must continually check and spray basins during the summer months. 505 basins were sprayed in the Town this year.

**Adult Reduction**

Control for the adult mosquito becomes necessary when large numbers emerge and move into residential communities, usually migrating from uncontrollable areas. Space spraying or thermal fogging are methods by which mosquitoes are knocked down in flight, or at their resting sites. This Project becomes more involved in this method of control each year as request calls continue to increase to one thousand plus annually. Many are legitimate calls for a general area treatment, but the calls for personalized backyard spray are on the increase. The Project cannot give this kind of service for it is a community control project, not an eradication program.

419 gallons of insecticide were space sprayed and fogged for adult mosquitoes in the Town this year, by mist blower, hydraulic sprayers or thermal fogger.

The insecticides used by this Project in its mosquito control program are:

Abate 4
Fenthion Baytex
D.D.T. Dust
D.D.T. Emulsion
Nailed DiBrom
#2 Oil

These insecticides are all registered and labelled for use in mosquito control operations. When formulated and applied in accord with and at no greater amounts than their labels recommend to be proper for mosquito operations they pose no hazard.

This Project is continuing to phase out the use of the persistent chlorinated hydrocarbon insecticides such as D.D.T. To replace these are many newer insecticides coming into use each year ,some specifically for mosquito control and all, indeed, good to their limitation, but at present remain more costly than the older insecticides.

These changes from persistent insecticides must be made for as it is the duty of this Project to make its communities as free of mosquitoes as possible it is also duty bound to operate in such a way as never to be a hazard to its persons, wildlife or their environment.

The Project wishes to acknowledge the help received from officials and departments of the town and sincerely hopes that benefits derived by these departments as a result of this cooperation are as great as those derived by the Project.

## FIRE DEPARTMENT

January 3, 1967

TO: Honorable Board of Selectmen
SUBJECT: Annual Report for Year 1967
FROM: Chief of Fire Department

I herewith submit the Annual Report of the Fire Department for the year ending December 31, 9167.

### SUMMARY OF ALARMS AND EMERGENCY CALLS

| | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOX ALARMS: | | | | | | | | | | | | | |
| Telephone | | 3 | 8 | 9 | 13 | 6 | 6 | 5 | 4 | 2 | 6 | 4 | 5 |
| Street | | 4 | 1 | 1 | 2 | 3 | 4 | 0 | 1 | 1 | 2 | 1 | 0 |
| STILL ALARMS: | | 10 | 8 | 15 | 29 | 60 | 12 | 10 | 14 | 12 | 16 | 8 | 28 |
| TOTAL | 313 | 17 | 17 | 25 | 44 | 69 | 22 | 15 | 19 | 15 | 24 | 13 | 33 |

This summary is broken down into the following classifications:

| | |
|---|---|
| Needless or Accidental Alarms | 6 |
| False Alarms | 6 |
| Grass, brush and woods | 68 |
| Vehicles | 10 |
| First aid, resuscitation and inhalation | 23 |
| Mutual Aid to Hingham | 12 |
| Mutual Aid to Scituate | 6 |
| Mutual Aid to Hull | 13 |
| Smoke and gas investigations | 49 |
| Buildings and structural fires | 28 |
| Automobile and truck accidents | 12 |
| Lock-outs | 2 |
| No School signals | 5 |
| Electrical | 8 |
| Aid to persons and animals | 33 |
| Miscellaneous | 30 |
| | 313 |

### MUTUAL AID RECEIVED

FROM:

| | |
|---|---|
| Hingham | 4 |
| Hull | 7 |
| Scituate | 4 |

It should be noted at this time that while Cohasset Ladder 1 was out of service for repairs for approximately six weeks we had the use of the reserve Ladder of the Scituate Fire Department.

## SUMMARY OF COMPANY OPERATIONS

| COMPANY | ¾ inch hose | 1⅛ inch hose | 1½ inch hose | 2½ inch hose | Ladders raised in Feet | Gallons water used from booster tanks | Hours of Service | Miles Traveled |
|---|---|---|---|---|---|---|---|---|
| Engine 1 | 3,375 | | 1,250 | 2,600 | 75 | 3,795 | 87.51 | 954 |
| Engine 2 | 1,760 | | 1,000 | 700 | 16 | 3,300 | 60.07 | 1,093 |
| Engine 3 | 3,525 | | 150 | | 76 | 5,025 | 64.22 | 962.5 |
| Engine 4 | 650 | | 400 | | 60 | | 45.02 | |
| Ladder 1 | | | | | 490 | | 44.19 | 419.5 |
| Forest | 7,000 | 1,850 | 2,100 | | | 12,400 | 103.56 | 572.5 |
| Total | 16,310 | 1,850 | 4,900 | 3,300 | 717 | 25,970 | 404.57 | 4,001.6 |

| COMPANY | TYPE of EQUIPMENT | STATIONED | MAKE | YEAR |
|---|---|---|---|---|
| Engine 1 | 750 GPM Triple Combination Pumping Engine | Headquarters | Pirsch | 1961 |
| Engine 4 | 500 GMP Pump - 400 gallon Water Tank | Headquarters | Ford | 1953 |
| Ladder 1 | 65 ft. Junior Aerial | Headquarters | Pirsch | 1947 |
| Forest | 500 GPM Pump - 400 gallon Water Tank | Headquarters | Dodge | 1955 |
| Engine 2 | 750 GPM Triple Combination Pumping Engine | North Cohasset | Pirsch | 1954 |
| Engine 3 | 500 GPM Triple Combination Pumping Engine | Beechwood | Mack | 1950 |

## MISCELLANEOUS VEHICLES

| Type of Vehicle | Department Use | Make | Year |
|---|---|---|---|
| Four door Sedan | Chief's car | Ford | 1967 |
| Panel Truck | Lighting Truck (Department Made) | Ford | 1953 |

As proposed in the budget for 1967, Ladder 1 a 1947 Pirsch, was given a complete engine overhaul. This is the first work of a major nature performed on this truck in 20 years of service, and will result in continued service for several more years. During this year all of the ladders on this truck were stripped, sanded and refinished which will prolong their life.

The water tank on the Forest truck sprung a leak and required replacement, this was done.

Routine maintenance and lubrication was performed by the fire-

fighters on duty, this includes engine tune-ups. Replacement of parts and batteries were made as needed. A new set of tires was installed on Engine 1 and the old tires turned in for discount.

## STATIONS AND EQUIPMENT

In the year 1967, as in preceding years, all of the hose of the department was tested at 250 psi, washed, inspected and dried. Replacements of hose which is no longer reliable for fire service were made. This is a continuous proceess . . . fire hose is peculiar in that it is made to transport water and water is its greatest enemy. So after use each and every length used has to be washed and thoroughly dried to get maximum life from it. The purchase of quality hose is as essential as the care it receives and the combination of the two result in prolonged service life.

The many different types of tools and appliances of the department were inspected and maintained by the on duty firefighters on a regularly scheduled basis. Repairs to these many items were made as required.

Four additional self contained breathing masks were placed in service. They carry their own air supply and give the firefighter protection against the toxic gases and smokes that are encountered in todays type of fire. The widespread use of plastics and synthetics has created this problem. The addition of these masks was made under the Capital Outlay program, under this same program three more masks are requested this year . . . this will complete the program of up dating the breathing apparatus for the present, if granted.

The old buildings, which serve as sub stations at Beechwood and North Cohasset, have outlived their usefulness . . . the quarters are cramped, the garage or apparatus space is barely adequate, they are poorly located, the result of which is the inability to gain full and complete use of the men and equipment quartered there.

The sub station at Beechwood which was closed, at the first of this year, due to an extreme shortage of manpower was re-opened in mid June and is currently open. This was made possible by the addition of two permanent firefighters to the force. These men were authorized at the 1967 Annual Town Meeting of March 4.

## PERSONNEL

The personnel and organization of the Fire Department is as follows. All of the Officers and Men of the Department are under Civil Service and promotion to all grades is by competitive examination.

CHIEF
Charles Piepenbrink

DEPUTY CHIEF
C. J. O'Brien

| | CAPTAIN | | CAPTAIN |
|---|---|---|---|
| | G. E. Casey | | T. W. Hernan, Jr. |
| HEADQUARTERS | GROUP 2 | GROUP 1 | GROUP 3 |
| Engine 1 | W. C. Wheelwright | D. R. Marks | F. S. Wheelwright |

| | | | |
|---|---|---|---|
| Engine 4 | | | |
| Ladder 1 | L. L. Davis | J. W. Nash, Jr. | E. P. Barrow |
| Fire Alarm | E. J. Sullivan | R. J. Henn | J. F. Thompson |
| NORTH COHASSET: | | | |
| Engine 2 | W. L. Nickerson | P. A. Grassie | R. M. Conley |
| BEECHWOOD | | | |
| Engine 3 | R. Perroncello | R. P. Oliver | A. E. Studley |

The permanent firefighters and officers of the department work a 56 hour week schedule which results in their being divided into three platoons or groups each commanded by an officer. Each group is then divided again and assigned to the various stations. The addition of the two permanent firefighters in 1967 provides an equal number of men on each group which results in greater efficiency and smoother operation.

## CALL FIREFIGHTING PERSONNEL

Perhaps a definition of what a Call Firefighter is, and what his job is . . . is in order at this time. Upon the sounding of an alarm the Call Firefighter leaves his home or work and responds to the scene of the fire . . . this call can come at any time of the day or night and under any kind of weather conditions. His job is to supplement the regular firefighting force. The rate of compensation is not great but the risks involved are . . . their dedication to duty is to be commended. For this reason they deserve the thanks and appreciation of their fellow townspeople.

These Call Firefighters are assigned as follows:

| | | | |
|---|---|---|---|
| HEADQUARTERS: | | | |
| Engine 1 | C. W. Frates, Captain | T. M. Healy, Jr. | W. E. Poland |
| | B. W. Pratt | E. H. Pratt | R. W. Rosano |
| | J. A. Silvia | R. L. Yocum | |
| Engine 4 | N. J. Delaney | C. J. Dickson | W. D. Enos |
| | J. A. Migliaccio | H. H. Ritter | B. J. Salvador, Jr. |
| | M. E. Salvador | D. H. Williams | |
| Ladder 1 | E. P. Malley, Captain | R. V. Andrews | W. E. Brooke |
| | R. F. Leonard | E. R. McArthur, Jr. | |
| | J. W. Rosano | H. M. Silvia | H. Williams, Jr. |
| NORTH COHASSET: | | | |
| Engine 2 | A. L. Clark, Captain | C. T. Cheshire | A. Emanuello |
| | D. R. Emanuello | P. V. Emanuello | S. P. Kent |
| | J. M. MacNeill | L. D. Sorrentino | |
| BEECHWOOD: | | | |
| Engine 3 | D. F. Ainslie | J. F. Collins, Jr. | J. J. DelSasso |
| | L. J. Fiori, Jr. | D. L. Kelley | H. E. Marsh |
| | V. E. Tibbetts | | |

## TRAINING

The three new firefighters were given a six weeks training course prior to assignment which included some of the following subjects . . . driver training, pump operations, ladder operations, hose and ladder evolutions, protective breathing apparatus, first aid, extinguishers and forcible entry and ventilation.

These same men and two call firefighters attended in June the two day training school at West Bridgewater, given by the Mass. Institute of Fire Department Instructors and sponsored by the Plymouth County Fire Chief Association. The training for these two days included inhalation and resuscitation and breathing apparatus. In September they attended the two day Fire Training School at Fitzwilliam, N.H. which is sponsored by the New Hampshire Fire Chiefs Club, this training consisted of breathing apparatus and flammable liquids fire fighting under actual combat conditions.

The use of training films, available from equipment manufacturers, was continued for all members, as well as on duty training sessions for members which covered hydraulics, sprinkler operations, pump operations and etc.

## RECOMMENDATIONS

The following subjects are set forth for your thoughts and consideration.

1. Construction of a fire training area which would include a ladder training tower, a combination smoke house and fire combat building as well as a pumper test and drafting pit.
2. Continuation of the study committee for relocation or consolidation of the sub stations.
3. Arrange with the New England Fire Insurance Rating Association for completion of the survey started by them in 1964. The future of the fire department lies in this report, as well as the possibility of a rate change for fire insurance premiums.
4. The addition of permanent firefighters to complete the table of organization shown in the first part of this report.
5. Adoption of a building code with proper supervision for its enforcement. Included in this code should be areas that provide for fire safety and require certain types of fire protection devices, depending on square footage and occupancy.

## APPRECIATION

In the year 1967 the following Call Firefighters retired or resigned.

| | | |
|---|---|---|
| Edward J. Antoine | Appointed 7-7-41 | Retired 9-27-67 |
| William H. McArthur, Jr. | Appointed 4-16-33 | Retired 8-31-67 |

| | | | | |
|---|---|---|---|---|
| Malcolm H. Stevens | Appointed | 12-2-29 | Retired | 4-30-67 |
| Alfred E. Frates | Appointed | 6-16-41 | Resigned | 8-18-67 |

Collectively these men gave the Town of Cohasset over one hundred years of faithful and honorable service. To them I extend the thanks and appreciation of the Fire Department.

In conclusion I would like to extend the thanks of this department to the citizens of Cohasset, the Board of Selectmen, the heads and members of all town departments and boards, the call firefighters and the permanent officers and men of the department for their cooperation, guidance and assistance during the past year.

Respectfully submitted,

CHARLES PIEPENBRINK

Chief of Fire Department

## REPORT OF THE BOARD OF HEALTH

### Personnel

ANTHONY W. VENTO, R.S.
Health Agent and Milk Inspector

WILLIAM MATTESON, JR., D.M.D.
School Dentist

FREDDIE PETERSON, M.D.
Pediatrician, Well Baby and Well Child Conference

DONALD P. SMITH, D.V.M.
Inspector of Animals and Slaughtering

MRS. M. MEDEIROS, R.N.
Public Health Nursing Services by Contract with the Social Service League

EDWIN H. PRATT and CHARLES T. PATROLIA
Plumbing Inspectors

Each year it is the pleasant duty of the chairman of the board to write a few words concerning the operation of the department during the past year. I say pleasant duty because with the public health nurses running our clinics so well, with our full-time health agent doing the lion's share of the work and with our secretary Mr. Rene Chiasson directing the efforts of the sewer study committee so efficiently, it is most pleasant to report that the department of health has run quite smoothly.

To all our personnel we are most grateful for a job well done, "particularly our part time telephone operators in the assessors' office".

We are looking forward to less complaints and difficulties with a public sewerage disposal system if and when we may have a wide spread sewerage system — not only for the peace of mind of the health department, but for the general health of the town.

| Sewage Disposal Permits | | Nuisance Complaints | |
|---|---|---|---|
| New Construction Approved | 20 | Sewage Overflow | 118 |
| New Construction Disapproved | 4 | Drainage, Surface water | 21 |
| Alterations & Additions | 37 | Animals | 56 |
| Subdivision Investigations | 1 | Rubbish & Garbage | 13 |
| Final Inspections | 84 | Drinking Water (well) | 1 |
| Percolation Tests Witnessed | 51 | Miscellaneous | 25 |
| Short Forms Issued | 52 | Total number of cases | 187 |

There were 27 dye tests conducted of which 16 were positive.

**Food Handling Establishments**

| | | | |
|---|---|---|---|
| Year round restaurants | 10 | Swab Tests | 47 |
| Seasonal restaurants, canteens | 5 | Milk & Oleo Licenses | 36 |
| Grocery Stores | 6 | Total number of inspections | 47 |
| Water Samples | 13 | | |

**Other Health Agent Activities**

| | |
|---|---|
| Inspection of Day Care Service, Day Camps, Nursing Homes | 11 |
| Burial Permits Issued | 32 |
| Licenses & Permits Issued | 49 |
| International Immunization Certifications | 172 |
| Anti-rabies Clinic Inoculations | 120 |
| Flu vaccine Clinic, Town Employees | 43 |
| Court Cases | 1 |
| Receipts to Town Treasurer from Fees Collected | $474.00 |

**Plumbing Inspections**

| | | | |
|---|---|---|---|
| Plumbers Registered | 77 | Permit Fee Collected | $603.00 |
| Permits, new construction | 31 | Fee Payment to Inspectors | $459.00 |
| Permits, alterations | 64 | | |

**Immunization Summary**

| Well Child Clinic | | School Immunizations | |
|---|---|---|---|
| Oral Trivalent Polio Doses | 58 | Grade 1 DPT Boosters | 52 |
| Measle Vaccine | 13 | Grades 5 D & T Boosters | 71 |
| Smallpox Vaccination | 8 | Grades 9 D & T Boosters | 63 |
| DPT | 45 | Total | 186 |
| Tine Tuberculin | 29 | Heaf Tuberculin Test | 428 |

**Detection Programs**

| | | | |
|---|---|---|---|
| Heaf Tuberculin Test | 428 | Tine Tuberculin Test | 29 |

## Tuberculosis Status

| | | | |
|---|---|---|---|
| Active cases | 1 | Total cases under supervision | 53 |
| Arrested | 15 | Total visits of supervision | 152 |
| Contacts | 24 | | |

One patient hospitalized at Norfolk County Hospital
Cost to Town as of Jan. 1, 1968 — $1795.25

## Public Health Nursing

(by contract with Social Service League)

Mrs. M. Medeiros, R.N.

| | Cases | Visits |
|---|---|---|
| Maternity | | |
| Antepartum | 35 | 57 |
| Postpartum | 57 | 104 |
| Health Promotion | | |
| Premature | 2 | 2 |
| Newborn | 38 | 44 |
| Infant | 96 | 204 |
| 1 - 4 years | 215 | 457 |
| Disease Control | | |
| Cancer | 5 | 26 |
| Cardiac | 4 | 16 |
| Diabetic | 2 | 49 |
| Immunization | | 55 |
| Trivalent | | 11 |
| P.K.U. | | 72 |
| TB Arrested | 1 | 16 |
| Supervision | 53 | 152 |
| Communicable | 115 | 133 |
| Handicapped (Children) | 7 | 14 |

There were two permature births reported to the Board of Health

## Communicable Diseases Reported

| | | | |
|---|---|---|---|
| German Measles | 2 | Inf. Hepatitis | 2 |
| Chicken Pox | 6 | Salmonella | 2 |
| Mumps | 106 | Gonorrhea | 4 |
| Scarlet Fever | 2 | Dog Bite | 10 |
| Septic Throat | 1 | | |

## Well Child Conferences

| | Sessions | Attendance |
|---|---|---|
| Well Baby Clinic | 10 | 99 |
| Well Child Clinic | 8 | 96 |

Children refered from Well Child Clinic to Private M.D. — 11

### Casework Report

Mrs. Frances Wright, Social Service League

Three of the carried forward cases from 1966 are still active, and receiving help with intensive problems — two of an emotional nature, and the third a case of physical disability. Four cases have been referred to caseworker during 1967; two minor service, now closed, and two intensive; 1 marriage problem and one problem of emotional illness. One of them is carried to 1968 as well as the three still active 1966 cases.

### Dental Clinic

A report of the Dental Clinic, sponsored by the Board of Health, will be found in the report of the School Department.

Respectfully submitted,

EDWARD A. McCARTHY, M.D., Chairman

RENE G. CHIASSON, Secretary

WILLIAM J. MONTUORI, Member

## REPORT OF THE PERSONNEL BOARD

The Personnel Board has met monthly throughout the year with the purpose of maintaining fair and, hopefully, well-reviewed wage and personnel policies for all Town employees. From time to time, requests were received from, or opinions rendered to, most of Cohasset's operating departments.

Periodically, there have been efforts to break the wage patterns established by the Board. In 1967, the Town overrode the Board leaving pay differentials between the positions of police patrolman, police sergeant, and police chief now believed by the Board to be les than adequate.

It is hoped that the Town realizes that similar future actions, although sure to benefit one group, lead only to dissatisfaction and dissention on the parts of many other Town employees. Your Board has studied, comprehensively, relative wage scales for all Town employees and believes its recommendations are fair and adequate, considering increases in the cost of living, comparable to wages in surrounding towns and in the best interest of Cohasset.

HERBERT R. TOWLE, Chairman

## REPORT OF SUPERINTENDENT OF INSECT PEST CONTROL

Since the Gypsy Moth is now under control and nearly extinct in Massachusetts and several other insects have become troublesome, the State of Massachusetts renamed the Moth Department to become the Department of Insect Pest Control. Among the insects needing control is the Elm Leaf Beetle. This is controlled by a spray of Thiodan, a comparatively safe insecticide but very effective.

### Dutch Elm Disease

D.D.T. the standard material for the control of the Elm Bark Beetle the vector of D.E.D. has been forbidden for use in Massachusetts because of its dangers to wildlife and the build up of residues in many fish, birds, and animals. Methoxychlor, a non-persistent insecticide, but said to be as effective as D.D.T. has been used in Cohasset for several years and will be continued.

There were 32 condemned cases of D.E.D. last year, a fairly low number. All free falling trees have been cut and the remaining trees to be topped should be removed by early spring.

### Poison Ivy

The control of Poison Ivy was continued so that most areas in town are quite safe.

Respectfully submitted,

HOWARD BATES

Superintendent, Insect Pest Control

## REPORT OF CIVIL DEFENSE DIRECTOR

During the past year much time has been spent in repairing and reconditioning equipment and the Civil Defense telephone has been relocated at Fire Headquarters where it now receives 24 hour coverage.

An updated inventory is being prepared and emphasis during the coming year will be placed on the training of personnel.

I wish to thank the Board of Selectmen and the heads of the various town departments for their splendid cooperation.

Respectfully submitted,

T. GERARD KEATING

Director

# ANNUAL REPORT OF THE SCHOOL COMMITTEE

**Regular Meetings of the Committee**

The third Monday of each month 8:00 p.m. — High School

**Superintendent of Schools**

William Ripley, Jr.

Helen Mitchell, Bookkeeper

Ruth Bacigalupo, Secretary

**School Physician**

Dr. Robert T. Sceery

**School Nurses**

Ethel Gromley, R.N. Jean Thompson, R.N.

**School Dentist**

Dr. William Matteson, Jr.

## 1967 SCHOOL COMMITTEE REPORT

The Committee is grateful to the voters of the town for approving $2,075,000 for a new wing, new library, new gymnasium, and extensive alterations at the High School. As work begun in April will not be complete until the fall of 1968, the High School has had to operate in the presence of various building trades, workmen, and contractors' equipment. The major part of alterations in the existing building were completed during the summer and we are already enjoying the benefits of new Health rooms, new enlarged Guidance offices, a new Chemistry Laboratory, and three new boilers.

An example of the administration's ingenuity in coping with temporary inconveniences was the relocation of the library to the auditorium stage.

At the Joseph Osgood School two new classrooms were obtained by alterations to the cafeteria and kitchen. Food for this school is now prepared in the High School kitchen and transported in special containers.

Serving is from an altered storeroom and meals are eaten in the auditorium on portable tables. Thus, additional teaching space was obtained for about $4,000 and the cost of running a kitchen was reduced.

In January, an agreement was entered into with the towns of Duxbury, Hanover, Hanson, Hingham, Hull, Marshfield, Plymouth, Scituate, and the Plymouth-Carver Region for a joint educational project named "Project Lighthouse." Under Title III of the Elementary and Secondary Education Act of 1965 (Federal P. L. 89-10) the section of the Act which deals with innovative approaches to old educational problems or creative ideas through new programs, an Operational Grant of $160,000 was awarded the first year. The purpose of the project is to use the natural ecology and historical advantages of our region for the mutual benefit of nine school systems, specially in the areas of Outdoor Science, Language Arts, and Special Education. Implementation is through several programs of workshops for teachers from the towns involved.

The trend in education appears to be toward increasing attention of the individual student. In spite of increasing numbers this is accomplished by various groupings, imaginative scheduling, and numerous special teachers. Along with a constant rise in salaries of all school personnel (teachers from a minimum of $5100 in 1965 to $6200 in 1968) and increasing cost of books, supplies, and services, our budget has grown faster percentage-wise than the size of our student body. Thus, to maintain continuing quality education, which we feel the townspeople desire, will place an even greater burden on our taxpayers.

We extend our appreciation to Superintendent Ripley for his skill in continuing to staff our schools with capable teachers.

Respectfully submitted,

SUMNER SMITH, JR., Chairman
KATHERINE STANTON
LOT E. BATES, JR.
PAUL M. DONOVAN
T. GERARD KEATING
LOUIS N. SIMEONE

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

I hereby submit my twenty-sixth report as Superintendent of the Cohasset Public Schools. The year 1967 has been a significant year for the school system. For the students in the secondary grades, the authorization for additional building by the annual town meeting relieves the crowded conditions and affords new and better facilities for many departments. Also the coordination between upper elementary and secondary divisions has shown a marked improvement. Emphasis has been placed upon the refinement of methods to adapt curriculum and pace instruction to the individual pupil at all levels. Certainly we must place even more emphasis on how to think, how to concentrate, how to organize their work, how to analyze problems, and how to think creatively and objectively. However, this can be accomplished only by a well coordinated system operating as a K-12 unit rather than segregated units. In the operational grant under Public Law 89-10 Title III we have continued cooperation with eight neighboring towns. This is known as Project Lighthouse. Several valuable workshops for faculty members in the area of outdoor science, utilizing natural resources of the area have been provided. Currently our teachers and some students are engaged in research on the area's historical background to be integrated into a language art's program. Also cooperative measures to better provide for exceptional children are in the planning stage.

Another federally funded program is the Special Counselor under a local Title I grant in the amount of $8392. Public Law 864 grants in history and science have totaled $1336.

The faculty remains a stable and hard working group, and the school year 1967 recorded a turnover of only 12%. During the past year 35 staff members enrolled in graduate courses equivalent to 170 semester hours.

I should like to reiterate my invitation for close communication between parents and the school. Conferences are welcomed and appointments may be arranged. I am gratified by the interest evidenced by the large response to our open houses sponsored by the P.T.A.

The High School graduation exercises held on the Common this year met with general approbation. It appears to be a tradition worth establishing in this beautiful and significant setting. The class enrolled 60% in 4 year colleges, 15% in 2 year colleges, 9% in other institutions for special training, 11% to industry, and 5% to the uniformed services.

At this time I should like to record my appreciation for the valuable services of two staff members who retired in June. Mrs. Ruby Fields, elementary reading supervisor, retired after 19 years service. Mr. Theodore Finnerty, English teacher in the Junior High grades, retired after 9 years of teaching in Cohasset.

Again may I express my appreciation for the patient understanding and interest of the School Committee members.

Respectfully submitted,

WILLIAM RIPLEY, JR.

Superintendent of Schools

## STAFF DIRECTORY

| JOSEPH OSGOOD SCHOOL | YEAR ELECTED |
|---|---|
| Catherine Mulcahy, Principal | 1936 |
| Rosamond T. Reardon | 1952 |
| Grace Dankleman, Music | 1967 |
| Eleanor Croan, Speech Therapist | 1966 |
| Nancy White, Physical Education | 1965 |
| Lisbeth Wyman, Art | 1967 |
| Dorothy Hibbard (part time) | 1965 |
| Dorothy M. Hall, Kindergarten | 1957 |
| Janet M. Miele, Kindergarten | 1961 |
| Edith Degnan, Kindergarten | 1963 |
| Ruth Basiliere, Grade 1 | 1966 |
| Marie Manna, Grade 1 | 1965 |
| Shirley Manna, Grade 1 | 1963 |
| Violet O'Quin, Grade 1 | 1951 |
| Rosamond Terry, Grade 1 | 1946 |
| Gertrude Young, Grade 2 | 1948 |
| Mary K. Donovan, Grade 2 | 1955 |
| Brenda L. Griffin, Grade 2 | 1966 |
| Shiela J. Fitzgerald, Grade 2 | 1967 |
| Delia DiBenedetto, Grade 2 | 1957 |
| Ruth Clark, Grade 2 | 1967 |
| Florence Ayers, Grade 3 | 1938 |
| Harriet Piepenbrink, Grade 3 | 1963 |
| Joan Sheehan, Grade 3 | 1967 |
| Nancy Anderson, Clerk | |

| DEER HILL SCHOOL | YEAR ELECTED |
|---|---|
| John Creamer, Principal | 1954 |
| Grace Dankelman, Music | 1967 |
| Eleanor Croan, Speech Therapist | 1966 |
| Gertrude Russell, Reading Supervisor | 1961 |
| Kathleen St. Onge, Special Class | 1966 |

| | |
|---|---|
| Dennis Kuntz, Physical Education | 1964 |
| Doris Tower, Librarian | 1956 |
| Elmer Ladouceur, Guidance Counselor | 1966 |
| Jean O'Malley, Art | 1967 |
| Denise Henderson, French (part time) | 1962 |
| Bette Rega, Reading (part time) | 1966 |
| Gordon Bowman, Instrumental music (part time) | 1966 |
| Rachael Lent, Grade 3 | 1953 |
| Rosemary Murphy, Grade 3 | 1953 |
| Patricia Chase, Grade 4 | 1965 |
| Alice G. Daunt, Grade 4 | 1953 |
| Shoshana Spilken, Grade 4 | 1963 |
| Judith M. Wenmark, Grade 4 | 1964 |
| Ruth Whiton, Grade 4 | 1956 |
| Mary Hemenway, Grade 4 | 1967 |
| Helaine Kablotsky, Grade 5 | 1965 |
| Pamela Theiler, Grade 5 | 1966 |
| Susan McArdle, Grade 5 | 1967 |
| Dannielle Genovese, Grade 5 | 1967 |
| R. Lawrence Shultz, Grade 5 | 1967 |
| Katherine Ohl, Grade 5 | 1967 |
| Eunice Truesdell, Grade 6 | 1955 |
| Edward McDermott, Grade 6 | 1963 |
| Mary Mullen, Grade 6 | 1958 |
| Dianne Maynard, Grade 6 | 1965 |
| Margaret Maeder, Grade 6 | 1967 |
| Barbara Conte, Clerk | |

Cafeteria: Dorothy Morse, Mary Glines, Stella MacDonald, Alexandria Donovan

| COHASSET HIGH SCHOOL | YEAR ELECTED |
|---|---|
| Frank J. Giuliano, Jr., Principal | 1964 |
| A. Ward Grant, Assistant Principal | 1955 |
| Guilford Allen, Spanish and English | 1966 |
| Dorothy Bates, Mathematics | 1962 |
| Henry Boltz, Social Studies | 1964 |
| James Campbell, Science | 1967 |
| Roy Cederholm, Jr., Mathematics | 1966 |
| Melvin S. Cohen, Social Studies | 1962 |
| Curtis S. Collins, English | 1965 |
| Patricia Coultrip, English | 1964 |
| Eleanor Croan, Speech Therapist | 1966 |
| Charles Davis, Mathematics | 1961 |
| Gino DiGirolamo, Mathematics | 1959 |
| Everett Dorr, Physical Education | 1949 |
| Margaret Duncan, English | 1965 |
| Madeline Dunn, Special Class | 1967 |

| | |
|---|---|
| Kearin Dunn, Mathematics | 1959 |
| Ronald Emmons, English and Social Studies | 1967 |
| Samuel Erbe, Science | 1963 |
| George Fortin, French | 1967 |
| James Franey, Science | 1961 |
| Stephen Gilmartin, Science | 1967 |
| Hope Glover, Homemaking (part time) | 1957 |
| Carolyn Gray, French | 1961 |
| Paul Hogan, Mathematics | 1967 |
| Marjorie Holman, Librarian | 1966 |
| John Houghton, Science | 1967 |
| Walter Hughes, Industrial Arts | 1960 |
| Donald Kelly, Social Studies | 1962 |
| Carol Kock, English | 1961 |
| Doris Lahage, Typewriting (part time) | 1967 |
| Edwin Leach, Reading | 1961 |
| John J. Leary, Guidance Counselor | 1959 |
| Laura Leonard, English | 1937 |
| Cherie Lewenberg, French | 1966 |
| Thomas Lucas, Art | 1954 |
| Frank MacDonald, English | 1960 |
| William S. McCallum, Jr., Guidance Director | 1956 |
| Richard Nash, Science | 1962 |
| Mildred Nelson, Commercial | 1938 |
| Judith O'Neil, Mathematics | 1964 |
| Thomas O'Neil, III, Latin | 1966 |
| Mary Phipps, Music | 1954 |
| Patrick A. Plante, Industrial Arts | 1959 |
| Helen Pratt, Physical Education | 1967 |
| Paul Prescott, Remedial Class | 1959 |
| Margaret Pride, Art | 1966 |
| John C. Raccuia, Social Studies | 1953 |
| Donald A. Reade, English | 1964 |
| Harry H. Rodgers, Instrumental Music | 1962 |
| John M. Shaw, Social Studies | 1961 |
| Edward F. Sheehan, Social Studies | 1959 |
| Dorothy Sullivan, Sciences | 1967 |
| Marion Sullivan, English | 1931 |
| Robert Thompson, Sciences | 1955 |
| Frank Wunschel, English | 1955 |
| Patricia Wunschel, Home Economics | 1953 |

SECRETARIES: Dorothea O. Casey, Principal; F. Louise Sands, Guidance; Betty P. Enders, Assistant Principal, Clerical Mildred Woomer.

LUNCHROOM: Elizabeth Jerome, Mary Migliaccio, M. Isabelle Ainslie, Nellie Lincoln, Irene P. Frugoli, Mary Rooney, Eleanor T. Grassie.

JANITORS AND BUS DRIVERS: Paul Emanuello, Robert Barrows, Henry Brennock, Charles Smith, William McLellan, Charles Stover, Louis Sorrentino, August M. Silvia, Donald C. Hernan, Donald Ainslie, Kevin Soule.

## GRADUATION CLASS

David Lawrence Ainslie
Barbara Theresa Anderson
Marie Ellen Anderson
Patricia June Arnold
Lee Ronald Aroner
Linda Ann Bartlett
Winifred Charlotte Bates
Thomas Joseph Berry, Jr.
Jean Marie Boyer
Gregory Alfred Boyt
Linda Jane Campbell
Evangeline Loares Capati
Gail Frances Carraher
Patrick James Casey
Cary Robert Chamberlain
Sheila Marie Devin
Norman Alan Edminster
Suzanne Marie Feola
Susan Gene Fink
Elizabeth Bernadette Fitzpatrick
Cheryl Ann Flint
Pamela Burnside Flint
Colette Connor Ford
Leslie Jeanne Fortier
James Matthew Graham III
James Henry Guilfoyle
Kathleen Elizabeth Hernan
Peter Frederick Hitt
Geoffrey Francis Hobbs
Kimberly Hollingshead
Linda Caroline Hooper
Mary Ellen Hunt
Dorothy Marie Infusino
Marion Louise Jones
Janet Helen Keefe
Ellen Theresa Kelleher
Ian Michael Kerr
Richard Y. Kwok
Robert Milton Leach III
Kevin Gerard Libby
Mary Eva Litchfield
Michael Moore Luckey
Orin Kenneth Martin III
Sandra Sue McCormick
Regina Irene McEwan
Janet Ellen McNeil
Helen Theresa Mitchell
Suzanne Morrison
Kathleen Ann Mulcahy
Frederick Stephen Nardo
Jacquelyn Therese Neagle
Robert Perry Nilsen
Frank Christopher Niswander
Lauren Ruth O'Donnell
Maureen Claire O'Donnell
Robert Jeffrey O'Hayre, Jr.
John David Oldfield
Douglas Chandler Orr
Edward Orton
Stephen Brewster Pattyson
Ann Elizabeth Poland
Sheralyn Pratt
Susan Clare Prentice
Lynne Viva Prescott
Peter Reed Purcell
Judith Anne Rancore
Elizabeth Ann Reardon
Steven Frederick Richards
Darleen Frances Ritter
Russell Douglas Salyards
Linda Jean Sargent
Gail Kelly Savage
Robert Allen Settino
John Edward Simpson
Nicholas Haywood Stannard
Sandra Louise Towle
Elaine Christine Varunes
Joseph Anthony Vecchione
Sandra Winslow Waaser
Peter John Walsh
Cheryl Ann Wheelwright
Susan Margaret Williams
Deborah Bea Woomer

## SCHOOL CENSUS AGE DISTRIBUTION OCTOBER 2, 1967

| | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | Boys | 4 | 59 | 1 | — | — | — | — | — | — | — | — | — | — | — | — | — | — | 64 | |
| | Girls | 4 | 52 | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | 56 | 120 |
| 1 | Boys | — | 4 | 61 | 6 | — | — | — | — | — | — | — | — | — | — | — | — | — | 71 | |
| | Girls | — | 1 | 56 | 1 | — | — | — | — | — | — | — | — | — | — | — | — | — | 58 | 129 |
| 2 | Boys | — | — | 4 | 78 | 9 | — | — | — | — | — | — | — | — | — | — | — | — | 91 | |
| | Girls | — | — | 7 | 61 | 1 | — | — | — | — | — | — | — | — | — | — | — | — | 69 | 160 |
| 3 | Boys | — | — | — | 8 | 70 | 8 | — | — | — | — | — | — | — | — | — | — | — | 86 | |
| | Girls | — | — | — | 6 | 47 | 7 | — | — | — | — | — | — | — | — | — | — | — | 60 | 146 |
| 4 | Boys | — | — | — | — | 4 | 57 | 6 | — | — | — | — | — | — | — | — | — | — | 67 | |
| | Girls | — | — | — | — | 8 | 73 | 4 | — | — | — | — | — | — | — | — | — | — | 85 | 152 |
| 5 | Boys | — | — | — | — | — | 6 | 77 | 5 | 1 | — | — | — | — | — | — | — | — | 89 | |
| | Girls | — | — | — | — | — | 8 | 60 | 2 | — | — | — | — | — | — | — | — | — | 70 | 159 |
| 6 | Boys | — | — | — | — | — | — | 3 | 60 | 9 | — | — | — | — | — | — | — | — | 72 | |
| | Girls | — | — | — | — | — | — | 10 | 54 | 3 | — | — | — | — | — | — | — | — | 67 | 139 |
| Special Class | | | | | | | | | | | | | | | | | | | | |
| | Boys | — | — | — | 2 | 2 | — | 4 | — | 1 | — | — | — | — | — | — | — | — | 9 | |
| | Girls | — | — | — | 1 | — | — | — | — | 2 | — | — | — | — | — | — | — | — | 3 | 12 |
| 7 | Boys | — | — | — | — | — | — | — | 8 | 61 | 8 | 1 | — | — | — | — | — | — | 78 | |
| | Girls | — | — | — | — | — | — | — | 15 | 48 | — | — | — | — | — | — | — | — | 63 | 141 |
| 8 | Boys | — | — | — | — | — | — | — | — | 8 | 50 | 3 | — | — | — | — | — | — | 61 | |
| | Girls | — | — | — | — | — | — | — | — | 9 | 47 | 1 | — | — | — | — | — | — | 57 | 118 |
| 9 | Boys | — | — | — | — | — | — | — | — | — | 6 | 37 | 10 | 2 | — | — | — | — | 55 | |
| | Girls | — | — | — | — | — | — | — | — | — | 10 | 39 | 4 | — | — | — | — | — | 53 | 108 |
| 10 | Boys | — | — | — | — | — | — | — | — | — | — | 13 | 44 | 12 | 1 | — | — | — | 70 | |
| | Girls | — | — | — | — | — | — | — | — | — | — | 10 | 42 | 5 | — | — | — | — | 57 | 127 |
| 11 | Boys | — | — | — | — | — | — | — | — | — | — | — | 8 | 32 | 7 | — | — | — | 47 | |
| | Girls | — | — | — | — | — | — | — | — | — | — | — | 5 | 45 | 2 | 1 | 1 | — | 54 | 101 |
| 12 | Boys | — | — | — | — | — | — | — | — | — | — | — | — | 4 | 36 | 3 | — | — | 43 | |
| | Girls | — | — | — | — | — | — | — | — | — | — | — | — | 10 | 44 | 3 | — | — | 57 | 100 |
| | | 8 | 116 | 129 | 163 | 141 | 159 | 164 | 144 | 142 | 121 | 104 | 113 | 110 | 90 | 7 | 1 | — | | 1712 |

Joseph Osgood 496 — Deer Hill 521 — High School 695

## REPORT OF THE SOUTH SHORE REGIONAL SCHOOL DISTRICT COMMITTEE

This has been another most gratifying year. June 1967 marked the end of our fifth school year, and the number of job opportunities was twice the number of graduates. The pay offered was higher than ever. Industry is well aware of the quality of our graduates.

The Evening Trade Extension Courses and the Manpower Retraining Programs were both well attended this year and the graduates were well received by the industrial community.

Our activities were increased again this year by the enlargement of our Occupational Preparatory course. This course is conducted in cooperation with the school departments of the regional towns. The boys receive their academic classroom work in their local high school each morning and their shop practice and related classroom work at the regional school each afternoon.

Transportation is provided both ways by the regional school, and over fifty boys are presently enrolled in three subject areas. Presently, courses are offered in carpentry, auto mechanics, and auto body.

The principal objective of the Occupational Preparatory Training Program is to provide terminal high school students with marketable skills. This pilot program is the first of its kind in the country. Graduates will receive a certificate from the Regional Vocational School, and a diploma from their respective high schools. It is hoped that this new program will help to relieve the occupational problems of the high school graduates who seek employment rather than continue their schooling. An added feature is the fact that many boys have been admitted to the higher level regular vocational programs.

In addition to the four major programs now being operated by the school, the facilities are made available to several organizations for instructional purposes during the summer as well as the winter months.

Thus, for a considerable part of the year, the facilities of the school are being used ten to twelve hours per day. It is hoped that in the future we can enlarge our activities to serve more of our youth and more of our adult residents.

As has been our policy in the past, the Advisory Boards and Finance Committees of all regional towns were invited to attend the School Committee budget meetings and to participate in the discussions. This has been a most effective arrangement since it allows active participation in the discussions and decisions being made.

The most outstanding innovation this school year is the home building project. Boys from appropriate crafts are building a tri-level home 48 x 26 feet with an attached garage. It is located at the corner of Old Town and Dillingham Way in Hanover and should be finished in June 1968. The owners pay for all materials, plus a small labor charge. Other

outside projects, such as the field house for storage and athletic activities have been completed previously, but this home is the first to be built. We hope to build a house each year, and applications and information may be had by contacting the school.

The only regretable aspect of the entire situation at the school is that more good average boys are not availing themselves of the outstanding opportunities for profitable employment and good citizenship by seeking enrollment at this excellent facility. It is hoped that applications from Cohasset will increase.

JOHN A. GEARY

Cohasset Representative

South Shore Regional School
District Committee

## REPORT OF THE SCHOOL FACILITIES COMMITTEE

Following the 1967 Town Meeting which approved bond issues for major additions and alterations to the Cohasset Junior-Senior High School, the necessary approval of the state's Emergency Finance Board was obtained, a contract let with James S. Kelliher, Inc. of Quincy, and construction started early in April, 1967.

While work proceeded on the several additions, the contractor concentrated on the alterations to the existing building during the school vacation period and these were completed in time for the opening of school in September. By the end of 1967 the project, except for site work and playing fields, was something over 50% completed. Nearly all of the new additions had been closed in, except for the gymnasium walls. There remained the installation of plumbing and heating and interior finish of the new areas. Work on the site and playing fields will be scheduled for the summer.

The project is considered to be comfortably on schedule with every likelihood that it can be occupied as expected in the fall of 1968.

With the High School project well on its way, the Committee has given some preliminary consideration to the possible need for the acquisition of additional land for future school needs. A meeting has been held with the Planning Board and a review made of previous recommendations for possible school sites, but no decisions have been reached.

OSBORNE F. INGRAM,

Chairman

## REPORT OF THE SCHOOL DENTIST

At the end of 1968 school year, it will be twenty-nine years since I was appointed School Dentist for the town of Cohasset. Progress has been made, along with many changes in that span of years. School enrollment took a sharp increase; an additional clinic was established in the new High School; and after a long and arduous task the water supply in Cohasset was finally fluoridated in 1955.

In that same year the entire dental operation at the High School was phased out and moved to the new Deer Hill School. This limited our work to the elementary level, since clinic time and increased enrollment had to be equalized. Now at both the elementary schools, blackboard lectures, film strips and movies, along with chair-side instruction, augment regular classroom curriculum. However, the greatest contribution clinically has been the unending struggle against rampant decay, which has been reduced by filling the grooves and smooth surface breakdown areas of many of the childrens' teeth. Since the fluoridation of our water supply there has been a noticeable change for the better in the dentition of most of the children in the elementary grades — possibly a 50% to 60% reduction in decay. This public health measure, fluoridation, should not be discontinued, as it is safe, healthful, inexpensive and progressive.

During the twenty-nine years, I have served with two superintendents of schools, two school nurses, many school physicians, principals, and countless fine teachers, all of whom were most gracious in helping carry out our small contribution toward the development of many a Cohasset youngster.

This school health function receives its funds and is administered by our local Board of Health, due to the General Law of the Commonwealth forbidding a School Committee to establish a health clinic that functions with treatments, and not just advice and first aid. We have always worked more closely with the school department, as it should be; however, I wish to state that I appreciate the respect and trust placed in my hands by the numerous members of the Board of Health over the many years.

This is my last report, since I plan to retire from the position of School Dentist in September, 1968. Again, I thank you all.

The following is an account of the work accomplished in the clinic during the period from January 1, 1967 to December 31, 1967.

**Restorations**

| | |
|---|---|
| Silver Amalgam (with and without cement bases) | 311 |
| Synthetic Porcelain | 10 |
| Anodyne | 11 |
| Red Copper Cement | 6 |

**Extractions**

| | |
|---|---|
| Deciduous Teeth | 60 |
| Permanent Teeth | None |
| Prophylactic Treatment | 92 |
| Examination without treatment | 102 |

My thanks again go to the school staff and Mrs. Gormley for her able assistance.

Respectfully submitted,

WILLIAM G. MATTESON, D.M.D.

## TOWN ACCOUNTANT'S REPORT

I herewith present my annual report in accordance with Section 61 of Chapter 41 of the Tercentenary Edition of the General Laws, for the year ending December 31, 1967, showing in detail the appropriations, expenditures, and the receipts from each source of income. Also a recapitulation sheet and a balance sheet showing the assets and liabilities and trust accounts.

In accordance with Section 57 of Chapter 41, of the Tercentenary Edition of the General Laws, you will find a detailed report of the Town's Debt which amounts to $1,640,000.00. Also a complete report of the Interest requirement of the Town Debt which amounts to $48,893.25 during the period of the Town Debt.

In accordance with Section 53 of the Tercentenary Edition of the General Laws, the records of permits and licenses issued by the Selectmen and other departments receiving money for the Town or committing bills for collection were examined and checked, the reported payments to the Town Collector and Town Treasurer being compared with the Treasurer's recorded receipts, also the savings bank books and securities representing the investment of the several trust funds in the custody of the Town Treasurer.

I certify that during the year, I made an audit of the books and accounts of the Town Collector and Tax Collector, and the outstanding accounts were listed and proved with the respective accounts.

Also during the year an audit was made of the books and accounts of the Cohasset Water Department and the outstanding accounts were listed and proved with the respective ledger accounts.

As this will be the final report that I will make as Town Accountant, may I take this opportunity to thank all departments for their sincere cooperation over the several years that I have been Town Accountant.

MALCOLM H. STEVENS

Town Accountant.

**General Revenue**

## TAXES

| | | |
|---|---|---|
| Current Year | | |
| Personal | 79,098.16 | |
| Real Estate | 1,507,103.38 | |
| Recovery of Taxes | 552.00 | |
| Previous Years | | |
| Personal | 953.24 | |
| Real Estate | 52,143.88 | 1,639,850.66 |
| From State | | |
| Valuation Basis | 290,023.78 | |
| Special Education Programs | | |
| G.L. Ch. 69 and Ch. 71 | 12,404.00 | |
| School Transportation G.L. Ch. 71 | 23,327.72 | |
| School Aid - Chapter 70 | 71,515.39 | 397,270.89 |
| Tax Title Redemptions | | 5,007.04 |
| Total Taxes | | 2,042,128.59 |

## LICENSES AND PERMITS

| | |
|---|---|
| Beer, Wines and Liquor | 4,300.00 |
| Milk | 11.00 |
| Common Victualer | 85.00 |
| Hackney Carriage | 2.00 |
| Hackney Operator | 6.00 |
| To Carry Fire Arms | 106.00 |
| Week Day and Sunday Amusement | 205.00 |
| June | 40.00 |
| Inn Holder | 10.00 |
| Auctioneer | 2.00 |
| Gasoline | 18.50 |
| Food Service | 50.00 |
| Sundry Ice Cream | 5.00 |
| Selling Motor Vehicles Class No. 1 | 125.00 |
| Selling Motor Vehicles Class No. 2 | 45.00 |
| Nursery School | 15.00 |
| Sewerage Disposal | 107.00 |
| Plumbing | 638.00 |
| Building | 1,327.00 |
| Methyl Alcohol | 5.00 |
| Camp | 1.00 |
| Liquor Purchase Identification Card | 8.00 |
| Sunday Food | 25.00 |
| Gas | 245.00 |
| Oleomargarine | 7.00 |
| Clam Digging | 60.00 |
| Bowling | 2.00 |
| Disposal Works Alteration | 26.00 |
| Disposal Works Installer | 125.00 |
| Disposal Works Construction | 10.00 |

| | | | |
|---|---|---|---|
| Masseuse | | 1.00 | |
| Public or Semi-public Swimming Pool | | 25.00 | |
| Transport Rubbish | | 40.00 | |
| Transport Offal | | 30.00 | |
| Funeral Director | | 1.00 | |
| Total Licenses and Permits | | | 7,708.50 |

## FINES

| | | | |
|---|---|---|---|
| Court Fines | | | 1,216.50 |

## GRANTS AND GIFTS

| | | | |
|---|---|---|---|
| Grants: | | | |
| From Federal Government | | | |
| Old Age Assistance — Administration | 2,746.73 | | |
| Old Age Assistance — Assistance | 19,300.00 | 22,046.73 | |
| Aid Families with Dependent Children Administration | 10,121.25 | | |
| Aid Families with Dependent Children Assistance | 22,496.00 | 32,617.25 | |
| Disability Assistance — Administration | 1,226.63 | | |
| Disability Assistance — Assistance | 3,400.00 | 4,626.63 | |
| Medical Assistance for Aged — Administration | 2,667.85 | | |
| Medical Assistance for Aged — Assistance | 51,081.07 | 53,748.92 | |
| School Lunches | | 15,939.45 | |
| Schools — Public Law #85-864 | | 948.52 | |
| Schools — Public Law #874 | | 14,019.00 | |
| Schools — Public Law #89-10 | | 12,982.00 | |
| Housing & Urban Development | | 5,750.00 | |
| From County | | | |
| Dog Licenses | | 788.82 | |
| From State | | | |
| Highways Chap. 679 Sec. 5 | 7,681.76 | | |
| School Aid — Construction | 26,989.62 | | |
| Distribution of Meal Tax | 4,568.17 | | |
| Library Aid | 1,460.00 | | |
| Smith Hughes & George Barden Fund | 195.00 | 40,894.55 | |
| Total Grants and Gifts | | | 204,361.87 |
| Total General Revenue | | | 2,255,415.46 |

## COMMERCIAL REVENUE

| | | | |
|---|---|---|---|
| Privileges | | | |
| 1964 Motor Vehicle and Trailer Excise | | 44.28 | |
| 1965 Motor Vehicle and Trailer Excise | | 138.25 | |
| 1966 Motor Vehicle and Trailer Excise | | 26,663.85 | |
| 1967 Motor Vehicle and Trailer Excise | | 198,478.98 | |
| Total Commercial Revenue | | | 225,325.36 |

## DEPARTMENTAL REVENUE

| | | | |
|---|---|---|---|
| General Government: | | | |
| Town Treasurer | | | |
| Tax Title Redemption Recording | | 4.55 | |
| Town Collector | | | |
| Lien Certificates | | 330.05 | |
| Town Hall | | | |
| Rental and Lights | 430.00 | | |
| Insurance Claim | 151.50 | 581.50 | |
| Police Department | | | |
| Restitution | | 247.50 | |
| Sealer of Weights and Measures | | | |
| Permits | | 408.25 | |
| Wire Department | | | |
| Permits | | 514.50 | |
| Board of Health | | | |
| Premature Baby | | 42.00 | |
| Highways | | | |
| Joint Maintenance — County | 2,000.00 | | |
| Joint Maintenance — State | 2,000.00 | 4,000.00 | |
| Public Welfare | | | |
| Department of Public Welfare | | | |
| From State | | 1,171.18 | |
| Old Age Assistance | | | |
| From State | | 12,227.78 | |
| Aid Families with Dependent Children | | | |
| From State | | 15,769.97 | |
| Disability Assistance | | | |
| From State | | 190.32 | |
| Medical Aid for Aged | | | |
| From State | | 30,519.37 | |
| Veterans' Services | | | |
| From State | | 3,393.49 | |
| Schools | | | |
| Lunches | 50,512.65 | | |
| Rentals | 36.00 | | |
| Athletic Receipts | 3,106.15 | | |
| Insurance Claims | 472.20 | 54,127.00 | |
| Total Departmental Revenue | | | 123,527.46 |

## UNCLASSIFIED REVENUE

| | | |
|---|---|---|
| Unclassified: | | |
| Bates Building | | |
| Rent | 127.50 | |

| | | |
|---|---|---|
| North Cohasset Post Office Building Rent | 390.00 | |
| Government Island Real Estate Rent | 1,880.00 | |
| Sale of Town Maps | 33.00 | |
| Sale of Street Lists | 187.00 | |
| Sale of Town Histories | 48.00 | |
| Sale of Genealogies | 16.00 | |
| Total Unclassified Revenue | | 2,681.50 |

## WATER DEPARTMENT

| | | |
|---|---|---|
| 1966 Meter Rates | 11,447.84 | |
| 1967 Meter Rates | 88,362.81 | |
| 1965 Water Liens | 54.00 | |
| 1966 Water Liens | 537.32 | |
| 1967 Water Liens | 7,162.05 | |
| 1967 Water Service | 935.00 | |
| 1967 Water Fixtures | 162.50 | |
| 1967 Water Miscellaneous | 1,133.53 | |
| Hydrant Services | 19,900.00 | |
| Total Water Revenue | | 129,695.05 |

## CEMETERIES

| | | |
|---|---|---|
| Sale of Lots and Graves | 1,096.00 | |
| Care of Lots and Graves | 224.88 | |
| Total Cemetery Revenue | | 1,320.88 |

## INTEREST

| | | | |
|---|---|---|---|
| Taxes | | | |
| On Deferred Taxes | 2,609.48 | | |
| Tax Titles Redeemed | 64.78 | | |
| Motor Vehicle Excises | 148.89 | 2,823.15 | |
| Trust Funds | | | |
| Wheelwright Park | 675.00 | | |
| Wadleigh Park | 225.00 | | |
| Billings - Pratt & Robert Charles Billings Park | 96.76 | 996.76 | |
| On Deposits | | | |
| U. S. Treasury Bills | 3,534.00 | 3,534.00 | |
| Cemeteries | | | |
| Woodside Cemetery Perpetual Care | 806.23 | | |
| Beechwood Cemetery Perpetual Care | 3.40 | 809.63 | |
| Accrued: | | | |
| Sewer Bonds | | 1,163.87 | |
| Total Interest Receipts | | | 9,327.41 |

## MUNICIPAL INDEBTEDNESS

| | | | |
|---|---|---|---|
| General Loans | | | |
| Sewer Construction | 344,000.00 | | |
| Water Department — Extension of Water Mains, etc. | 30,000.00 | 374,000.00 | |
| Temporary Loans | | | |
| Anticipation of Revenue | 800,000.00 | | |
| Anticipation of Highway Reimbursement | 8,000.00 | | |
| Anticipation of Serial Isue | 2,225,000.00 | 3,033,000.00 | |
| Premiums | | | |
| Sewer Bonds | | 1,760.40 | |
| Total Temporary and General Loans | | | 3,408,760.40 |

## AGENCIES - TRUSTS

| | | | |
|---|---|---|---|
| Agencies | | | |
| Dog Licenses due County | | 1,656.50 | |
| Federal Withheld Tax Deductions | | 191,980.77 | |
| State Withheld Tax Deductions | | 25,999.74 | |
| Retirement Deductions | | 27,903.07 | |
| Blue Cross and Blue Shield Deductions | | | |
| Town Employees | 22,421.42 | | |
| Library Employees | 228.28 | | |
| Retired Employees | 120.00 | 22,769.70 | |
| Group Insurance | | | |
| Town Employees | 2,389.36 | | |
| Library Employees | 24.00 | 2,413.36 | |
| Liquor License Applications Advertising | | 121.17 | |
| Tax Sheltered Annuity | | 60.00 | |
| Trusts | | | |
| Woodside Cemetery Perpetual Care | | 1,255.00 | |
| Charles A. Perkins Cemetery Fund — Transfer | | 800.00 | |
| James W. Nichols School Prize Fund — Transfer | | 50.00 | |
| Major William Arthur Scholarship Fund — Transfer | | 200.00 | |
| Conservation Fund — Transfer | | 350.00 | |
| Tailings — Unclaimed Checks | | 491.86 | |
| Investment in U. S. Treasury Bills | | 150,000.00 | |
| Total Trusts, Agencies & Investment Receipts | | | 426,051.17 |

## REFUNDS

| | |
|---|---|
| Various Departments | |
| Town Collector — Petty Cash | 50.00 |
| Fire and Police Headquarters | 14.18 |
| Highway Department — Expenses | 2.45 |
| Public Welfare — Assistance | 161.95 |
| Old Age Assistance — Assistance | 185.60 |
| Aid Families with Dependent Children — Assistance | 6,670.36 |
| Medical Aid to the Aged — Assistance | 62.84 |

| | | | |
|---|---|---|---|
| Veterans' Services — Assistance | 15.00 | | |
| School Department — General Maintenance | 10.00 | | |
| School Department — Out of State Travel | 94.90 | | |
| Civil Defense — Expenses | 16.88 | | |
| Interest Anticipation of Highway Reimbursement | 14.78 | | |
| Group Insurance — Town Share | 23.82 | 7,322.76 | |
| Workmen's Compensation Insurance | | 86.66 | |
| Blue Cross & Blue Shield — Mass. Hospital Service | | 3,516.00 | |
| Group Insurance — Commonwealth of Mass. | | 251.01 | |
| Blue Cross & Blue Shield — Employees' Share | | 26.86 | |
| Total Refunds | | | 11,203.29 |
| TOTAL RECEIPTS | | | 6,593,307.98 |

## TOTAL RECAPITULATION FOR 1967

| | |
|---|---|
| General Revenue | 2,255,415.46 |
| Commercial Revenue | 225,325.36 |
| Departmental Revenue | 123,527.46 |
| Unclassified Revenue | 2,681.50 |
| Water Revenue | 129,695.05 |
| Cemetery Revenue | 1,320.88 |
| Interest | 9,327.41 |
| Municipal Indebtedness | 3,408,760.40 |
| Agencies, Trusts and Investments | 426,051.17 |
| Refunds | 11,203.29 |
| Total Receipts for 1967 | 6,593,307.98 |
| Cash Balance, January 1, 1967 | 119,331.84 |
| | 6,712,639.82 |
| Total Payments for 1967 | 6,209,426.87 |
| Cash Balance, January 1, 1968 | 503,212.95 |

## EXPENDITURES

### General Government

| | | | |
|---|---|---|---|
| Moderator | | | |
| Salary | | | 150.00 |
| Advisory Committee | | | |
| Clerical Services | | 500.00 | |
| Expenses | | | |
| Stationery and Postage | 68.27 | | |
| Dues | 25.00 | 93.27 | 593.27 |
| Planning Board | | | |
| Clerical Assistance | | 198.80 | |
| Expenses | | | |
| Printing, Stationery, Postage | 2.10 | | |

| | | | |
|---|---|---|---|
| Engineering | 42.50 | | |
| Advertising | 54.70 | 99.30 | 298.10 |
| Zoning Board of Appeals | | | |
| Expenses | | | |
| Advertising | | | 98.66 |
| Personnel Committee | | | |
| Expenses | | | |
| Clerical Assistance | | 50.00 | |
| Dues | | 20.00 | 70.00 |
| Conservation Committee | | | |
| Expenses | | | |
| Dues | | 30.00 | |
| Signs | | 18.00 | |
| Engineering Services | | 42.80 | |
| Registering Deed, etc. | | 34.15 | |
| Appraisal Services | | 350.00 | 474.95 |
| Selectmen | | | |
| Salaries | | | |
| Chairman | 1,100.00 | | |
| 1 Member | 1,000.00 | | |
| 1 Member | 790.00 | 2,890.00 | |
| Office Salaries | | 4,677.40 | |
| Expenses | | | |
| Stationery and Postage | 328.28 | | |
| Printing and Advertising | 98.88 | | |
| Telephone | 290.56 | | |
| Dues | 81.00 | | |
| Typewriter Maintenance | 12.50 | | |
| Gas Permits | 217.00 | | |
| Eviction Notices | 41.00 | 1,069.22 | 8,636.62 |
| Town Accountant | | | |
| Salary of Town Accountant | | 8,865.00 | |
| Office Salaries | | 6,367.90 | |
| Expenses | | | |
| Stationery and Postage | 242.52 | | |
| Printing | 74.00 | | |
| Telephone | 190.86 | | |
| Travel Expenses | 234.01 | | |
| Dues | 22.00 | | |
| Maintenance of Adding Machines | 26.82 | | |
| Binding Ledgers | 64.00 | | |
| 1966 Supplement to Annotated Laws | 85.00 | | |
| Typewriter Services | 31.25 | | |
| Equipment | 98.65 | 1,069.11 | |
| Capital Outlay | | | |
| 1 #7560 Gray Steel Desk | | 205.00 | 16,507.01 |
| Town Treasurer | | | |
| Salary of Town Treasurer | | 6,806.80 | |
| Office Salaries | | 4,246.37 | |
| Expenses | | | |

| | | | |
|---|---|---|---|
| Stationery, Postage & Office Supplies | 555.04 | | |
| Printing and Advertising | 203.00 | | |
| Travel Expenses | 186.87 | | |
| Telephone | 210.03 | | |
| Maintenance of Office Machines | 69.49 | | |
| Dues | 29.00 | | |
| Check Protector Service | 50.00 | | |
| Certification of Notes | 138.00 | | |
| Typewriter Service | 18.40 | | |
| Tax Title Release | 4.05 | | |
| Registration Foreclosure land of low value | 9.10 | 1,472.98 | 12,526.15 |
| Town Collector | | | |
| Salary of Town Collector | | 6,379.36 | |
| Office Salaries | | | |
| Deputy Collector | 100.00 | | |
| Clerks | 1,474.93 | 1,574.93 | |
| Expenses | | | |
| Stationery, Postage | 661.13 | | |
| Printing and Advertising | 227.96 | | |
| Telephone | 170.11 | | |
| Travel Expenses | 9.20 | | |
| Petty Cash | 50.00 | | |
| Maintenance of Adding Machine | 21.10 | | |
| Dues | 6.00 | | |
| Typewriter Service | 19.50 | | |
| Tax Title Takings | 20.10 | | |
| Continue Municipal Liens | 8.05 | 1,193.15 | 9,147.44 |
| Assessors | | | |
| Salaries | | | |
| Chairman | 1,070.00 | | |
| 1 Member | 1,200.00 | | |
| 1 Member | 1,200.00 | 3,470.00 | |
| Office Salaries | | 7,125.56 | |
| Expenses | | | |
| Stationery, Postage & Office Supplies | 551.20 | | |
| Telephone | 166.15 | | |
| Photostatic copies of real estate transfers | 83.25 | | |
| Travel Expenses | 7.14 | | |
| Posting Notices | 11.00 | | |
| Dues | 36.00 | | |
| Banker & Tradesman | 34.00 | | |
| Maintenance of Typewriters | 41.25 | | |
| Home Evaluation Study | 494.75 | | |
| Assessors Plats | 2,445.98 | | |
| Transfer Deeds to Plans | 1,071.40 | 4,942.12 | 15,537.68 |
| Law & Legal Counsel | | | |
| Salary of Town Counsel | | 5,000.00 | |
| Expenses | | | |
| Telephone | | 36.00 | 5,036.00 |

| | | | |
|---|---|---|---|
| Town Clerk | | | |
| Salary of Town Clerk | | 1,960.00 | |
| Office Salaries | | 2,956.12 | |
| Expenses | | | |
| Recording Fees — | | | |
| Births, Deaths & Marriages | 380.39 | | |
| Administering Oaths | 55.50 | | |
| Stationery, Postage & | | | |
| Office Supplies | 173.36 | | |
| Telephone | 165.07 | | |
| Travel Expenses | 99.82 | | |
| Dues | 29.00 | | |
| Typewriter Maintenance | 20.45 | | |
| Binding Books | 28.00 | | |
| Notary Public Expense | 17.25 | 968.84 | 5,884.96 |
| Elections, Registrations and Town Meetings | | | |
| Salaries and Wages | | | |
| Election Officers | 801.28 | | |
| Registrars | 807.00 | | |
| Janitor Services | 150.98 | | |
| Clerical Services | 1,275.49 | 3,034.75 | |
| Expenses | | | |
| Stationery, Postage & | | | |
| Office Supplies | 768.34 | | |
| Printing and Advertising | 2,071.80 | | |
| Meals | 89.99 | | |
| Transporting Election Materials | 30.00 | | |
| Rental of Chairs | 144.00 | | |
| Posting Notices | 33.00 | | |
| Maintenance of Duplicator Mach. | 18.00 | | |
| Travel Expenses | 25.20 | | |
| Voting Booth Maintenance | 190.27 | 3,370.60 | 6,405.35 |
| Engineering Services & Expenses | | | |
| Engineering-Various Street Lines | | | 300.00 |
| Town Hall | | | |
| Salary and Wages | | | |
| Custodian | 6,427.00 | | |
| Extra Janitor Services | 579.92 | 7,006.92 | |
| Expenses | | | |
| Fuel | 1,272.56 | | |
| Electric Services | 853.05 | | |
| Janitor Supplies | 300.38 | | |
| Repairs | 1,898.35 | | |
| Rubbish Services | 90.00 | | |
| Boiler Inspection | 25.00 | | |
| Telephone Allowance | 36.00 | 4,475.34 | |
| Capital Outlay | | | |
| Exterior Painting | 2,448.00 | | |
| Advertising | 14.42 | 2,462.42 | 13,944.68 |
| Police Department | | | |
| Salaries | | | |
| Chief | | 8,625.10 | |
| Sargeants | 11,067.08 | | |

| | | | | |
|---|---|---|---|---|
| Regular Patrolmen | | 41,715.85 | | |
| Intermittent Patrolmen | | 43,531.31 | | |
| Overtime Duty | | 4,718.64 | | |
| Paid Holidays | | 2,198.56 | | |
| Detective Services | | 360.00 | 103,591.44 | |
| Expenses | | | | |
| Equipment Maintenance: | | | | |
| Equip. for Men | 1,224.49 | | | |
| Radio repairs & Equipment | 721.95 | | | |
| Teletype Maint. | 500.00 | 2,446.44 | | |
| Maintenance of Buildings and Grounds | | | | |
| Repairs | 34.50 | | | |
| Janitor Supplies | 161.68 | | | |
| Janitor Services | 832.00 | | | |
| Rubblish Services | 65.00 | 1,093.18 | | |
| Printing, Postage and Stationery Supplies | | 467.62 | | |
| Telephones | | 1,585.26 | | |
| Chief's Expenses | | 101.15 | | |
| Ammunition | | 86.40 | | |
| Dues | | 40.00 | | |
| Maintenance of Typewriters | | 34.50 | | |
| Advance Training School Expenses | | 34.00 | | |
| Annotated Law Supplement | | 8.00 | | |
| Adding Machine Service | | 9.50 | | |
| Maintenance of Police Cars | | | | |
| Repairs & Equip. | 2,434.14 | | | |
| Tires, tubes | 1,228.10 | | | |
| Gas, Oil, anti-freeze | 3,262.29 | 6,924.53 | | |
| Oxygen and Ambulance Supplies | | | | |
| Ambulance Supp. | 7.63 | | | |
| Oxygen | 422.75 | 430.38 | | |
| Burglary, Incidental Expenses | | 16.66 | | |
| Matron Services | | 70.25 | 13,347.87 | |
| Capital Outlay | | | | |
| 1 1967 Chevrolet Biscayne 4 door Sedan Serial No. 1546972138916 (Net) | | 1,900.00 | | |
| Advertising | | 18.15 | | |
| Walkie Talkie | | 630.40 | 2,548.55 | 128,112.96 |
| Fire Department | | | | |
| Salaries and Wages | | | | |
| Chief | | | 9,129.00 | |
| Deputy Chief | | 7,928.00 | | |
| Captains | | 14,894.00 | | |
| Firefighters | | 94,522.06 | | |
| Call Men | | 6,875.00 | | |
| Casual Labor & Forest Fires Overtime | | 5,980.85 | | |
| Paid Holidays | | 4,529.27 | 134,729.18 | |

| | | | | |
|---|---|---|---|---|
| Expenses | | | | |
| Equipment | | | | |
| To Carry on | | | | |
| Apparatus | 532.84 | | | |
| Hose | 975.10 | | | |
| Equip for men | 624.97 | | | |
| Radio Maint. | 249.28 | | | |
| Other equipment & | | | | |
| Repairs | 896.83 | | | |
| Stations | 339.39 | 3,618.41 | | |
| Maintenance of Trucks and Chief's Car | | | | |
| Gas, oil & | | | | |
| Anti-freeze | 704.44 | | | |
| Tires, tubes | 454.02 | | | |
| Repairs & Maint. | 4,367.23 | | | |
| Batteries | 59.50 | 5,585.19 | | |
| Fuel | | 629.84 | | |
| Lights | | 287.44 | | |
| Maintenance of Buildings & Grounds | | | | |
| Repairs | 311.19 | | | |
| Grounds | 56.30 | | | |
| House & Janitor | | | | |
| Supplies | 357.06 | | | |
| Laundry | 148.37 | | | |
| Refuse | | | | |
| Collections | 80.00 | 952.92 | | |
| Hydrant Maintenance | | 114.44 | | |
| Printing, Postage Stationery | | 269.77 | | |
| Telephones | | 1,080.17 | | |
| Dues | | 17.00 | | |
| Firemen's Injuries & | | | | |
| Examinations | | 916.35 | | |
| Fire Prevention Training | | 96.57 | | |
| Chief's Expenses | | 51.00 | | |
| Firemen's magazines | | 28.15 | 13,647.25 | |
| Out of State Travel | | | 150.00 | |
| Capital Outlay | | | | |
| 3 Self Contained Breathing | | | | |
| Units | | 990.00 | | |
| 1 Survivor Unit and tank | | 330.00 | 1,320.00 | 158,975.43 |
| Police and Fire Headquarters Maintenance | | | | |
| Expenses | | | | |
| Fuel | | | 2,444.52 | |
| Electric Services | | | 1,172.64 | |
| Repairs | | | 219.66 | 3,836.82 |
| Hydrant Services | | | | 22,281.40 |
| Hydrant Installation — Forest Avenue | | | | 250.00 |
| Hydrant Installation — Spindrift Lane | | | | 250.00 |
| Wire Department | | | | |
| Salaries and Wages | | | | |
| Salary of Superintendent | | | 7,447.00 | |
| Wages | | | 6,656.80 | |

| | | | | |
|---|---|---|---|---|
| Expenses | | | | |
| Supplies & Equipment | | 2,308.11 | | |
| Boxes & Wires | | 455.52 | | |
| Equipment for men | | 29.50 | | |
| Maintenance of Truck | | | | |
| Gas, Oil, | | | | |
| Anti-freeze | 70.18 | | | |
| Repairs | 312.91 | | | |
| Battery | 30.00 | 413.09 | | |
| Telephone Allowance | | 36.00 | | |
| Automobile Allowance | | 350.00 | | |
| Expenses at Meetings | | 5.55 | 3,597.77 | |
| Out of State Travel | | | | |
| Expenses | | | 87.58 | 17,789.15 |
| Sealing of Weights and Measures | | | | |
| Salary of Sealer | | | 487.00 | |
| Expenses | | | | |
| Travel Expenses | | .89 | | |
| Equipment and Supplies | | 19.75 | | |
| Telephone | | 16.86 | | |
| Oil Truck Testing | | 17.50 | 55.00 | 542.00 |
| Insect Pest Extermination — | | | | |
| Moth Suppression | | | | |
| Salary and Wages | | | | |
| Superintendent's Salary | | | 4,548.00 | |
| Wages | | | 4,754.74 | |
| Expenses | | | | |
| Stationery and Postage | | 2.53 | | |
| Insecticides | | 1,584.88 | | |
| Hardware and Tools | | 9.02 | | |
| Electric Services | | 12.00 | | |
| Equipment and Repairs | | 50.90 | | |
| Advertising | | 13.20 | | |
| Fertilizer | | 217.61 | | |
| .Weed & Brush Killer | | 199.10 | | |
| Maintenance of Trucks | | | | |
| Gas, oil, | | | | |
| Anti-freeze | 136.74 | | | |
| Repairs | 15.16 | | | |
| Rental of | | | | |
| Garage | 117.00 | 268.90 | | |
| Private Contractors | | 811.69 | 3,169.83 | |
| Tree Warden | | | | |
| Salary of Tree Warden | | | 2,177.76 | |
| Wages | | | 6,206.59 | |
| Expenses | | | | |
| Private Contractors | | 767.05 | | |
| Hardware and Tools | | 11.01 | | |
| Travel Expenses | | 49.67 | | |
| Equipment for Men | | 16.90 | | |
| Maintenance of Trucks | | | | |

| | | | | |
|---|---|---|---|---|
| Gas, oil, | | | | |
| Anti-freezze | 159.25 | | | |
| Repairs | 85.74 | | | |
| Rental of | | | | |
| Garage | 117.00 | | | |
| Registrations | 9.00 | 370.99 | | |
| Loam and Peat Moss | | 14.58 | | |
| Roadside Mowing | | 700.50 | | |
| Telephone Allowance | | 36.00 | | |
| Dues | | 21.00 | | |
| Equipment Repairs | | 10.75 | | |
| Fertilizer | | 450.00 | | |
| Trees | | 55.55 | 2,504.00 | |
| Capital Outlay | | | | |
| 1-1967 Ford Platform Stake Truck | | | | |
| Serial No. F 50AEA71749 | | | 3,300.00 | 26,660.92 |
| Civil Defense | | | | |
| Salary of Director | | | 310.50 | |
| Expenses | | | | |
| Telephone | | 193.20 | | |
| Stationery and Postage | | 5.00 | | |
| Electric Services — | | | | |
| Air Raid Alarms | | 128.00 | | |
| Remote Control — | | | | |
| Air Raid Alarms | | 161.10 | | |
| Maintenance of Radios | | 20.00 | | |
| Surplus Property | | 133.35 | | |
| Maintenance of Tractor Duck | | | | |
| Gas, oil, | | | | |
| Anti-freeze | 22.67 | | | |
| Battery | 23.95 | | | |
| Repairs | 101.80 | | | |
| Canvas Cover | 66.00 | | | |
| Registration | 3.00 | 217.42 | | |
| Maintenance of Automobile | | | | |
| Repairs | 126.72 | | | |
| Tires | 25.50 | 152.22 | | |
| Miscellaneous Supplies | | 4.93 | 1,015.22 | 1,325.72 |
| Board of Health General | | | | |
| Consultant Health Agent | | | | |
| Salary | | | 7,091.50 | |
| Expenses | | | | |
| Stationery, printing & Postage | | 150.06 | | |
| Clerical Services | | 5.64 | | |
| Storing Serum | | 50.00 | | |
| Well Baby Clinic — Professional | | | | |
| Services | | 760.00 | | |
| Laboratory Testing | | 124.00 | | |
| Dues | | 39.50 | | |
| Telephone | | 244.63 | | |
| Health Agent Travel Allowance | | 500.00 | | |

| | | | |
|---|---|---|---|
| Plumbing Inspector Fees | 459.00 | | |
| Contagious Diseases — Hospital | 1,342.65 | | |
| Medical and Clinical Supplies | 138.92 | | |
| Camera Supplies | 9.60 | | |
| Expenses at Meetings | 55.00 | | |
| Typewriter Service | 8.25 | | |
| Other supplies | 1.99 | 3,889.24 | |
| Dental Clinics | | | |
| Salary of Dentist | | 1,954.00 | |
| Expenses | | | |
| Supplies | | 30.68 | |
| District/Public Nurse or other Nursing and Nursing Services | | | |
| Social Service League of Cohasset, Inc. | | 5,750.00 | |
| Inspector of Animals and Slaughtering | | | |
| Salary of Inspector | | 277.00 | |
| Refuse and Garbage Disposal — Town Dump | | | |
| Salary and Wages | 5,890.56 | | |
| Labor | 339.84 | 6,230.40 | |
| Expenses | | | |
| Equipment and Supplies | 3.77 | | |
| Electric Services | 70.71 | | |
| Bulldozing and Gravel | 3,012.50 | | |
| Burying Animals | 56.00 | | |
| Tractor Repairs | 108.78 | | |
| Control of Rats | 200.00 | | |
| Rental — Garbage Containers | 1,826.00 | | |
| Advertising | 10.30 | 5,288.06 | |
| Eradication of Mosquitoes | | | |
| Expenses | | | |
| Commonwealth of Massachusetts | | | |
| State Reclamation Board | | 800.00 | |
| Mosquito Control Project — Chapter 222 General Laws | | | |
| Expenses | | | |
| Commonwealth of Massachusetts | | | |
| State Reclamation Board | | 4,700.00 | |
| Control of Insect Life — Straits Pond | | | |
| Expenses | | | |
| Commonwealth of Massachusetts | | | |
| State Reclamation Board | | 1,006.55 | |
| Improving Flow of Aaron River | | | |
| Expenses | | | |
| Contract Cleaning and Improving Flow | | 2,340.00 | |
| Sewer Department | | | |
| Expenses | | | |
| Postage, stationery & Office Supplies | | 70.62 | 39,428.05 |
| Highways General | | | |
| Salary of Highway Surveyor | | 7,192.64 | |
| Wages | | 37,241.11 | |

| | | |
|---|---|---|
| **Expenses** | | |
| Telephone | 234.92 | |
| Equipment and Repairs | 1,528.80 | |
| Broken Stone, Gravel, etc. | 1,445.94 | |
| Cut Back Asphalt | 5,670.46 | |
| Miscellaneous Mix & Patch | 5,301.84 | |
| Maintenance of Trucks | | |
| Gas, oil, | | |
| Anti-freeze 2,219.54 | | |
| Registrations 37.50 | | |
| Repairs 4,896.75 | | |
| Tires & Tubes 399.05 | 7,552.84 | |
| Sand | 215.40 | |
| Cement, lime & Culverts | 1,834.96 | |
| Lumber | 363.02 | |
| Paint, oil, supplies | 277.36 | |
| Street Signs & repairs | 791.59 | |
| Dues | 15.00 | |
| Street Painting | 1,821.40 | |
| Rental of Equipment | 59.97 | |
| Rental of Grader | 4,147.00 | |
| Loam | 12.00 | |
| Engineering | 25.00 | |
| Advertising | 10.40 | 31,307.90 |
| Capital Outlay | | |
| 1-1968 Ford Truck | | |
| Serial #F8OEVC18904 | 5,647.00 | |
| Advertising | 20.60 | 5,667.60 |
| Highways — Install Sohier Street Sidewalk | | |
| Expenses | | |
| Appraisal Services | | 75.00 |
| Highways — Reconstruction Sohier Street | | |
| Expenses | | |
| Cement, Lime & Culverts | 1,663.67 | |
| Pipe | 492.00 | |
| Gravel | 22.50 | |
| Cutback Asphalt — | | |
| 4174 gallons | 704.99 | |
| Mix 4228 tons | 634.20 | |
| Grader Services | 1,136.00 | |
| Rental of Equipment | 336.00 | 4,989.36 |
| Highways — Chapter 679, Acts of 1965 | | |
| Expenses | | |
| Cutback asphalt 20,268 gallons | 3,389.11 | |
| Mix | 3,554.09 | |
| Grader Service | 737.00 | |
| Rental of Equipment | 276.00 | 7,956.20 |
| Highways — Atlantic Avenue Drainage | | |
| Chapter 90 G.L. Construction | | |
| Expenses | | |
| Culvert Supplies | 1,861.57 | |
| Tide Gates | 142.16 | |

| | | | |
|---|---|---|---|
| Crane Services | 1,244.00 | | |
| Loader & Bulldozer Service | 240.00 | 3,487.73 | |
| Highways — Reconstructing and Resurfacing Sidewalks | | | |
| Expenses | | | |
| Asphalt Mix | | 1,500.00 | |
| Highways — Chapter 90 G.L. Maintenance | | | |
| Expenses | | | |
| Cutback Asphalt and Mix 800 tons | | 6,000.00 | |
| Highways — Snow & Ice Removal | | | |
| Sanding Streets | | | |
| Expenses | | | |
| Wages | 3,720.51 | | |
| Rental of Equipment | 7,898.00 | | |
| Tools and Equipment | 59.09 | | |
| Sand | 1,321.80 | | |
| Rock Salt | 6,698.96 | | |
| Repairs to Plows | 1,560.36 | | |
| New Plows and Blades | 1,548.85 | | |
| Snow Fences | 236.30 | | |
| Foul Weather Gear | 24.50 | | |
| Maintenance of Trucks and Tractor | | | |
| Repairs 908.58 | | | |
| Tires, tubes | | | |
| Chains 180.14 | | | |
| Gas, oil | | | |
| anti-freeze 245.99 | 1,334.71 | 24,403.08 | |
| Highways — Street Lighting | | | |
| Expenses | | | |
| Street Lights | 17,113.22 | | |
| Beacons | 470.01 | 17,583.23 | |
| Highways — Municipal Garage | | | |
| Expenses | | | |
| Fuel | 973.89 | | |
| Electric Services | 160.44 | | |
| Repairs | 181.98 | 1,316.31 | 148,720.16 |
| Harbor Maintenance | | | |
| Salaries and Wages | | | |
| Salary of Harbor Master | 194.00 | | |
| Salary of Asst. Harbor Masters | 100.00 | | |
| Wages | 3,411.95 | 3,705.95 | |
| Expenses | | | |
| Equipment and Supplies | 415.47 | | |
| Paint and oil | 27.40 | | |
| Lumber | 579.41 | | |
| Electric services | 26.06 | | |
| Boat Patrolling | 125.00 | | |
| Repairs to Wall at Town Landing | 1,480.00 | | |
| Trucking and Gravel | 32.00 | | |
| File Cabinet | 30.00 | | |

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|---|---|---|---|
| Dues | 20.00 | | |
| Printing and Advertising | 107.51 | 2,842.85 | |
| Harbor Patrol | | | |
| Services | | 50.00 | 6,598.80 |
| Public Welfare | | | |
| General Administration | | | |
| Salaries | | | |
| Chairman | 300.00 | | |
| 1 Member | 200.00 | | |
| 1 Member | 163.15 | 663.15 | |
| Assistance | | | |
| Cash Grants to Individuals | 6,504.61 | | |
| Medicine and Medical Care | 2,873.55 | | |
| Groceries and Provisions | 236.00 | | |
| Fuel | 117.64 | | |
| Transportation Expenses | 22.00 | | |
| Rent | 76.10 | 9,829.90 | |
| Old Age Assistance | | | |
| Salary of Director of | | | |
| Public Assistance | 2,067.66 | | |
| Clerks Salaries | 2,122.15 | | |
| Salary of Social Worker | 1,198.83 | 5,388.64 | |
| Expenses | | | |
| Printing, Stationery | | | |
| Postage & Supplies | 111.14 | | |
| Travel Expenses | 312.01 | | |
| Telephone | 76.33 | | |
| Dues | 5.00 | | |
| Maintenance of Equipment | 88.74 | | |
| Moving Furniture | 24.00 | | |
| Legal Fees | 22.00 | 639.22 | |
| Assistance | | | |
| Cash Grants to Individuals | | 38,788.62 | |
| Aid Families with Dependent Children | | | |
| Salary of Director of | | | |
| Public Assistance | 3,249.18 | | |
| Clerks Salaries | 3,612.98 | | |
| Salary of Social Worker | 3,729.18 | 10,591.34 | |
| Expenses | | | |
| Travel Expenses | 448.76 | | |
| Printing, Stationery | | | |
| Postage & Supplies | 404.73 | | |
| Telephone | 336.01 | | |
| Dues | 48.00 | | |
| Maintenance Office Machines | 75.96 | | |
| 1 Formica Top Desk | 189.58 | 1,503.04 | |
| Assistance | | | |
| Cash Grants to Individuals | | 58,396.72 | |
| Disability Assistance | | | |
| Salaries | | | |
| Salary of Director of | | | |
| Public Assistance | 590.76 | | |

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|---|---|---|---|
| Clerks Salaries | 636.10 | | |
| Salary of Social Worker | 398.07 | 1,624.93 | |
| Expenses | | | |
| Stationery & Postage | | 36.45 | |
| Assistance | | | |
| Cash Grants to Individuals | | 3,386.94 | |
| Medical Assistance for the Aged | | | |
| Salaries | | | |
| Salary of Director of Public Assistance | 1,772.28 | | |
| Clerks Salaries | 1,886.78 | | |
| Salary of Social Worker | 1,607.06 | 5,266.12 | |
| Expenses | | | |
| Travel Expenses | 72.50 | | |
| Telephone | 38.66 | | |
| Office Supplies | | | |
| Printing, Stationery | 73.56 | 184.72 | |
| Assistance | | | |
| Cash Grants to Individuals | | 107,045.42 | 243,345.21 |
| Veterans' Services | | | |
| Administrations | | | |
| Salary | 830.00 | | |
| Office Salary | 830.00 | 1,660.00 | |
| Expenses | | | |
| Printing, Stationery & Postage | 30.00 | | |
| Dues | 15.00 | 45.00 | |
| Assistance | | | |
| Cash Grants to Individuals | 5,954.77 | | |
| Groceries & Provisions | 25.00 | | |
| Medicine & Medical Care | 31.40 | | |
| Blue Cross & Blue Shield | 139.20 | 6,150.37 | 7,855.37 |
| Schools — General Maintenance | | | |
| Expenses | | | |
| Administration | | | |
| School Committee | 315.40 | | |
| Superintendent's Salary | 16,522.19 | | |
| Clerical Salaries | 10,182.57 | | |
| Supplies — Materials | 933.36 | | |
| Other Expenses | 575.21 | 28,528.73 | |
| Supervision | | | |
| Professional Sa laries | | 20,318.03 | |
| Principals | | | |
| Professional Salaries | 45,311.66 | | |
| Clerical Salaries | 14,964.63 | | |
| Supplies — Materials | 3,443.85 | | |
| Contracted Services | 2,373.00 | | |
| Other Expenses | 273.85 | 66,366.99 | |
| Teaching | | | |
| Professional Salaries | 721,076.81 | | |
| Contract Services | 843.75 | | |
| Supplies — Materials | 20,235.10 | | |
| Other Expenses | 285.25 | 742,440.91 | |

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|---|---|---|
| Textbooks | | |
| Contracted Services | 661.28 | |
| Supplies — Materials | 9,866.92 | 10,528.20 |
| Tuition | | 75.00 |
| Library Services | | |
| Professional Salaries | 16,684.26 | |
| Clerical Services | 3,982.22 | |
| Contracted Services | 430.15 | |
| Supplies — Materials | 4,179.32 | |
| Other Expenses | 12.00 | 25,287.95 |
| Audio-Visual | | |
| Professional Salaries | | |
| Supplies — Materials | 1,531.74 | |
| Others | 10.00 | 1,541.74 |
| Guidance | | |
| Professional Salaries | 21,493.53 | |
| Clerical Salaries | 3,763.24 | |
| Supplies — Materials | 2,065.42 | |
| Others | 75.25 | |
| Contracted Services | 52.80 | 27,450.24 |
| Psychological Services | | |
| Contracted Services | | 824.00 |
| Educational Television | | |
| Contracted Services | | 824.25 |
| Health Services | | |
| Professional Salaries | 12,140.89 | |
| Contracted Services | 87.85 | |
| Supplies — Materials | 533.74 | |
| Other | 166.40 | 12,928.88 |
| Attendance | | |
| Salary | | 137.50 |
| Operation-School Busses | | |
| Non-Professional Salaries | 11,088.03 | |
| Supplies-Materials | 3,270.92 | |
| Other | 102.95 | 14,461.90 |
| Replacement-School Busses | | 6,295.60 |
| Maintenance-School Busses | | |
| Contract Services | 5,581.40 | |
| Contract Busses | 21,534.62 | |
| Supplies-Materials | 223.59 | 27,339.61 |
| Parent Arranged Transportation | | 134.40 |
| Athletics | | |
| Professional Services | 1,319.77 | |
| Other Salaries | 2,306.76 | |
| Contracted Services | 3,667.03 | |
| Supplies-Materials | 6,561.59 | |
| Other Expenses | 2,109.49 | 15,964.64 |
| Student Activities | | |
| Salaries | 650.00 | |
| Supplies-Materials | 261.06 | |
| Other | 258.75 | |
| Contracted Services | 549.80 | 1,719.61 |
| Custodial Services | | |
| Salaries | 59,907.73 | |
| Supplies-Materials | 4,071.93 | 63,979.66 |

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|---|---|---|---|
| Heating Buildings | | | |
| Fuel | | 8,646.24 | |
| Utility-Services | | | |
| Light-Power | 8,240.50 | | |
| Telephones | 1,861.90 | 10,102.40 | |
| Maintenance of Grounds | | | |
| Other | | 2,871.39 | |
| Maintenance of Buildings | | | |
| Contracted Services | 7,008.28 | | |
| Supplies-Materials | 3,197.43 | | |
| Salaries | 138.45 | 10,344.16 | |
| Maintenance Equipment | | | |
| Contracted Services | 2,348.36 | | |
| Supplies-Materials | 997.82 | 3,346.18 | |
| Replacement of Equipment | | | |
| Contract Services | 5,342.15 | | |
| Supplies-Materials | 874.84 | 6,216.99 | |
| New Equipment | | | |
| Equipment | | 7,130.71 | |
| Acquisition of New Buildings | | | |
| Contracted Services | 5,404.56 | | |
| Supplies-Materials | 753.00 | 6,157.56 | 1,121,963.47 |
| School Lunches | | | |
| Expenses | | | |
| Salaries | | 32,434.78 | |
| Lunch Supplies | 50,427.45 | | |
| Other Supplies | 3,564.81 | | |
| Laundry | 10.00 | | |
| Gas Services | 628.70 | 54,630.96 | 87,065.74 |
| Out of State Travel | | | |
| Expenses | | | 1,483.96 |
| Public Law #85-864 | | | |
| Expenses | | | |
| New Equipment | 1,231.59 | | |
| Textbooks | 1,220.93 | | |
| Office Supplies | 4.70 | | 2,457.22 |
| Public Law #874 | | | |
| Expenses | | | |
| Supplies-Materials | 5.20 | | |
| Other Expenses | 29.64 | 34.84 | |
| Principals | | | |
| Clerical Salaries | 220.00 | | |
| Supplies-Materials | 342.64 | | |
| Other Expenses | 63.92 | 626.56 | |
| Teaching | | | |
| Supplies-Materials | 3,054.80 | | |
| Tuition | 482.07 | | |
| Other Expenses | 22.15 | 3,559.02 | |
| Textbooks | | | |
| Supplies-Materials | 1,477.57 | | |
| Contracted Services | 124.05 | 1,601.62 | |
| Library Services | | | |
| Services contracted | 52.77 | | |

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|---|---|---|---|
| Supplies-Materials | 1,543.36 | 1,596.13 | |
| Audio-Visual | | | |
| Supplies-Materials | | 1,105.96 | |
| Psychological Services | | | |
| Contracted Services | | 184.00 | |
| Health Services | | | |
| Contracted Services | 37.92 | | |
| Other | 40.00 | 77.92 | |
| Student Activities | | | |
| Supplies-Materials | | 23.63 | |
| Custodial Services | | | |
| Salaries | 2,325.97 | | |
| Supplies-Materials | 431.41 | 2,757.38 | |
| Maintenance of Buildings | | | |
| Contracted Services | 2,136.33 | | |
| Supplies-Materials | 506.20 | 2,642.53 | |
| Maintenance Equipment | | | |
| Contracted Services | 346.11 | | |
| Supplies-Materials | 4.55 | 350.66 | |
| Parent Arranged Transportation | | 127.20 | |
| Utility Services | | | |
| Light-Power | 1,069.03 | | |
| Telephones | 389.84 | 1,458.87 | |
| New Equipment | | 838.99 | |
| Replacement of Equipment | | 275.00 | |
| Maintenance of Grounds | | | |
| Contracted Services | 395.00 | | |
| Supplies-Materials | 4.75 | 399.75 | |
| Operational School Buses | | | |
| Non-professional Services | 690.00 | | |
| Contracted Services | 951.37 | | |
| Supplies-Materials | 66.69 | | |
| Other | 42.00 | 1,750.06 | |
| Attendance | | | |
| Non-professional Salaries | | 110.00 | |
| Athletics | | | |
| Contracted services | 345.00 | | |
| Non-professional Salaries | 119.65 | | |
| Supplies-Materials | 1,211.96 | | |
| Other | 20.00 | 1,696.61 | 21,216.75 |
| Public Law #88-210 | | | |
| Supplies | | | 178.42 |
| Public Law #89-10 (1966-1967) | | | |
| Salary | | 5,145.39 | |
| Travel expenses | | 53.50 | |
| Telephone | | 130.60 | |
| Postage, stationery, supplies | | 12.80 | |
| Text Books | | 38.80 | |
| Dues | | 2.00 | |
| Refund to Commonwealth of Mass. | | 1,044.96 | 6,428.05 |
| Public Law #89-10 (1967-1968) | | | |
| Salary | | 2,560.00 | |
| Travel expenses | | 17.00 | |
| Telephone | | 65.98 | |
| Postage, stationery, supplies | | 81.65 | 2,724.63 |

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|---|---|---|---|
| Maintenance of Vocational Education | | | |
| Tuition | | 375.45 | |
| Transportation | | 67.00 | 442.45 |
| Athletic Fund | | | |
| Expenses | | | |
| Official Services | | 486.04 | |
| Collector Services | | 97.00 | |
| Photography | | 75.00 | |
| Police Detail | | 129.00 | |
| Equipment and Supplies | | 1,106.30 | |
| Skating Rink Rental | | 805.00 | |
| Dues | | 15.00 | |
| Laundry | | 112.75 | |
| Travel Expenses | | 41.64 | 2,867.73 |
| South Shore Regional School District | | | |
| Expenses | | | |
| Cohasset's Share | | | 21,047.00 |
| Plans-Specifications - Addition to School | | | |
| Expenses | | | |
| Printing | | 238.93 | |
| Architect's Services | | 1,938.40 | |
| Advertising | | 246.22 | 2,423.55 |
| (Total of School Expenditures $1,270,298.97) | | | |
| Construction New Addition to High School | | | |
| Expenses | | | |
| Contractor | | 936,763.05 | |
| Engineering | | 774.36 | |
| Architect Services | | 80,380.55 | |
| Clerk of the Works — Services | | 8,188.00 | |
| Plans and Specifications | | 116.16 | |
| Advertising | | 66.82 | |
| Insurance | | 2,080.00 | |
| New Equipment | | 19,345.01 | 1,047,713.95 |
| Libraries — General Maintenance | | | |
| Expenses | | | |
| Paul Pratt Memorial Library | | 34,948.40 | |
| Nantasket Branch Library | | 1,000.00 | 35,948.40 |
| Town Commons and Parks | | | |
| Salaries and Wages | | 5,768.64 | |
| Expenses | | | |
| Town Commons | | | |
| Equipment and Supplies | 106.13 | | |
| Repairs to Mowers | 132.70 | | |
| Gasoline and oil for Mowers | 42.89 | | |
| 1 - 30" Cutter Unit | 145.00 | | |
| Fertilizer | 314.30 | | |
| Lime | 49.00 | | |
| Lawn Benches | 24.00 | | |
| Truck Allowance | 150.00 | 964.02 | |
| Small Parks | | | |

| | | | |
|---|---|---|---|
| Contract Mowing | 405.00 | | |
| Billings - Pratt | | | |
| Contract Mowing | 145.00 | | |
| Veterans' Park | | | |
| Contract Mowing | 269.04 | 1,783.06 | 7,551.70 |
| Recreation and Playgrounds | | | |
| Salaries and Wages | | 2,719.51 | |
| Expenses | | | |
| Beechwood Ball Field | | | |
| Trucking rotten rock 20.00 | | | |
| Supplies 16.85 | | | |
| Contract Mowing 350.00 | | | |
| Improvement of Diamonds 200.00 | 586.85 | | |
| North Cohasset Playground | | | |
| Supplies | 397.60 | | |
| Milliken - Bancroft Field | | | |
| Stationery 4.00 | | | |
| Repairs to Mowers 38.30 | | | |
| Gasoline & oil for mowers 4.54 | | | |
| Equipment and supplies 180.43 | | | |
| Mowing 85.00 | | | |
| Fertilizer 105.50 | | | |
| Plumbing repairs 47.20 | | | |
| Tennis Court supplies 80.00 | | | |
| Lime & spreading same 100.00 | | | |
| Washed concrete sand 28.00 | | | |
| Truck and Back Hoe Service 175.00 | 847.97 | | |
| Harold F. Barnes Field | | | |
| Contract Mowing 350.00 | | | |
| Supplies 20.00 | 370.00 | | |
| Skating Rinks | | | |
| Electric service | 60.65 | 2,263.07 | |
| Capital Otulay | | | |
| Repairs to Field House | 290.00 | | |
| Install 400' Chain Link Fence | 1,105.00 | 1,395.00 | 6,377.58 |
| Wheelwright Park Trust Fund Income | | | |
| Expenses | | | |
| Labor | | | 289.69 |
| Wadleigh Park Trust Fund Income | | | |
| Expenses | | | |
| Labor | | 198.24 | |

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|---|---|---|---|
| Supplies | | 3.25 | 201.49 |
| Charles A. Perkins Cemetery Care Trust Fund Income | | | |
| Expenses | | | |
| Labor | | 889.56 | |
| Water Services | | 11.97 | |
| Gasoline and oil for mowers | | 7.09 | |
| Repairs to mowers | | 6.70 | |
| Supplies | | 6.64 | 921.96 |
| Memorial Day and Other Legal Holidays and Celebrations | | | |
| Memorial Day | | | |
| Expenses | | | |
| Stationery, Printing, Postage | 11.59 | | |
| Band Services | 150.00 | | |
| Collations | 194.50 | | |
| Flags | 67.00 | | |
| Wreaths and Flowers | 75.80 | | |
| Bus Driver's Services | 24.00 | | |
| Markers | 71.50 | 594.39 | |
| Youth Days | | | |
| Expenses | | | |
| Band Services | | 200.00 | |
| Christmas Celebrations | | | |
| Expenses | | | |
| Wages | 131.20 | | |
| Laurel Roping | 26.00 | | |
| Electrical Supplies | 68.45 | | |
| Wreaths | 10.00 | 235.65 | 1,030.04 |
| Retirement Fund to County System | | | |
| Expenses | | | 38,169.23 |
| Non-Contributory Pensions | | | |
| Expenses | | | |
| Various Persons | | | 6,780.21 |
| Damages to Persons and Property | | | |
| Expenses | | | 1,200.00 |
| Municipal Insurance and Surety Bonds | | | |
| Expenses | | | |
| Fire Insurance | | 8,626.57 | |
| Workman's Compensation | | 5,169.06 | |
| Automobile Insurance | | 5,912.38 | |
| Public Liability | | 697.00 | |
| Theft & Burglary | | 578.00 | |
| Floaters - Various Departments | | 192.43 | |
| Bonds | | 444.00 | |
| Boilers | | 310.00 | |
| Bleachers | | 75.00 | 22,004.44 |
| Employees Group Insurance | | | |
| Expenses | | | |
| Group Insurance | | 2,284.14 | |
| Blue Cross, Blue Shield | | 20,529.85 | |
| Blue Cross, Blue Shield - Library | | 285.84 | |
| Group Insurance - Library | | 36.00 | 23,135.83 |

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|---|---|---|---|
| Town Reports | | | |
| Expenses | | | |
| Printing 2500 Town Reports | | 2,185.75 | |
| Delivering Town Reports and Warrants | | 174.50 | |
| Advertising | | 20.60 | 2,380.85 |
| Unclassified and Miscellaneous | | | |
| Town Clock | | | |
| Expenses | | | |
| Services | | | 144.19 |
| Town Flag | | | |
| Expenses | | | |
| Services | | 330.81 | |
| Flags | | 121.80 | |
| Painting | | 240.00 | 692.61 |
| Honor Roll | | | |
| Expenses | | | |
| Flags | | 26.81 | |
| Repairs | | 10.70 | 37.51 |
| Conservation Commission - Purchase Property | | | |
| Compiled Plan of Land - Beechwood St. | | | |
| Expenses | | | |
| Walter K. Winchester (Land purchased under Article 34 Annual Town Meeting March 6, 1967 | | | 12,500.00 |
| Town Buildings | | | |
| Expenses | | | |
| No. Cohasset Post Office & Fire Station Building | | | |
| Repairs | 278.03 | | |
| Water Services | 37-19 | 315.22 | |
| Bates Building | | | |
| Repairs | | 100.00 | |
| Government Island Real Estate | | | |
| Repairs | 484.96 | | |
| Water Services | 279.24 | 764.20 | |
| Guild Hall Building | | | |
| Repairs | 1,123.11 | | |
| Fuel | 380.42 | | |
| American Flags | 26.66 | 1,530.19 | 2,709.61 |
| Conservation Fund | | | |
| Expenses | | | |
| Transferred to Cohasset Savings Bank | | | 5,000.00 |
| Parking Places Maintenance | | | |
| Expenses | | | |
| Painting Parking Area - Sandy Beach | | | 180.00 |
| Water Department | | | |
| Salaries and Wages | | | |
| Salary of Superintendent | | 6,604.37 | |
| Wages | | 40,829.94 | |

| | | |
|---|---|---|
| Expenses | | |
| Administration | | |
| Stationery, Printing | | |
| Postage | 933.28 | |
| Telephones | 430.41 | |
| Addressograph Services | 38.12 | |
| Maintenance of Billing Machines | 80.04 | |
| Electric Services | 68.06 | |
| Fuel | 567.06 | |
| Typewriter Service | 35.00 | |
| Subscriptions | 39.00 | 2,190.97 |
| General | | |
| Pipe and Fittings | 1,859.67 | |
| Meters and Fittings | 1,303.13 | |
| Insurance | 2,249.24 | |
| Plumbing Repairs | 191.00 | |
| Rental of Equipment | 234.00 | |
| Sand - Gravel | 30.00 | |
| Mowing Hay | 20.00 | |
| Collations | 2.40 | 5,889.44 |
| Service Connections | | |
| Pipe and Fittings | 1,676.28 | |
| Rental of Equipment | 255.00 | |
| Miscellaneous Supplies | 212.93 | |
| Engineering | 588.30 | |
| Mower Repairs | 24.25 | |
| #1 Well Pump Repairs | 828.00 | 3,584.76 |
| Pumping Station | | |
| Fuel | 140.30 | |
| Supplies | 1,523.57 | |
| Repairs to Buildings | 475.91 | |
| Electric Power | 8,003.31 | 10,143.09 |
| Purification | | |
| Supplies | 6,201.86 | |
| Maintenance | 529.18 | 6,731.04 |
| Maintenance of Trucks and Equipment | | |
| Gas, oil, anti-freeze | 653.90 | |
| Repairs | 774.32 | |
| Tires, tubes, chains | 165.27 | |

| | | | |
|---|---|---|---|
| Insurance 529.16 | | | |
| Registrations 18.00 | 2,140.65 | 30,679.95 | |
| Water Department | | | |
| Expenses | | | |
| Advertising | 34.36 | | |
| Olympia Typewriter & Stand | 274.50 | | |
| 1 - 1967 Ford Platform Truck #F35YEB30920 | 2,361.00 | | |
| 1 - Aurora G5 All Bronze Pump Unit | 445.50 | | |
| 2 - Way Radio Antenna | 175.95 | 3,291.31 | |
| Blue Cross and Blue Shield | 779.06 | | |
| Group Insurance | 81.00 | | |
| County Retirement System | 2,300.00 | 3,160.06 | |
| Water Department - Interest on Water Loans | | | |
| Expenses | | | |
| Purchase of Cohasset Water Company | 2,415.00 | | |
| Erection of Standpipe and laying and re-laying of Water Mains | 5,208.00 | 7,623.00 | |
| Water Department-Maturing Debt | | | |
| Expenses | | | |
| Purchase of Cohasset Water Company | 14,000.00 | | |
| Erection of Standpipe and laying and re-laying of Water Mains | 12,000.00 | 26,000.00 | |
| Water Department-Installation of Water Mains at Parker Avenue, etc. | | | |
| Expenses | | | |
| Advertising | 37.79 | | |
| Performance Bond | 25.00 | | |
| Pipe and Fittings | 25,294.26 | | |
| Police Detail | 244.13 | | |
| Contractor Excavating, Laying Pipe, etc. | 10,368.95 | | |
| Gravel | 1,470.00 | | |
| Foundry Work | 40.00 | | |
| Chain Link Fence, 400' Installed | 1,186.00 | | |
| Hydrants (6) | 1,303.80 | 39,969.93 | |
| Water Department-Housing and Urban Development | | | |
| Engineering | | 5,750.00 | 163,908.56 |
| Sewer Construction | | | |
| Appraisal Services | | | 629.05 |
| Cemeteries | | | |
| Superintendent's Wages | | 4,587.84 | |
| Wages | | | |
| Woodside Cemetery | 964.40 | | |
| Beechwood Cemetery | 615.92 | 1,580.32 | |
| Expenses | | | |

| | | | | |
|---|---|---|---|---|
| Woodside Cemetery | | | | |
| Electric Services | 14.54 | | | |
| Telephone Allowance | 36.00 | | | |
| Loam | 60.00 | | | |
| Tools and Supplies | 21.02 | | | |
| Repairs to Mowers | 127.89 | | | |
| Gas, oil for mowers | 45.92 | | | |
| Lawn Seed & Fertilizer | 40.47 | | | |
| Power Mower | 125.00 | | | |
| Pump repairs | 13.10 | | | |
| Truck Registration | 3.00 | 486.94 | | |
| Beechwood Cemetery | | | | |
| Resetting Tomb Stones | 44.00 | | | |
| Power Mower | 65.00 | 109.00 | 595.94 | |
| Cemeteries-Veterans' Graves | | | | |
| Expenses | | | | |
| Woodside Cemetery-Care of Graves Services | | 200.00 | | |
| Beechwood Cemetery-Care of Graves Services | | 50.00 | | |
| Cohasset Central Cemetery-Care of Graves Services | | 1,250.00 | 1,500.00 | |
| Cemeteries-Perpetual Care | | | | |
| Expenses | | | | |
| Wages | | | 755.20 | |
| Cemeteries-Improvements, etc. | | | | |
| Expenses | | | | |
| Sub soil, Loam, Tractor & Labor | | | 335.00 | 9,354.30 |
| Interest-School Debt | | | | |
| Expenses | | | | |
| Construction of New High School | | 2,135.00 | | |
| Construction New Elementary School | | 4,140.00 | | |
| Addition to High School | | 9,585.00 | | |
| Addition to Deer Hill School | | 6,820.00 | 22,680.00 | |
| Interest-Police and Fire Headquarters | | | | |
| Expenses | | | 4,960.00 | |
| Interest-Anticipation of Revenue | | | | |
| Expenses | | | | |
| Temporary Loan on $800,000.00 | | 11,397.93 | | |
| Anticipation of Highway Reimbursement | | 105.00 | | |
| Anticipation of Bond Issue | | 6,704.89 | 18,207.82 | 45,847.82 |
| Municipal Indebtedness | | | | |
| Expenses | | | | |
| Construction of New High School | | | 36,000.00 | |
| Construction New Elementary School | | | 30,000.00 | |

| | | | |
|---|---|---|---|
| Addition to High School | | 30,000.00 | |
| Addition to Deer Hill School | | 15,000.00 | |
| Police & Fire Headquarters | | 15,000.00 | 126,000.00 |
| Unpaid Bills 1964-1967 | | | |
| Public Welfare-Assistance | | | |
| Hospitals | | | 800.00 |
| Transfer | | | |
| Investment in U. S. Treasury Bills | | | 300,000.00 |
| Temporary Loans | | | |
| Expenses | | | |
| Anticipation of Serial Issue | | 1,000,000.00 | |
| Anticipation of Highway Reimbursement | | 8,000.00 | |
| Anticipation of Revenue | | 800,000.00 | 1,808,000.00 |
| Premium on Sewer Bonds | | | 1,265.25 |
| Refunds | | | |
| Personal Property Taxes | | | |
| 1967 | | 64.40 | |
| Real Estate Taxes | | | |
| 1965 | 609.50 | | |
| 1966 | 767.63 | | |
| 1967 | 11,844.84 | 13,221.97 | |
| Motor Vehicle and Trailer Excise | | | |
| 1966 | 2,398.38 | | |
| 1967 | 4,889.55 | 7,287.93 | |
| Water Department | | | |
| 1966 Water Meters | 36.69 | | |
| 1967 Water Meters | 159.58 | | |
| 1967 Water Liens | 14.62 | 210.89 | |
| Blue Cross and Blue Shield | | 45.88 | |
| County Retirement | | 6.89 | |
| Cemetery Sale of Lots & Graves | | 119.00 | |
| Estimated Receipts | | 1.50 | 20,958.46 |
| Agency | | | |
| Appropriations-State and County Taxes | | | |
| State | | | |
| Metropolitan Parks Tax | 1,659.33 | | |
| Mass. Bay Transportation Authority | 693.69 | | |
| State Recreation Areas | 9,858.35 | | |
| Metropolitan Area Planning Council | 298.69 | | |
| Group Insurance Commission | 887.48 | | |
| Motor Vehicle Excise Tax Bills | 664.35 | | |
| State Assessment System | 262.36 | | |
| Auditing Municipal Accounts Tax | 3,124.35 | 17,448.60 | |
| County | | | |
| County Tax | 53,112.73 | | |
| Dog Licenses due County | 1,656.50 | 54,769.23 | |

| | | | |
|---|---|---|---|
| Liquor License Application Advertising | | 121.17 | |
| Town Hall Burglary | | 177.16 | |
| Trusts | | | |
| Woodside Cemetery Perpetual Care | | 1,355.00 | |
| Schools | | | |
| James W. Nichols School Prize Fund | 50.00 | | |
| Major William Arthur Scholarship Fund | 200.00 | 250.00 | |
| Payroll Deductions | | | |
| Federal Withheld Taxes | 191,980.77 | | |
| State Withheld Taxes | 25,848.74 | | |
| Blue Cross and Blue Shield | 21,939.18 | | |
| Blue Cross and Blue Shield-Library Employees | 285.96 | | |
| Retirement Deductions | 27,896.18 | | |
| Group Insurance | 2,365.14 | | |
| Group Insurance-Library Employees | 36.00 | | |
| Blue Cross and Blue Shield Retired Employees | 110.00 | | |
| Tax Sheltered Annuity-Schools | 60.00 | | |
| Commonwealth of Mass. Returned Retirement Deduction | 1,169.18 | 271,691.15 | 345,812.31 |
| Total Expenditures | | | 6,209,426.87 |

## TRUST FUNDS IN CUSTODY OF TOWN TREASURER AS OF JANUARY 1, 1968

### PARKS AND PLAYGROUNDS

| | |
|---|---|
| Arthur N. Milliken Recreation Fund: | |
| On hand, January 1, 1967 | $90.32 |
| Dividends received during 1967 | 4.10 |
| On hand, January 1, 1968 | $94.42 |
| Robert Charles Billings Fund: | |
| On hand, January 1, 1967 | $1,150.00 |
| Dividends received during 1967 | 51.76 |
| | $1,201.76 |
| Received by the Town in 1967 and credited to Parks and Playgrounds — Salaries and Wages Account | 51.76 |
| On hand, January 1, 1968 | $1,150.00 |
| Billings-Pratt Park Fund: | |
| On hand, January 1, 1967 | $1,000.00 |
| Dividends received during 1967 | 45.00 |
| | $1,045.00 |

| | |
|---|---|
| Received by the Town in 1967 and credited to Parks and Playgrounds — Salaries and Wages Account | 45.00 |
| On hand, January 1, 1968 | $1,000.00 |

H. W. Wadleigh Park Fund:

| | |
|---|---|
| On hand, January 1, 1967 | $5,000.00 |
| Dividends received during 1967 | 225.00 |
| | $5,225.00 |
| Received by the Town in 1967 and credited to Wadleigh Park Trust Fund Income Account | 225.00 |
| On hand, January 1, 1968 | $5,000.00 |

Wheelwright Park Fund:

| | |
|---|---|
| On hand, January 1, 1967 | $15,000.00 |
| Dividends received during 1967 | 675.00 |
| | $15,675.00 |
| Received by the Town in 1967 and credited to Wheelwright Park Trust Fund Income Account | 675.00 |
| On hand, January 1, 1968 | $15,000.00 |

Edith M. Bates Town Pond and Town Common Fund:

| | |
|---|---|
| On hand, January 1, 1967 | $1,425.00 |
| Dividends received during 1967 | 64.84 |
| On hand, January 1, 1968 | $1,489.84 |

## SCHOOLS

Ripley Fund:

| | |
|---|---|
| On hand, January 1, 1967 | $1,089.01 |
| Dividends received during 1967 | 49.54 |
| On hand, January 1, 1968 | $1,138.55 |

James W. Nichols School Prize Fund:

| | |
|---|---|
| On hand, January 1, 1967 | $2,687.65 |
| Dividends received during 1967 | 121.17 |
| | $2,808.82 |
| Received by the Town in 1967 and credited to James W. Nichols School Prize Trust Fund Income | 50.00 |
| On hand, January 1, 1968 | $2,758.82 |

Major William Arthur Scholarship Fund:

| | |
|---|---|
| On hand, January 1, 1967 | $6,653.47 |
| Dividends received during 1967 | 298.27 |
| | $6,951.74 |

| | |
|---|---|
| Received by the Town in 1967 and credited to Major William Arthur Scholarship Trust Fund Income Account | 200.00 |
| On hand, January 1, 1968 | $6,751.74 |

## POST WAR REHABILITATION FUND

| | |
|---|---|
| On hand, January 1, 1967 | $596.80 |
| Dividends received during 1967 | 27.14 |
| On hand, January 1, 1968 | $623.94 |

## WAR MEMORIAL FUND

| | |
|---|---|
| On hand, January 1, 1967 | $1,113.54 |
| Dividends received during 1967 | 50.68 |
| On hand, January 1, 1968 | $1,164.22 |

## STABILIZATION FUND

| | | |
|---|---|---|
| On hand, January 1, 1967 at Pilgrim Cooperative Bank | | $20,593.36 |
| On hand, January 1, 1967 at Cohasset Savings Bank | | 28,444.79 |
| | | $49,038.15 |
| Dividends received during 1967 | | 2,266.39 |
| | | $51,304.54 |
| On hand, January 1, 1968 at Pilgrim Cooperative Bank | $21,565.37 | |
| On hand, January 1, 1968 at Cohasset Savings Bank | 29,739.17 | |
| | $51,304.54 | |

## PERPETUAL CARE — WOODSIDE CEMETERY

| | |
|---|---|
| On hand, January 1, 1967 at Cohasset Savings Bank | $17,752.19 |
| Lots added during 1967 | 1,355.00 |
| | $19,107.19 |
| Dividends received during 1967 | 806.23 |
| | $19,913.42 |
| Received during 1967 by the Town and credited to Cemetery Perpetual Care Funds Income Account | 806.23 |
| On hand, January 1, 1968 at Cohasset Savings Bank | $19,107.19 |

## PERPETUAL CARE — BEECHWOOD CEMETERY

| | |
|---|---|
| On hand, January 1, 1967 at Cohasset Savings Bank | $4,505.91 |
| Dividends received during 1967 | 204.60 |
| | $4,710.51 |
| Received by the Town in 1967 and credited to Cemetery - Perpetual Care Funds Income Account | 3.40 |
| On hand, January 1, 1968 at Cohasset Savings Bank | $4,707.11 |

## CHARLES A. PERKINS CEMETERY CARE FUND

| | |
|---|---|
| On hand, January 1, 1967 at Cohasset Savings Bank | $15,822.31 |
| Dividends received during 1967 | 702.01 |
| | $16,524.32 |
| Received by the Town in 1967 and credited to Charles A. Perkins Cemetery Care Trust Fund Income Account | 800.00 |
| On hand, January 1, 1968 at Cohasset Savings Bank | $15,724.32 |

## CEDAR STREET CEMETERY

| | |
|---|---|
| On hand, January 1, 1967 at Cohasset Savings Bank | $1,196.99 |
| Dividends received during 1967 | 54.44 |
| On hand, January 1, 1968 at Cohasset Savings Bank | $1,251.43 |

## CONSERVATION FUND

| | |
|---|---|
| On hand, January 1, 1967 at Pilgrim Cooperative Bank | $5,785.00 |
| Transfer from Town Appropriation (1967) to Pilgrim Cooperative Bank, September 28, 1967 | 5,000.00 |
| | $10,785.00 |
| Dividends received during 1967 | 271.54 |
| | $11,056.54 |
| Received by the Town in 1967 and credited to Conservation Committee Expenses | 350.00 |
| On hand, January 1, 1968 at Pilgrim Cooperative Bank | $10,706.54 |

## DEBT STATEMENT
### Net Funded or Fixed Debt

| Year | Constructing New High School | Construction of New Elementary School - Land | Constructing Addition on High School | Constructing Fire - Police Headquarters | Constructing Addition to Deer Hill School | Constructing Sewers | Amount |
|---|---|---|---|---|---|---|---|
| 1968 | $36,000.00 | $30,000.00 | $30,000.00 | $15,000.00 | $15,000.00 | $24,000.00 | $150,000.00 |
| 1969 | 36,000.00 | 30,000.00 | 30,000.00 | 10,000.00 | 15,000.00 | 20,000.00 | 141,000.00 |
| 1970 | 32,000.00 | 30,000.00 | 30,000.00 | 10,000.00 | 15,000.00 | 20,000.00 | 137,000.00 |
| 1971 | | 30,000,00 | 30,000.00 | 10,000.00 | 15,000.00 | 20,000.00 | 105,000.00 |
| 1972 | | 30,000.00 | 30,000.00 | 10,000.00 | 15,000.00 | 20,000.00 | 105,000.00 |
| 1973 | | 25,000.00 | 30,000.00 | 10,000.00 | 15,000.00 | 20,000.00 | 100,000.00 |
| 1974 | | 25,000.00 | 30,000.00 | 10,000.00 | 15,000.00 | 20,000.00 | 100,000.00 |
| 1975 | | | 30,000.00 | 10,000.00 | 15,000.00 | 20,000.00 | 75,000.00 |
| 1976 | | | 30,000.00 | 10,000.00 | 15,000.00 | 20,000.00 | 75,000.00 |
| 1977 | | | 30,000.00 | 10,000.00 | 15,000.00 | 20,000.00 | 75,000.00 |
| 1978 | | | 25,000.00 | 10,000.00 | 15,000.00 | 15,000.00 | 65,000.00 |
| 1979 | | | | 10,000.00 | 15,000.00 | 15,000.00 | 40,000.00 |
| 1980 | | | | 10,000.00 | 15,000.00 | 15,000.00 | 40,000.00 |
| 1981 | | | | 10,000,00 | 10,000.00 | 15,000.00 | 35,000.00 |
| 1982 | | | | | | 15,000.00 | 15,000.00 |
| 1983 | | | | | | 15,000.00 | 15,000.00 |
| 1984 | | | | | | 15,000.00 | 15,000.00 |
| 1985 | | | | | | 15,000.00 | 15,000.00 |
| 1986 | | | | | | 10,000,00 | 10,000.00 |
| 1987 | | | | | | 10,000,00 | 10,000.00 |
| | $104,000.00 | $200,000.00 | $325,000.00 | $145,000,00 | $205,000.00 | $344,000.00 | $1,323,000.00 |

## Interest Requirements on Present Town Debt

| Year | Constructing New High School | Construction of New Elementary School - Land | Constructing Addition on High School | Constructing Fire - Police Headquarters | Constructing Addition to Deer Hill School | Constructing Sewers | Amount |
|---|---|---|---|---|---|---|---|
| 1968 | $1,505.00 | $3,600.00 | $8,775.00 | $4,495.00 | $6,355.00 | $14,448.00 | $39,178.00 |
| 1969 | 875.00 | 3,060.00 | 7,965.00 | 4,030.00 | 5,890.00 | 13,440.00 | 35,260.00 |
| 1970 | 280.00 | 2,520.00 | 7,155.00 | 3,720.00 | 5,425.00 | 12,600.00 | 31,700.00 |
| 1971 | | 1,980.00 | 6,345.00 | 3,410.00 | 4,960.00 | 11,760.00 | 28,455.00 |
| 1972 | | 1,440.00 | 5,535.00 | 3,100.00 | 4,495.00 | 10,920.00 | 25,490.00 |
| 1973 | | 900.00 | 4,725.00 | 2,790.00 | 4,030.00 | 10,080.00 | 22,525.00 |
| 1974 | | 450.00 | 3,915.00 | 2,480.00 | 3,565.00 | 9,240.00 | 19,650.00 |
| 1975 | | | 3,105.00 | 2,170.00 | 3,100.00 | 8,400.00 | 16,775.00 |
| 1976 | | | 2,295.00 | 1,860.00 | 2,635.00 | 7,560.00 | 14,350.00 |
| 1977 | | | 1,485.00 | 1,550.00 | 2,170.00 | 6,720.00 | 11,925.00 |
| 1978 | | | 675.00 | 1,240.00 | 1,705.00 | 5,880.00 | 9,500.00 |
| 1979 | | | | 930.00 | 1,240.00 | 5,250.00 | 7,420.00 |
| 1980 | | | | 620.00 | 775.00 | 4,620.00 | 6,015.00 |
| 1981 | | | | 310.00 | 310.00 | 3,990.00 | 4,610.00 |
| 1982 | | | | | | 3,360.00 | 3,360.00 |
| 1983 | | | | | | 2,730.00 | 2,730.00 |
| 1984 | | | | | | 2,100.00 | 2,100.00 |
| 1985 | | | | | | 1,470.00 | 1,470.00 |
| 1986 | | | | | | 840.00 | 840.00 |
| 1987 | | | | | | 420.00 | 420.00 |
| | $2,660.00 | $13,950.00 | $51,975.00 | $32,705.00 | $46,655.00 | $135,828.00 | $283,773.00 |

## Net Funded or Fixed Debt
## WATER DEPARTMENT

| Year | Purchase of Cohasset Water Company | Erection of a Stand Pipe Laying and Relaying Water Mains | Installation of Water Mains and six Hydrants | Amount |
|---|---|---|---|---|
| 1968 | $14,000.00 | $12,000.00 | $10,000.00 | $36,000.00 |
| 1969 | 14,000.00 | 12,000.00 | 10,000.00 | 36,000.00 |
| 1970 | 13,000.00 | 12,000.00 | 10,000.00 | 35,000.00 |
| 1971 | 10,000.00 | 12,000.00 | | 22,000.00 |
| 1972 | 10,000.00 | 12,000.00 | | 22,000.00 |
| 1973 | 10,000.00 | 12,000.00 | | 22,000.00 |
| 1974 | 10,000.00 | 12,000.00 | | 22,000.00 |
| 1975 | 10,000.00 | 12,000.00 | | 22,000.00 |
| 1976 | 10,000.00 | 12,000.00 | | 22,000.00 |
| 1977 | 10,000.00 | 12,000.00 | | 22,000.00 |
| 1978 | 10,000.00 | 12,000.00 | | 22,000.00 |
| 1979 | 10,000.00 | 12,000.00 | | 22,000.00 |
| 1980 | | 12,000.00 | | 12,000.00 |
| | $131,000.00 | $156,000.00 | $30,000.00 | $317,000.00 |

## Interest Requirements on Present Water Department Debt

| Year | Purchase of Cohasset Water Company | Erection of a Stand Pipe Laying and Relaying Water Mains | Installation of Water Mains and six Hydrants | Amount |
|---|---|---|---|---|
| 1968 | $2,170.00 | $4,836.00 | $1,050.00 | $8,056.00 |
| 1969 | 1,925.00 | 4,464.00 | 740.00 | 7,129.00 |
| 1970 | 1,688.75 | 4,092.00 | 380.00 | 6,160.75 |
| 1971 | 1,487.50 | 3,720.00 | | 5,207.50 |
| 7972 | 1,312.50 | 3,348.00 | | 4,660.50 |
| 1973 | 1,137.50 | 2,976.00 | | 4,113.50 |
| 1974 | 962.50 | 2,604.00 | | 3,566.50 |
| 1975 | 787.50 | 2,232.00 | | 3,019.50 |
| 1976 | 612.50 | 1,860.00 | | 2,472.50 |
| 1977 | 437.50 | 1,488.00 | | 1,925.50 |
| 1978 | 262.50 | 1,116.00 | | 1,378.50 |
| 1979 | 87.50 | 744.00 | | 831.50 |
| 1980 | | 372.00 | | 372.00 |
| | $12,871.25 | $33,852.00 | $2,170.00 | $48,893.25 |

## RECAPITULATION OF APPROPRIATIONS AND ACCOUNTS OF 1967

| Accounts | Appropriations | Brought Forward 1967 | Expenditures | Balances to Revenue | Balance to 1968 | Transfer from Reserve Fund | Remarks |
|---|---|---|---|---|---|---|---|
| Moderator | $150.00 | | $150.00 | | | | |
| Advisory Committee - Clerical Assistance | 500.00 | | 500.00 | | | | |
| Advisory Committee - Expenses | 100.00 | | 93.27 | 6.73 | | | |
| Planning Board - Clerical Assistance | 200.00 | | 198.80 | 1.20 | | | |
| Planning Board - Expenses | 200.00 | | 99.30 | 100.70 | | | |
| Zoning Board of Appeals | 350.00 | | 98.66 | 251.34 | | | |
| Personnel Committee | 140.00 | | 70.00 | 70.00 | | | |
| Conservation Committee - Expenses | 415.00 | | 474.95 | 290.05 | | | |
| Conservation Committee - U.S. Naval Depot | | 1,000.00 | | | 1,000.00 | | |
| Selectmen - Salaries | 2,890.00 | | 2,890.00 | | | | |
| Selectmen - Office Salaries | 4,678.00 | | 4,677.40 | .60 | | | |
| Selectmen - Expenses | 1,071.00 | | 1,069.22 | 1.78 | | | |
| Town Accountant - Salary | 8,865.00 | | 8,865.00 | | | | |
| Town Accountant - Office Salaries | 6,405.04 | | 6,367.90 | 37.14 | | | |
| Town Accountant - Expenses | 1,078.00 | | 1,069.11 | 8.89 | | | |
| Town Accountant - Capital Outlay | 225.00 | | 205.00 | 20.00 | | | |
| Town Treasurer - Salary | 6,806.80 | | 6,806.80 | | | | |
| Town Treasurer - Office Salaries | 4,450.16 | | 4,246.37 | 203.79 | | | |
| Town Treasurer - Expenses | 1,652.75 | | 1,472.98 | 179.77 | | | |
| Town Collector - Salary | 6,379.36 | | 6,379.36 | | | | |
| Town Collector - Office Salaries | 1,660.00 | | 1,574.93 | 85.07 | | | |
| Town Collector - Expenses | 1,270.00 | | 1,193.15 | 126.85 | | | Refund $50.00 |

## RECAPITULATION OF APPROPRIATIONS AND ACCOUNTS OF 1967

| Accounts | Appropriations | Brought Forward 1967 | Expenditures | Balances to Revenue | Balance to 1968 | Transfer from Reserve Fund | Remarke |
|---|---|---|---|---|---|---|---|
| Assessors - Salaries | 3,470.00 | | 3,470.00 | | | | |
| Assessors - Office Salaries | 7,183.33 | | 7,125.56 | 57.77 | | | |
| Assessors - Expenses | 4,306.00 | 1,600.00 | 4,942.12 | 776.88 | 187.00 | | |
| Law and Legal Counsel - Salary | 5,000.00 | | 5,000.00 | | | | |
| Law and Legal Counsel - Expenses | 36.00 | | 36.00 | | | | |
| Town Clery - Salary | 1,960.00 | | 1,960.00 | | | | |
| Town Clerk - Office Salaries | 2,956.72 | | 2,956.12 | .60 | | | |
| Town Clerk - Expenses | 982.00 | | 968.84 | 13.16 | | | |
| Elections, Registrations and Town Meetings - Salaries and Wages | 2,860.00 | | 3,034.75 | | | 175.00 | Balance to Overlay Surplus 25¢ |
| Elections, Registrations and Town Meetings - Expenses | 3,393.00 | | 3,370.60 | 22.40 | | | |
| Engineering - Services and Expenses | 300.00 | | 300.00 | | | | |
| Town Hall - Salary and Wages | 7,155.00 | | 7,006.92 | 148.08 | | | |
| Town Hall - Expenses | 4,483.00 | | 4,475.34 | 7.66 | | | |
| Town Hall - Capital Outlay | 2,500.00 | | 2,462.42 | 37.58 | | | |
| Police Department - Chief's Salary | 8,714.00 | | 8,625.10 | 88.90 | | | |
| Police Department - Regular and Intermittent Patrolmen Salaries | 106,594.56 | | 103,591.44 | 3,003.12 | | | |
| Police Department - Expenses | 12,760.00 | | 13,347.87 | | | 587.87 | |
| Police Department - Capital Outlay | 3,026.50 | | 2,548.55 | 477.95 | | | |

## RECAPITULATION OF APPROPRIATIONS AND ACCOUNTS OF 1967

| Accounts | Appropriations | Brought Forward 1967 | Expenditures | Balances to Revenue | Balance to 1968 | Transfer from Reserve Fund | Remarke |
|---|---|---|---|---|---|---|---|
| Police Department - Out of State Travel | 150.00 | | | 150.00 | | | |
| Fire Department - Chief's Salary | 9,129.00 | | 9,129.00 | | | | |
| Fire Department - Fire Fighters' Salaries | 122,226.10 | | 123.324.91 | 1.19 | | | Appropriated Special Town Meeting, November 9, 1967 $1,100.00 |
| Fire Department Paid Holidays | 4,224.00 | | 4,529.27 | | | | Appropriated Special Town Meeting, November 9, 1967 $305.27 |
| Fire Department - Call Men | 6,875.00 | | 6,875.00 | | | | |
| Fire Department - Expenses | 13,150.00 | | 13,647.25 | 229.65 | 75.00 | | Appropriated, Special Town Meeting, November 9, 1967 $801.90 |
| Fire Department - Capital Outlay | 1,320.00 | | 1,320.00 | | | | |
| Fire Department - Out of State Travel | 150.00 | | 150.00 | | | | |
| Fire and Police Headquarters Maintenance | 3,900.00 | | 3,836.82 | 63.18 | | | |
| Constructing New Fire and Police Headquarters | | 1,333.18 | | | 1,333.18 | | |
| Hydrant Services, also Water for Public Buildings | 22,054.60 | | 22,281.40 | | | 226.80 | |
| Installation of Hydrant - Forest Avenue and Jerusalem Road | | 250.00 | 250.00 | | | | |
| Installation of Hydrant - Spindrift Lane | | 250.00 | 250.00 | | | | |
| Wire Department - Superintendent's Salary | 7,447.00 | | 7,447.00 | | | | |

## RECAPITULATION OF APPROPRIATIONS AND ACCOUNTS OF 1967

| Accounts | Appropriations | Brought Forward 1967 | Expenditures | Balances to Revenue | Balance to 1968 | Transfer from Reserve Fund | Remarke |
|---|---|---|---|---|---|---|---|
| Wire Department - Wages | 5,678.40 | | 6,656.80 | | | 127.20 | Appropriated Special Town Meeting, November 9, 1967 $851.20 |
| Wire Department - Expenses | 4,541.00 | | 3,597.77 | 943.23 | | | |
| Wire Department - Out of State Travel | 100.00 | | 87.58 | 12.42 | | | |
| Sealing of Weights and Measures - Salary | 487.00 | | 487.00 | | | | |
| Sealing of Weights and Measures - Expenses | 55.00 | | 55.00 | | | | |
| Insect Pest Control - Superintendent's Salary | 4,548.00 | | 4,548.00 | | | | |
| Insect Pest Control - Wages | 5,300.22 | | 4,754.74 | 545.48 | | | |
| Insect Pest Control - Expenses | 3,650.00 | | 3,169.83 | 480.17 | | | |
| Tree Warden - Salary | 2,177.76 | | 2,177.76 | | | | |
| Tree Warden - Wages | 6,324.33 | | 6,206.59 | 117.74 | | | |
| Tree Warden - Expenses | 3,079.00 | | 2,504.00 | 575.00 | | | |
| Tree Warden - Capital Outlay | 3,700.00 | 3,300.00 | 3,300.00 | | 3,700.00 | | |
| Civil Defense - Director's Salary | 310.50 | | 310.50 | | | | |
| Civil Defense - Expenses | 1,085.00 | | 1,015.22 | 69.78 | | | |
| Shell Fish Cultivation | | 376.75 | | | 376.75 | | |
| Board of Health General - Consultant Health Agent Services | 7,091.50 | | 7,091.50 | | | | |
| Board of Health General - Expenses | 4,520.00 | | 3,889.24 | 630.76 | | | |

## RECAPITULATION OF APPROPRIATIONS AND ACCOUNTS OF 1967

| Accounts | Appropriations | Brought Forward 1967 | Expenditures | Balances to Revenue | Balance to 1968 | Transfer from Reserve Fund | Remarks |
|---|---|---|---|---|---|---|---|
| Board of Health General - Capital Outlay | 400.00 | | | 400.00 | | | |
| Dental Clinics for School Children - Salary | 1,954.00 | | 1,954.00 | | | | |
| Dental Clinics for School Children - Expenses | 250.00 | | 30.68 | 219.32 | | | |
| District and/or Public Nurse or Other Nurses and Nursing | 5,750.00 | | 5,750.00 | | | | |
| Inspection of Animals and Slaughtering - Salary | 277.00 | | 277.00 | | | | |
| Inspection of Animals and Slaughtering - Expenses | 25.00 | | | 25.00 | | | |
| Refuse and Garbage Disposal - Town Dump - Salary and Wages | 6,230.52 | | 6,230.40 | .12 | | | |
| Refuse and Garbage Disposal - Town Dump - Expenses | 5,440.00 | | 5,288.06 | 151.94 | | | |
| Sewer Department - Expenses | | | 70.62 | | | 100.00 | Balance to Overlay Surplus $29.38 |
| Eradication of Mosquitoes | 800.00 | | 800.00 | | | | Article 11, Annual Town Meeting, March 4, 1967 |
| Mosquito Control Project | 4,700.00 | | 4,700.00 | | | | Article 12, Annual Town Meeting, March 4, 1967 |
| Control of Insect Life in Straits Pond | 1,006.55 | | 1,006.55 | | | | Article 13, Annual Town Meeting, March 4, 1967 |
| Improving Flow of Aaron River | | 2,469.75 | 2,340.00 | | 129.75 | | |
| Highways General - Salary | 7,192.64 | | 7,192.64 | | | | |
| Highways General - Wages | 40,950.00 | | 37,241.11 | 3,708.89 | | | |

## RECAPITULATION OF APPROPRIATIONS AND ACCOUNTS OF 1967

| Accounts | Appropriations | Brought Forward 1967 | Expenditures | Balances to Revenue | Balance to 1968 | Transfer from Reserve Fund | Remarks |
|---|---|---|---|---|---|---|---|
| Highways General - Expenses | 31,315.00 | | 31,307.90 | 9.55 | | | Refund $2.45 |
| Highways General - Capital Outlay | 7,015.00 | | 5,667.60 | 1,347.40 | | | |
| Highways - Install Sidewalk on Sohier Street | | 933.84 | 75.00 | | 858.84 | | |
| Highways - Reconstruction, resurfacing, etc., Sohier Street | 5,000.00 | | 4,989.36 | 10.64 | | | Article 22, Annual Town Meeting, March 4, 1967 |
| Highways - Chapter 679 of the Acts of 1965 - Section 5 | | 1,856.36 | 7,956.20 | | 1,581.92 | | State Grant received $7,681.76 |
| Highways - Rustic Drive - Town Way | | 75.95 | | | 75.95 | | |
| Highways - Atlantic Avenue Drainage | 3,500.00 | | 3,487.73 | 12,27 | | | Article 26, Annual Town Meeting, March 4, 1967 |
| Highways - Chapter 90 Highways Construction - Forest Avenue | 3,500.00 | 18,065.45 | | | 21,565.45 | | Article 20, Annual Town Meeting, March 4, 1967 |
| Highways - Reconstructing and resurfacing Sidewalks | 1,500.00 | | 1,500.00 | | | | Article 18, Annual Town Meeting, March 4, 1967 |
| Highways - Chapter 90 Maintenance | 2,000.00 | | 6,000.00 | | | | Temporary Loan $4,000.00 |
| Highways - Snow and Ice Removal - Sanding Streets | 30,000.00 | | 24,403.08 | 5,596.92 | | | State & County share |
| Street Lighting | 18,250.00 | | 17,583.23 | 666.77 | | | |
| Municipal Garage | 1,050.00 | | 1,316.31 | | | 266.31 | |

## RECAPITULATION OF APPROPRIATIONS AND ACCOUNTS OF 1967

| Accounts | Appropriations | Brought Forward 1967 | Expenditures | Balances to Revenue | Balance to 1968 | Transfer from Reserve Fund | Remarke |
|---|---|---|---|---|---|---|---|
| Harbor Maintenance - Salary and Wages | 3,420.24 | | 3,705.95 | | | 300.00 | Balance to Overlay Surplus $14.29 |
| Harbor Maintenance - Expenses | 1,985.00 | | 2,842.85 | | | 1,000.00 | Balance to Overlay Surplus $142.15 |
| Harbor Maintenance - Harbor Patrol | 65.00 | | 50.00 | 15.00 | | | |
| Public Welfare - Salaries | 663.15 | | 663.15 | | | | |
| Public Welfare - Office Salaries and Expenses | 8,450.00 | 2,050.65 | 24,656.86 | 85.96 | 2,520.29 | | Federal Grants $16,762.46 |
| Public Welfare - Expenses | 851.00 | | 577.60 | 273.40 | | | |
| Public Welfare - Assistance | | | | | | 11,546.00 | Federal Grants $96,277.07 Refunds $2,917.66 |
| Assistance | 89,100.00 | 2,809.10 | 217,447.60 | | | | Special Town Meeting $15,000.00 O.S. $202.23 |
| Veterans' Services - Director's Salary | 830.00 | | 830.00 | | | | |
| Veterans' Services - Office Salaries | 830.00 | | 830.00 | | | | |
| Veterans' Services - Expenses | 100.00 | | 45.00 | 55.00 | | | |
| Veterans' Services - Assistance | 10,000.00 | | 6,150.37 | 3,864.63 | | | Refund $15.00 |
| Schools - General Maintenance | 1,120.006.12 | | 1,121,963.47 | | | 1,947.35 | Refund $10.00 |
| School - Lunches | 20,515.00 | 102.17 | 87,065.74 | | 3.53 | | Fed. Grants $15,939.45 Receipts $50,512.65 |
| Schools - Out of State Travel | 1,490.00 | | 1,483.96 | 100.94 | | | Refunds $94.90 |
| Schools - Public Law 85-864 | | 1,508.81 | 2,457.22 | | .11 | | Federal Grants $948.52 |
| Schools - Public Law #874 | | 7,381.55 | 21,216.75 | | 183.80 | | Federal Grants $14,019.00 |

## RECAPITULATION OF APPROPRIATIONS AND ACCOUNTS OF 1967

| Accounts | Appropriations | Brought Forward 1967 | Expenditures | Balances to Revenue | Balance to 1968 | Transfer from Reserve Fund | Remarke |
|---|---|---|---|---|---|---|---|
| Schools - Public Law #89-10 (1966-1967) | | 3,000.44 | 6,428.05 | | 1,162.39 | | Federal Grants $4,590.00 |
| Schools - Maintenance of State-Aided Vocational Education - Salaries and Wages | 700.00 | | 442.45 | 257.55 | | 68.45 | Balance to Overlay Surplus $68.45 |
| Schools - Smith-Hughes & George Barden Fund | | 308.60 | | | 308.60 | | |
| Schools - Plans and Specifications - Addition School Facilities | | 2,574.74 | 2,423.55 | | 151.19 | | |
| Schools - Athletic Fund | | 175.56 | 2,867.73 | | 413.98 | | Athletic Receipts $3,106.15 |
| Construction of a new Addition to Junior-High School including purchase of Land | 18,500.00 | | 1,047,713.95 | | 195,786.05 | | Temporary Loan Ant. Serial Issue $1,225.000. |
| South Shore Regional School District | 21,047.00 | | 21,047.00 | | | | Article 16, Annual Town Meeting, March 4, 1967 |
| Schools - Vocational Education Account | | | 178.42 | | 16.58 | | Federal Grant $195.00 |
| Schools - Public Law #89-10 (1967-1968) | | | 2,724.63 | | 5,667.37 | | Federal Grant $8,392.00 |
| Libraries - General Maintenance | 35,808.00 | | 35,948.40 | | | 140.40 | |
| Town Commons and Parks - Salaries and Wages | 6,054.46 | | 5,768.64 | 382.58 | | | Interest received $96.76 |
| Town Commons and Parks - Expenses | 1,685.00 | | 1,783.06 | | | 100.00 | Balance to Overlay Surplus $1.94 |

## RECAPITULATION OF APPROPRIATIONS AND ACCOUNTS OF 1967

| Accounts | Appropriations | Brought Forward 1967 | Expenditures | Balances to Revenue | Balance to 1968 | Transfer from Reserve Fund | Remarke |
|---|---|---|---|---|---|---|---|
| Recreation Committee - Salaries and Wages | 2,912.00 | | 2,719.51 | 192.49 | | | |
| Recreation Committee Expenses | 2,327.00 | | 2,263.07 | 63.93 | | | |
| Recreation Committee - Capital Outlay | 1,395.00 | | 1,395.00 | | | | |
| Wheelwright Park - Trust Fund Income | | 376.96 | 289.69 | | 762.27 | | Interest received $675.00 |
| Wadleigh Park - Trust Fund Income | | 409.44 | 201.49 | | 432.95 | | Interest received $125.00 |
| Charles A. Perkins' Cemetery - Trust Fund Income | | 272.58 | 921.96 | | 150.62 | | Transfer from Fund $800.00 |
| Cedar Street Cemetery Care - Trust Fund Income | | 32.61 | | | 32.61 | | |
| Black Rock Beach - Clearing Title, etc. | | 134.71 | | | 134.71 | | |
| Black Rock Beach - Land Damages and Taking | | 25.00 | | | 25.00 | | |
| Memorial Day and Other Legal Holidays and Celebrations | 1,031.00 | | 1,030.04 | .96 | | | |
| Retirement Fund - To County System | 38,169.23 | | 38,169.23 | | | | |
| Pensions - Non-Contributory Pensions | 6,352.50 | | 6,780.21 | | | 427.71 | |
| Damages to Persons and Property and Indemnifications | 250.00 | | 1,200.00 | | | 1,000.00 | Balance to Overlay Surplus $50.00 |

## RECAPITULATION OF APPROPRIATIONS AND ACCOUNTS OF 1967

| Accounts | Appropriations | Brought Forward 1967 | Expenditures | Balances to Revenue | Balance to 1968 | Transfer from Reserve Fund | Remarke |
|---|---|---|---|---|---|---|---|
| Municipal Insurance - Workmen's Compensation and Surety Bonds | 23,590.00 | | 22,004.44 | 1,585.56 | | | |
| Conservation Fund | 5,000.00 | | 5,000.00 | | | | Transferred to Fund $5,000.00 |
| Employees' Group Insurance | 23,500.00 | | 23,135.83 | 387.99 | | | Refund $23.82 |
| Conservation Commission - Purchase Property - Compiled Plan of Land - Beechwood Street | 12,500.00 | | 12,500.00 | | | | Article 34, Annual Town Meeting, March 6, 1967 |
| Town Reports | 2,165.00 | | 2,380.85 | | | 220.25 | Balance to Overlay Surplus $4.40 |
| Unclassified and Miscellaneous | 1,023.00 | | 874.31 | 148.69 | | | |
| Demolition and or removal of Police Station Building | | 1,000.00 | | | 1,000.00 | | |
| Completion of Veterans' Memorial Park | | 124.64 | | | 124.64 | | |
| Town Building | 2,260.00 | | 2,709.61 | | | 618.00 | Balance to Overlay Surplus $168.39 |
| Parking Places - Maintenance | 400.00 | | 180.00 | 220.00 | | | |
| Parking Area - Sandy Beach - Deed | | 1.00 | | | 1.00 | | |
| Water Department - Superintendent's Salary | 9,129.00 | | 6,604.37 | | | | Transferred to Water Estimated Receipts $2,524.63 |
| Water Department - Wages | 43,824.75 | | 40,829.94 | | | | Transferred to Water Estimated Receipts $2,994.81 |

## RECAPITULATION OF APPROPRIATIONS AND ACCOUNTS OF 1967

| Accounts | Appropriations | Brought Forward 1967 | Expenditures | Balances to Revenue | Balance to 1968 | Transfer from Reserve Fund | Remarke |
|---|---|---|---|---|---|---|---|
| Water Department - Expenses | 31,856.00 | | 30,679.95 | | | | Transferred to Water Estimated Receipts $1,176.03 |
| Water Department - Capital Outlay | 3,530.00 | | 3,291.31 | | | | Transferred to Water Estimated Receipts $238.69 |
| Water Department - Employees' Group Insurance | 3,500.00 | | 3,160.06 | | | | Transferred to Water Estimated Receipts $339.94 |
| Water Department - Interest | 7,623.00 | | 7,623.00 | | | | |
| Water Department - Maturing Debt | 26,000.00 | | 26,000.00 | | | | |
| Water Department - Out of State Travel | 100.00 | | | | | | Transferred to Water Estimated Receipts $100.00 |
| Water Department - Installation of Water Mains, ets. - Parker Avenue | 10,000.00 | | 39,969.93 | | | | Bond Issue $30,000.00<br>Transferred to Water Estimated Receipts $30.07 |
| Water Department - Housing & Urban Development | | | 5,750.00 | | | | Federal Grant $5,750.00 |
| Sewer Construction | | | 629.05 | | 343,370.95 | | Bond Issue $344,000.00<br>Art. 24 Town Meeting |
| Cemeteries - Superintendent's Salary | 4,657.38 | | 4,587.84 | 69.54 | | | |
| Cemeteries - Wages | 1,638.00 | | 1,580.32 | 57.68 | | | |
| Cemeteries - Expenses | 596.00 | | 595.94 | .06 | | | |
| Cemeteries - Veterans' Graves | 1,600.00 | | 1,500.00 | 100.00 | | | |

## RECAPITULATION OF APPROPRIATIONS AND ACCOUNTS OF 1967

| Accounts | Appropriations | Brought Forward 1967 | Expenditures | Balances to Revenue | Balance to 1968 | Transfer from Reserve Fund | Remarks |
|---|---|---|---|---|---|---|---|
| Cemeteries - Enlargement of Woodside Cemetery, etc. | | 6,764.40 | 335.00 | | 6,429.40 | | |
| Cemeteries - Perpetual Care | | 5.14 | 755.20 | | 59.57 | | Interest received $809.63 |
| Acquisition of Beechwood Cemetery | | 652.00 | | | 652.00 | | |
| Cemeteries - Exchange of Land - Town and Trustees of Reservation | | 10.00 | | | 10.00 | | |
| Interest General - School Debt | 22,680.00 | | 22,680.00 | | | | |
| Interest General - Fire and Police Headquarters | 4,960.00 | | 4,960.00 | | | | |
| Interest - Anticipation of Revenue | 17,000.00 | | 18,102.82 | | | 1,148.66 | Balance to Overlay Surplus $45.84 |
| Interest - Anticipation of Highway Reimbursement | 1,020.00 | | 105.00 | 929.78 | | | Refund $14.78 |
| Land Court Proceeding Expense - King Street | | 200.00 | | | 200.00 | | |
| Municipal Indebtedness | 126,000.00 | | 126,000.00 | | | | |
| Un-paid Bills 1964 - 1966 | 800.00 | | 800.00 | | | | Article 45, Annual Town Meeting, March 6, 1967 |
| Revenue Loans | | | 800,000.00 | | | | |
| Temporary Loans - Anticipation of Serial Issues | | | 1,000.000.00 | | | | |
| Temporary Loans - Anticipation of Highway Reimbursement | | | 8,000.00 | | | | |
| Investment in U.S. Treasury Bills | | | 300.000.00 | | | | |
| Refunds | | | 20,958.46 | | | | |
| Trust and Agencies | | | 347,077.56 | | | | |
| | $2,430,034.17 | 61,431.38 | 6,209,426.87 | 30,777.17 | 590,483.45 | 20,000.00 | |

## BALANCE SHEET — DECEMBER 31, 1967

### GENERAL ACCOUNTS

| Assets | | |
|---|---|---|
| Cash | | |
| General | $503,212.95 | |
| Investment in U.S. Treasury Bills | 300,000.00 | $803,212.95 |
| Accounts Receivable | | |
| Levy of 1961 Tax Judgement | 33.88 | |
| Levy of 1962 Tax Judgement | 35.64 | |
| Levy of 1963 Tax Judgement | 36.96 | |
| Levy of 1964 Tax Judgement | 38.72 | |
| Levy of 1965 Tax Judgement | 40.48 | |
| Levy of 1966 Personal Property Tax | 588.29 | |
| Real Estate Tax | 4,923.85 | |
| Levy of 1967 Personal Property Tax | 1,434.74 | |
| Real Estate Tax | 67,881.41 | 75,013.97 |
| Motor Vehicle and Trailer Excise: | | |
| Levy of 1965 | 222.74 | |
| Levy of 1966 | 1,821.99 | |
| Levy of 1967 | 5,678.82 | 7,723.55 |

| Liabilities and Reserves | | |
|---|---|---|
| Pay Roll Deductions: | | |
| Blue Cross and Blue Shield | $2,453.69 | |
| Blue Cross and Blue Shield - Library | 47.22 | |
| Group Insurance | 251.30 | |
| Blue Cross and Blue Shield - Retired Elderly Employee | 10.00 | $2,762.21 |
| Tailings - Unclaimed Checks | | 936.72 |
| Trust Fund Incomes: | | |
| Wheelwright Park | 762.27 | |
| Wadleigh Park | 432.95 | |
| Charles A. Perkins Cemetery Care | 150.62 | |
| Cedar Street Cemetery Care | 32.61 | 1,378.45 |
| Federal Grants | | |
| Old Age Assistance - Administration | 443.26 | |
| Aid Families with Dependent Children - Administration | 1,936.54 | |
| Disability Assistance - Administration | 31.11 | |
| Medical Assistance - Administration | 109.38 | |
| Schools - Public Law 85-864 | .11 | |
| Schools - Public Law 874 | 183.80 | |
| Schools - Public Law 89-10 (1966 - 1967) | 1,162.39 | |

| | | |
|---|---|---|
| Tax Titles and Tax Possessions: | | |
| Tax Titles | 12,786.75 | |
| Tax Possessions | 2,204.25 | 14,991.00 |
| Departmental | | |
| Town Hall | 30.00 | |
| Wire Department | 480.00 | |
| Temporary Aid | 819.59 | |
| Old Age Assistance | 1,146.09 | |
| Aid Families with Dependent Children | 1,382.20 | |
| Medical Aid for the Aged | 2,772.91 | |
| Schools | 65.00 | |
| Rental of Town Property | 242.50 | |
| Cemeteries - Care of Lots & Graves | 246.62 | |
| Cemeteries - Sale of Lots & Graves | 209.30 | 7,394.21 |
| Water Meters 1967 | 30,028.70 | |
| Water Liens 1966 | 90.79 | |
| Water Liens 1967 | 704.61 | |
| Water Miscellaneous 1965 | 247.14 | |
| Water Miscellaneous 1967 | 25.00 | 31,096.24 |
| State Aid to Highways | 2,000.00 | |
| County Aid to Highways | 2,000.00 | 4,000.00 |
| Loans Authorized | | |
| Addition to Junior-High School | 2,056,500.00 | |
| Schools - Smith-Hughes and George Barden Fund | 308.60 | |
| Schools - Public Law 89-10 (1967 - 1968) | 5,667.37 | 9,842.56 |
| Appropriation Balances | | |
| Revenue | | |
| General | 38,772.26 | |
| Non-Revenue | | |
| Fire and Police Station Headquarters | 1,333.18 | |
| Addition to Junior-High School | 195,786.05 | |
| Sewer Construction | 343,370.95 | 579,262.44 |
| Overestimates 1967 | | |
| County Tax | | 6,790.28 |
| State Aid for Free | | |
| Public Library | | 1,460.00 |
| State of Real Estate Fund | | |
| General | 1,914.93 | |
| Town Farm - Veterans' Housing | 3,650.00 | 5,564.93 |
| Excess Sale - Tax Possessions Land of Low Value | | 822.82 |
| Sale of Cemetery Lots and Graves Fund | | |
| Beechwood Cemetery | 323.50 | |
| Woodside Cemetery | 4,866.15 | 5,189.65 |
| Reserve Fund - Overlay Surplus | | 23,607.92 |

| | | |
|---|---|---|
| Purchase Land adjacent to the High School | 13,296.00 | 2,069,796.00 |
| Underestimates 1967 | | |
| State | | |
| State Parks and Reservations | 1,620.69 | |
| Metropolitan Parks | 20.05 | |
| Mass. Bay Transportation Authority | 12.84 | 1,653.58 |
| | | 3,014,881.50 |

| | | |
|---|---|---|
| Overlays Reserved for Abatements | | |
| Overlay 1965 | 1,000.00 | |
| Overlay 1966 | 6,512.14 | |
| Overlay 1967 | 18,968.40 | 26,480.54 |
| Loans Authorized and Unissued | | |
| Addition to Junior-High School | 831,500.00 | |
| Purchase Land adjacent to the High School | 13,296.00 | 844,796.00 |
| Temporary Loans Anticipation of Serial Issues | | 1,225,000.00 |
| Temporary Loan in Anticipation of Highway Reimbursement | | 4,000.00 |
| Revenue Reserved Until Collected | | |
| Motor Vehicle and Trailer Excise | 7,723.55 | |
| Tax Titles and Tax Possessions | 14,991.00 | |
| Departmental | 7,394.21 | |
| Water | 31,096.24 | 61,205.00 |
| Accrued Interest on Sewer Bonds | | 1,163.87 |
| Premium on Sewer Bonds | | 489.15 |
| Surplus | | |
| Water | 6,887.90 | |
| General | 207,241.06 | 214,128.96 |
| | | 3,014,881.50 |

## TRUST AND INVESTMENT ACCOUNTS

| | | | |
|---|---|---|---|
| Trust Funds, Cash and Securities In Custody of | | Arthur N. Milliken Recreation Fund | $94.42 |
| Town Treasurer | $138,972.66 | Robert Charles Billings Fund | 1,150.00 |
| Library Trustees | 38,707.18 | Billings-Pratt Park Fund | 1,000.00 |
| | | H. W. Wadleigh Park Fund | 5,000.00 |
| | | Wheelwright Park Fund | 15,000.00 |
| | | Edith M. Bates Town Pond and Town Common Fund | 1,489.84 |
| | | Ripley Fund | 1,138.55 |
| | | James W. Nichols School Prize Fund | 2,758.82 |
| | | Major William Arthur Scholarship Fund | 6,751.74 |
| | | Post War Rehabilitation Fund | 623.94 |
| | | War Memorial Fund | 1,164.22 |
| | | Stabilization Fund | 51,304.54 |
| | | Perpetual Care Fund - Woodside Cemetery | 19,107.19 |
| | | Perpetual Care Fund - Beechwood Cemetery | 4,707.11 |
| | | Charles A. Perkins Cemetery Care Fund | 15,724.32 |
| | | Cedar Street Cemetery | 1,251.43 |
| | | Conservation Fund | 10,706.54 |
| | | Cohasset Free Public Library Fund | 38,707.18 |
| | $177,679.84 | | $177,679.84 |

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